

BOARD OF DIRECTORS SAN LORENZO VALLEY WATER DISTRICT REGULAR MEETING AGENDA MARCH 17, 2022

MISSION STATEMENT: Our Mission is to provide our customers and future generations with reliable, safe and high quality water at an equitable price; to create and maintain outstanding service and community relations; to manage and protect the environmental health of the aquifers and watersheds; and to ensure the fiscal vitality of the San Lorenzo Valley Water District.

Notice is hereby given that a meeting of the Board of Directors of the San Lorenzo Valley Water District will be held on <u>Thursday, March 17, 2022, at 6:30 p.m.</u>, via videoconference and teleconference.

There will not be any physical location for this meeting. Pursuant to AB 361 and San Lorenzo Valley Water District Resolution No. 4 (21-22) this meeting will be conducted by video/teleconference. Any person in need of any reasonable modification or accommodation in order to participate in the meeting may contact the District Secretary's Office at (831) 430-4636 a minimum of 72 hours prior to the scheduled meeting. The meeting access information is as follows:

To join the meeting click the link below, or type it into your web browser.

Webinar/Public Link:

https://us02web.zoom.us/i/82316396854

- +1 929 436 2866
- +1 301 715 8592
- +1 312 626 6799
- +1 669 900 6833
- +1 253 215 8782
- +1 346 248 7799

Webinar ID: 823 1639 6854

Agenda documents are available on the District website at www.slvwd.com subject to staff's ability to post the documents before the meeting.

- 1. Convene Meeting/Roll Call
- 2. Additions and Deletions:

Additions to the Agenda, if any, may only be made in accordance with California Government Code Section 54954.2 (Ralph M. Brown Act) which includes, but is not limited to, additions for which the need to take action is declared to have arisen after the agenda was posted, as determined by a two-thirds vote of the Board of Directors (or if less than two-thirds of the members are present, a unanimous vote of those members present).

3. Oral Communications:

This portion of the agenda is reserved for Oral Communications by the public on any subject that lies within the jurisdiction of the District and is <u>not</u> on the agenda. Any person may address the Board of Directors at this time. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once. Please state your name and town/city of residence for the record at the beginning of your statement. Please understand that the Brown Act limits what the Board can do regarding issues not on the agenda. No action or discussion may occur on issues outside of those already listed on today's agenda. Any Director may request that a matter raised during Oral Communication be placed on a future agenda.

4. President's Report

No action will be taken and discussion may be limited at the Chairperson's discretion.

New Business:

Members of the public will be given the opportunity to address each agenda item prior to Board action. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once. Please state your name and town/city of residence for the record at the beginning of your statement.

- a. RESOLUTION OF APPRECIATION FOR L. HENRY
 Discussion and possible action to adopt the Resolution of Appreciation for Lois Henry.
- FALL CREEK FISH LADDER AWARD OF CONTRACT FOR CONSTRUCTION
 Discussion and possible action by the Board regarding the recommendation to award the contract for construction of the Fall Creek Fish Ladder.
- c. DISTRICT MANAGER ANNUAL CONTRACT REVIEW AND COMPENSATION ADJUSTMENT Discussion and possible action by the Board in review of the District Manager's annual contract review and compensation adjustment.

6. Unfinished Business:

Members of the public will be given the opportunity to address each agenda item prior to Board action. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once. Please state your name and town/city of residence for the record at the beginning of your statement.

a. CROSS-COUNTRY PIPELINE CONSTRUCTABILITY STUDY - FINAL Discussion and possible action by the Board regarding the recommendations to; review and accept the final study and to instruct staff

to develop and publish a Request for Qualifications (RFQ) for preparation of the necessary Environmental Impact Report.

b. REVISED PROJECT LIST FOR CERTIFICATES OF PARTICIPATION (COP) PROJECTS

Discussion and possible action by the Board to revise the project list for the COP Loan.

c. REMOTE MEETING AUTHORIZATION UNDER AB 361
Discussion and possible action to ratify Resolution No. 4 (21-22)
proclaiming an ongoing state of local emergency and authorizing
remote meetings for another 30 days during the COVID-19 pandemic.

7. Consent Agenda:

The Consent Agenda contains items which are considered to be routine in nature and will be deemed adopted by unanimous consent if no Director states an objection. Any item on the consent agenda will be moved to the regular agenda upon request from an individual Director or a member of the public.

BOARD OF DIRECTORS MEETING MINUTES 2.17.22

8. District Reports:

No action will be taken and discussion may be limited at the Chairperson's discretion. The District encourages that questions be submitted in writing (<u>bod@slvwd.com</u>) on items listed in the District Reports. Questions submitted, if any, will be posted in the next available District Reports, along with a reply.

DEPARTMENT STATUS REPORTS

Receipt and consideration by the Board of Department Status Reports regarding ongoing projects and other activities.

- o Engineering
- Environmental
- Finance
- Legal
- Operations

COMMITTEE REPORTS

- o Future Committee Agenda Items
- Committee Meeting Notes/Minutes
 - Admin Committee Minutes 2.11.22
 - B & F Committee Minutes 3.1.22
 - Admin Committee Minutes 3.8.22

9 Written Communication:

Email to Customer Service - T. Toccalino

10. Adjournment

The next Board of Directors meeting is scheduled for 5:30 on April 7, 2022

Certification of Posting

I hereby certify that on March 14, 2022, I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the San Lorenzo Valley Water District (Government Code Section 54954.2). Executed at Boulder Creek, California on March 14, 2022.

Holly B. Hossack, District Secretary

SAN LORENZO VALLEY WATER DISTRICT RESOLUTION NO. XX (21-22)

SUBJECT: RESOLUTION OF APPRECIATION FOR LOIS HENRY

WHEREAS, Lois Henry was elected to the Board of Directors of the San Lorenzo Valley Water District on November 6, 2018; and

WHEREAS, Director Henry served as President of the Board December 13, 2018 – December 5, 2019; and

WHEREAS, Director Henry was appointed to the Santa Margarita Groundwater Agency Board on December 13, 2018, as a representative from SLVWD; and

WHEREAS, Lois Henry played a vital role in the consolidation of SLVWD and Lompico County Water District, saving Lompico from bankruptcy; and

WHEREAS, Director Henry assisted SLVWD in moving capital improvement projects forward; including the Probation Tank, Lompico Tanks, and Mainline Replacements; she was deeply involved in SLVWD issues and projects, including CZU Recovery projects, the completion of the Water Master Plan, and the Urban Water Master Plan; and she was instrumental in executing the Low Income Rate Assistance Program.

NOW, THEREFORE BE IT RESOLVED, by the Board of Directors of the San Lorenzo Valley Water District, that Lois Henry is truly deserving of the highest commendations for her service to San Lorenzo Valley Water District and her long-time dedication to water issues in the San Lorenzo Valley.

**

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the 17th day of March 2022 by the following vote of the members thereof:

NOES:	
ABSTAIN:	
ABSENT:	
Holly B. Hossack, District Secretary	

San Lorenzo Valley Water District

5 1 of 1

MEMO

To: Board of Directors

From: District Engineer

Subject: Recommended Award of Fall Creek Fish Ladder Rehabilitation Project

Date March 17, 2022

Executive Summary and Recommendation:

Bids were received on March 9, 2022 for construction of the Fall Creek Fish Ladder Rehabilitation project. District Staff recommend that the Board of Directors review this memo and by a motion of the Board direct the District Manager to enter into a contract with CRW Industries, Inc. for construction of the Fall Creek Fish Ladder Rehabilitation Project in the amount of \$1,982,580.00.

Project Summary:

The RFP prepared and published by District Staff presented plans, specifications, and bidding requirements for the Fall Creek Fish Ladder Rehabilitation Project. This project includes modification to the existing Fish Ladder weirs, construction of two new weirs, refurbishment of the existing raw water intake pump system, and associated work as shown on the Improvement Plans; to include but not be limited to temporary stream diversion and intake construction; demolition, grading, concrete work, construction of access structures, fencing, erosion control, electrical systems, piping improvements, and restoration of the project area.

Bids Received:

The District received four (4) proposals for this project, tabulated below in ascending cost order:

Construction Firm	Total Cost
CRW Industries, Inc.	\$1,982,580.00
Granite Rock	\$2,326,100.00
McGuire Hester	\$2,442,355.00
Anderson Pacific, Inc.	\$2,813,358.00

As shown above, the low bid is from CRW Industries, Inc., in the amount of \$1,982,580.00.

Analysis Procedure:

The two (2) lowest bids were reviewed by District Staff for completeness, in conformance with the RFP, and found to be complete. As the low bid is from a company unfamiliar to the District, Staff contacted agencies who have previously worked with CRW Industries, Inc.; feedback was uniformly positive. District staff reviewed regulatory requirements with the low bidder to ensure that such requirements were captured in the low bid.

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Agenda: 3.17.22

Item: 5b

SECTION 00010A TITLE PAGE



SAN LORENZO VALLEY WATER DISTRICT 13060 CA-9 BOULDER CREEK, CALIFORNIA 95006

FALL CREEK FISH LADDER REHABILITATION

January, 2022

BID DOCUMENTS VOLUME II OF II

BIDDING FORMS AND DOCUMENTS

APPROVED:

Rick Rogers District

Manager

SECTION 00300

BID PROPOSAL

San Lorenzo Valley Water District 13060 CA-9 Boulder Creek, CA 95006

Ladies and Gentlemen:

The undersigned hereby proposes to perform all Work for which a Contract may be awarded him/her and to furnish any and all plant, labor, services, materials, tools, equipment, supplies, transportation, utilities, water, and all other items and facilities necessary therefore as provided in the Contract Documents, and to do everything required therein for the Work as set forth in the documents entitled:

FALL CREEK FISH LADDER REHABILITATION

Together with appurtenances thereto, all as set forth on the Bid Package and other Contract Documents; and he/she further proposes and agrees that, if this Bid is accepted, he/she will contract in the form and manner stipulated to perform all the Work called for by Specifications and other Contract Documents, and to complete all such Work in strict conformity therewith within the time limits set forth therein, and that he/she will accept as full payment therefore the prices set forth in the Bid Sheet(s) forming a part hereof.

It is understood and agreed that:

- 1. The undersigned has carefully examined all the Contract Documents which will form a part of the Contract; and all additions, deletions, modifications, appendices, and all Addenda as prepared prior to the date of bid opening setting forth any modifications or interpretations of any of said documents.
- The undersigned has by investigation of the site of the Work and otherwise satisfied himself/herself as to the nature and location of the Work and has fully informed himself/herself as to all conditions and matters which can in any way affect the Work or the cost thereof;
- The undersigned fully understands the scope of the Work and has checked carefully all words and figures inserted in the Bid and he/she further understands that SLVWD will in no way be responsible for any errors or omissions in the preparation of this Bid;
- The undersigned will execute the Contract Agreement and furnish the required proof of insurance coverage within ten (10) work days (not including Sundays and holidays) after Notice of Award to him/her of acceptance of his/her Bid by SLVWD.
- 5. The undersigned Bidder further agrees that if he/she shall fail to complete the Work within the Contract Time and any authorized extension thereof, he/she shall pay liquidated damages of five hundred dollars (\$500) per calendar day to SLVWD for each calendar day of unauthorized delay in completion of the

Work, until the Work is completed unless another amount is agreed to and stated in the Contract Agreement.

- 6. The undersigned hereby certifies that this proposal is not made in the interest of; or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.
- 7. In conformance with current statutory requirements of Section 1860, et seq., of the Labor Code of the State of California, the undersigned confirms the following as his/her certification; I am aware of the provision of Section 3700 of the Labor Code which require every employer to be insured against liability for workmen's compensation or to undertake self-insurance in accordance with the provisions before commencing the performance of the Work of this Contract.
- 8. SLVWD has obtained from the Director of the Department of Industrial Relations ("DIR") the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work in the locality in which the Public Work is to be performed for each craft, classification or type of workman needed to execute this Contract. (Copies of the wage determination are on file and may be obtained by interested parties at the office of SLVWD). The Contractor and all Subcontractors shall comply with all requirements and provisions of Section 1775 and 1776 of the California Labor Code. The Contractor shall forfeit, as a penalty to SLVWD, twohundred dollars (\$200.00), for each calendar day, or portion thereof, for each worker paid less than stipulated prevailing rates for Work done under the Contract Agreement by him, or any Subcontractor under him, in violation of the provisions of the California Labor Code. Copies of these wage determinations shall be posted and maintained at the job site by the successful bidding Contractor.
 - a. Subject to the provisions of Section 1810 to 1815, inclusive, of the California Labor Code, the time of service of any laborer, workman, or mechanic employed on the Work shall be limited and restricted to eight (8) hours during any one (1) calendar day and forty (40) hours in any one (1) calendar week, except as otherwise provided in said sections, and the Contractor shall forfeit to SLVWD as a penalty, twenty-five

dollars (\$25.00) for each laborer, worker, or mechanic employed in the execution of the Work by him or any Subcontractor under him for each calendar day during which such laborer, worker, or mechanic is required or permitted to labor more than eight (8) hours in any one (1) calendar day and forty (40) hours in any one (1) calendar week in violation of provisions of the California Labor Code.

- b. The Contractor and all Subcontractors shall conform to all the requirements of Sections 1777.5 and 1777.6 of the California Labor Code concerning the employment of apprentices by the Contractor or any Subcontractor under him. The Contractor shall provide SLVWD with a copy of the contract award information at the time that information is submitted to the applicable apprenticeship program. Within sixty (60) work days after concluding the Work pursuant to this Contract, the Contractor shall submit, and require each Subcontractor under him to submit, to SLVWD and the apprenticeship program a verified statement of the journeyman and apprentice hours performed on the Contract.
- c. Contractor and all Subcontractors shall comply with Sections 1776 and 1771.4(a)(3) of the California Labor Code, regarding payroll records, and shall be subject to penalties for violation thereof. The Contractor shall cause a clause identical to Section 00800CA, Paragraph K to be included in every subcontract for Work pursuant to this Contract.
- d. Contractor shall not perform work with a Subcontractor who is ineligible to perform work on a public works project pursuant to Sections 1777.1 or 1777.7 of the California Labor Code.
- 9. In compliance with Section 1725.5 of the California Labor Code, Contractor must be, and must require all Subcontractors be, registered with the DIR prior to execution of the Contract Agreement. Contractor and all Subcontractors who bid or work on, and/or who are awarded the Contract Agreement, must be registered with and pay an annual fee to the DIR. Neither Contractor nor any Subcontractors may be listed on this Bid Proposal unless registered with the DIR pursuant to Section 1725.5 of the Labor Code. Neither Contractor nor any Subcontractors may be awarded the Contract Agreement unless registered with the DIR pursuant to Section 1725.5 of the Labor Code. This project is subject to compliance monitoring and enforcement by the DIR. Contractor shall submit proof of current DIR registration, and shall require all Subcontractors to submit proof of current DIR registration, to SLVWD prior to commencing work on this project.
- 10. In compliance with the provisions of Section 4100-4114 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned Bidder has set forth below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the Work to be performed under the Contract Documents in which this Bid is responsive, and where the portion of the Work which will be done by each Subcontractor for each subcontract is in excess of one-half of one percent (0.5%) of the Total Bid. The undersigned Bidder understands that if he/she fails to specify a Subcontractor for any portion of the Work or specifies more than one

subcontractor for any portion of the Work, he/she shall be deemed to have agreed to perform such portion himself/herself and that he/she shall not be permitted to sublet or subcontract that portion of the Work except in cases of public emergency or necessity, and then only after a finding is reduced to writing as a public record of SLVWD setting forth the facts constituting the emergency or necessity.

Receipt is hereby acknowledged of addenda number(s) ____1

11.

	12.	The undersigned is licensed in accordance with the Laws of the State of California: License Number 402484 Class A, B, C10 , Expiration Date 04/30/2023 .
	13.	If the Bidder is a partnership, corporation, or joint venture, the undersigned certifies that he/she is entitled to execute and submit this Bid proposal on behalf of bidder.
	14.	In signing below, the Bidder certifies that its Total Bid includes funds sufficient to allow the Bidder to comply with all applicable local, state, and federal laws or regulations governing the labor or services to be provided under the Contract. Furthermore, the Bidder hereby indemnifies SLVWD for liabilities and penalties for violations of Section 2810 of the California Labor Code.
cognizance attached Sc	there hedul	nce with all the provisions herein before stipulated, the undersigned, with full of, hereby proposes to perform the entire Work for the prices set forth in the e(s) upon which Award of Contract is made. (A duly authorized officer of the n on the president's behalf.)
ndividual		Name:
Contractor		Address:
Partnership		Name:
		Business Address:
		Phone No.:
		By:, Partner
		Other Partners:
Corporation	ı:	Name: _ CRW Industries, Inc.
		Business Address: 5346 Scotts Valley Drive Ste E Scotts Valley, CA 95066
		Business Address:

1	Phone No.: <u>831-426-0743</u> Name: <u>Bill Burr</u> , Fitle: <u>President</u>
	Organized under the laws of the State of <u>California</u>
Date: 03/08/2022 (Place By: Seal	Signature
Here)	Bill Burr, President (Print Name and Title)

END OF SECTION 00300

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ADDENDUM NO. 1 February 4, 2022

to the Request for Proposal for
Construction Bids
for the
FALL CREEK FISH LADDER REHABILITATION PROJECT

TO ALL PROSPECTIVE BIDDERS:

Addendum No. 1 provides for deletions, corrections, clarifications, and additions to the Request for Proposal(RFP) for Construction Bids for the Fall Creek Fish Ladder Rehabilitation Project; these deletions, corrections, clarifications, and additions shall apply in the same manner as if they were originally part of the RFP.

- Volume I, Section 00015 NOTICE OF INVITING BIDS specifies "A mandatory pre-bid meeting and site walk is scheduled for 10:00 a.m. on January 25, 2022. Prospective Bidders should meet at the project site." In addition to the specified pre-bid meeting, potential bidders may make arrangements prior to 5pm on February 4, 2022 to tour the site accompanied by District personnel. Such a tour satisfies the pre-bid meeting attendance requirement.
- Volume II, Section 0405 LIST OF SUBCONTRACTORS, is replaced by the attached Section 0405 List of Subcontractors, which incorporates a requirement to list DIR numbers of listed subcontractors.

ADDENDUM NO. 2 February 22, 2022

to the Request for Proposal for
Construction Bids
for the
FALL CREEK FISH LADDER REHABILITATION PROJECT

TO ALL PROSPECTIVE BIDDERS:

Addendum No. 2 provides for deletions, corrections, clarifications, and additions to the Request for Proposal(RFP) for Construction Bids for the Fall Creek Fish Ladder Rehabilitation Project; these deletions, corrections, clarifications, and additions shall apply in the same manner as if they were originally part of the RFP.

 Volume II, Section 00301 BID SCHEDULE OF VALUES is replaced in its entirety by the new Volume II Section 00301 BID SCHEDULE OF VALUES provided in this Addendum. The revised Section 00301 provides quantities which were omitted from the originally published Section 00301.

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SECTION 00301

BID SCHEDULE OF VALUES

ITEM NO.	ITEM/DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL COST
1	MOBILIZATION & DEMOBILIZATION	1	LS		117,200
2	TEMPORARY EROSION CONTROL AND BMP'S	1	LS		17.845
3	DEMOLITION	1	LS		99.224
4	CLEARING AND GRUBBING	1	LS		11.126
5	UNCLASSIFIED EXCAVATION	1	LS		85,300
6	DEWATERING	1	LS		48,300
7	SLOPE PROTECTION FABRIC	81	SY	-	4.077
8	SEEDING	1	LS		7.637
9	ROCK SLOPE PROTECTION (1/.4 TON)	119	CY(F)		42,604
10	CAST IN PLACE CONCRETE	1	LS		311,445
11	WEIR PLATES	1	LS		56:120
12	MANHOLE STEPS	80	EA	· · · · · · · · · · · · · · · · · · ·	32,600
13	ACCESS STAIRS, RAILINGS & LADDERS	1	LS		100,983
14	CATWALKS	1	LS		85,900
15	DAVIT CRANE	1	LS		8450
16	CYCLONE FENCING & GATE	, 1	LS		11,400
17	TRENCHING BACKFILL AND COMPATION	1	LS		95,900
18	DUCTILE IRON PIPING AND APPERTENANCES	1	LS		108,310
19	REUSE OF SUBMERSIBLE VERTICAL TURBINE PUMPS	1	LS		210,600
20	ELECTRICAL WORK	1	LS		299,100
21	TEMPORARY CREEK INTAKE SYSTEM	1	LS		75,000
				SUBTOTAL	1.835,722
			COL	NTINGENCY	146 R58
			8%	TOTAL	1982580

TOTAL BID (in words): One HILLION NINEHOUNDRED RIGHTY TWO THOUSAGED FIXE HOW PRIOR FIXE BIGHTY AND 09/100-

END OF SECTION 00301

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SECTION 00404

LIST OF MATERIAL AND EQUIPMENT MANUFACTURERS

The undersigned Bidder understands and agrees that SLVWD may consider this Bid incomplete and unresponsive unless the Bidder names a manufacturer for each item of material or equipment in the following list. The undersigned Bidder hereby agrees that, after submission of this Bid, he/she will not make any change in the following listing of manufacturers and will not award a contract or agreement of any kind to a manufacturer not listed below for the listed items of material or equipment unless such change, award, or agreement is first approved in writing by SLVWD according to the provisions of the Contract Documents pertaining to substitutions and equals. The Bidder hereby certifies that the manufacturers' names below produce the listed items of material or equipment which comply with the requirements of the Contract Documents, and the undersigned Bidder will furnish and install the complying material or equipment of the manufacturers' names in the following list.

The items identified in the table below are deemed mandatory and shall be completed by the Bidder; however, the listed items are not considered to be a complete listing of materials or equipment required for the Project. The Bidder shall provide additional items manufacturer and model for other items.

SCHEDULE OF MANUFACTURERS			
ITEM	MANUFACTURER	MODEL	

END OF SECTION 00404

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SECTION 00405

LIST OF SUBCONTRACTORS

The Bidder is required to furnish the following information in accordance with the provisions of the California Subletting and Subcontracting Fair Practices Act, contained in Section 4100 to 4114, inclusive, of the Public Contract Code of the State of California and any amendments thereto, for each subcontractor performing more than one-half of one percent (0.5%) of the Total Bid. Do not list alternative subcontractors for the same work. The Contractor shall list only one subcontractor for each such portion of Work as is defined by the Contractor in his/her Bid. Contractor shall not substitute any person as subcontractor in the place of a subcontractor listed below, except as provided in the General Conditions.

The Bidder understands that if he/she fails to specify a subcontractor for any portion of the Work to be performed under the Contract, or specifies more than one subcontractor for the same portion of the Work, he/she shall be deemed to have agreed that he/she is fully qualified to perform that portion himself/herself and that he/she shall not be permitted to sublet or subcontract that portion of the Work, except as provided in the General Conditions.

Name Under Which Subcontractor is Licensed	License Number and DIR Number	Address and Telephone Number	Specific Description of Subcontract and Percent of Total Base Bid
PSR Electric	880548	1948 Sevens + Ct Santa Cuz 95065	electrics
	160001000		15 %
At C Grading	611242	WATSMILL asono	198 Situare
100000594	2343	831-810-055V	10 %
Abadrelli Fence	543143	Sowelly	fera
	100000 aur	8314742255	. 05 %
Aprel	Joseonald	antich in vois	Shotevelle
	749351		151 %
0 - 0		par LSn red	
ACM	el dorell)	Thranc	Metal
1	10001457	2.09 8mm 1998	7.5 %

END OF SECTION 00405

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ADDITIONAL SUBCONTRACTOR LIST SHEET

CRW INDUSTRIES, INC.

Subcontractor Name	License Number	Address/Telephone #	Scope and % of total base bid	
Sypenor Mudroslaeth L	683192	of meres des	Wydher Skel	line
			3	

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SECTION 00406

CONTRACTOR'S LICENSING STATEMENT

Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint regarding a patent act or omission is filed within four years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within 10 years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P.O. Box 26000, Sacramento, California 95826. (A duly authorized officer of the company may sign on the president's behalf.)

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors: License Number: 402484
Furnisation Date: 04/20/2022
Name of Contractor's Firm: CRW Industries, Inc.
Business Address and Telephone Number: 5346 Scotts Valley Drive Ste E Scotts Valley, CA 95066
831-426-0743
The following owner swears under penalty of perjury under the laws of the State of California that the information provided is true and correct: Name of individual owner (Print or Type):
Signature of owner
Or
The following partners swear under penalty of perjury under the laws of the State of California that the information provided is true and correct.
Signature, title, and address of members signing on behalf of the partnership:
Name Title
Address
Name Title
Address
Name Title
Address

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Agenda: 3.17.22

Item: 5b

Or

The following officers swear under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Corporation organized under the laws of the State of California

Signature of President of Corporation

(Place Seal Signature of Secretary of Corporation Here)

For Owners, Partners or Corporation Officers:

This Contractor's Licensing Statement Form is executed at 5346 Scotts Valley Drive Ste E

Scotts Valley (Location), California, on March 9, 2022 (Date).

END OF SECTION 00406

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SECTION 00408

CONTRACTOR'S EXPERIENCE STATEMENT

The following outline is a record of the undersigned Bidder's experience in construction of a type similar in magnitude and character to that contemplated under this Contract. The Bidder shall include in his/her outline the project name, owner, contact name and phone number, type of work and final cost of all similar type projects constructed in the past five (5) years. The Bidder shall also provide the name, work resume, and qualifications for the individual who will be the job superintendent during the performance of this Contract. The Bidder shall not reassign the designated superintendent without prior approval of SLVWD. Additional numbered pages outlining this portion of the Bid may be attached to this Bid.

Project Name / Date Completed	Owner Name / Address	Contact Name / Phone	Type of Work	Final Cost
See attached				

END OF SECTION 00408

Contractor's Experience Statement

Project Name Alviso Adobe Phase V Renovation Location 2087 Alviso Adobe Court Milpitas, CA 95035 **Date Completed** 7/10/2020 Owner Name City of Milpitas **Owner Address** 455 E Calaveras Blvd Milpitas, CA 95035 408-586-3210 **Owner Contact** Julie Waldon 408-690-3603 Historic building interior upgrades and related site work Type of Work **Final Cost** \$533,324.44

Project Name **Bayview Elementary School** Location 1231 Bay Street Santa Cruz, CA 95060 Date Completed 8/4/2021 Owner Name Santa Cruz City Schools Owner Address 133 Mission Street Ste 100 Santa Cruz, CA 95060 Owner Contact Chris Garcia 831-429-3904 Type of Work Renovation of (10) existing classrooms, admin area, restrooms, related site work Final Cost 6,056,710.00

Project Name Big Basin Water Treatment Plant Repair Location 21600 Big Basin Way Boulder Creek, CA 95006 **Date Completed** 4/8/2021 Owner Name State of California Department of Parks & Recreation Owner Address One Capitol Mall Ste 410 Sacramento, CA 95814 Owner Contact Mike Brown 916-698-5982 Type of Work **Building Fire Damage Repair Final Cost** \$94,000

Project Name

Location

13390 W. Park Avenue Boulder Creek, CA 95006

Date Completed

in process

Owner Name

County of Santa Cruz Public Works

Owner Address

701 Ocean Street Santa Cruz, CA 95060 831-454-2160

Owner Contact

Damon Adlao 831-201-3275

Type of Work

Renovation of existing library, ADA parking, parking lot repaving.

Final Cost

1,300,518.06

Project Name Branciforte Middle School MPR Modernization Location 315 Poplar Avenue Santa Cruz, CA 95062 **Date Completed** 4/13/2021 Owner Name Santa Cruz City Schools Owner Address 133 Mission Street Ste 100 Santa Cruz, CA 95060 **Owner Contact** Chris Garcia 831-429-3904 Renovation of existing multi-purpose room. Type of Work **Final Cost** \$795,525.49

Project Name Branciforte Middle School Street Presence 315 Poplar Avenue Santa Cruz, CA 95062 Location **Date Completed** 7/31/2021 Owner Name Santa Cruz City Schools 133 Mission Street Ste 100 Santa Cruz, CA 95060 Owner Address Owner Contact Chris Garcia 831-429-3904 Type of Work Front landscaping, concrete paving, street sidewalk/City street access, concrete seatwalls/planters/curbs. **Final Cost** 1,376,289.11

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Project Name	Branciforte Small Schools ADA Improvements
Location	840 N. Branciforte Ave Santa Cruz, CA 95062
Date Completed	3/31/2019
Owner Name	Santa Cruz City Schools
Owner Address	133 Mission Street Ste 100 Santa Cruz, CA 95060
Owner Contact	Chris Garcia 831-429-3904
Type of Work	Building ADA ramp entries to building and exterior restrooms.
Final Cost	\$311,505.19

Project Name	Brooktree ES Mod & FIS
Location	1781 Olivetree Drive San Jose, CA 95131
Date Completed	2/19/2019
Owner Name	Berryessa Union School District
Owner Address	1376 Piedmont Road San Jose, CA 95132
Owner Contact	Tony Kanastab 408-923-1800
Type of Work	Modification of existing classrooms to create flexible instruction space.
Final Cost	1,136,182.00

Project Name	Centennial Recreation Center Expansion
Location	171 W. Edmundson Avenue Morgan Hill, CA 95037
Date Completed	7/19/2021
Owner Name	City of Morgan Hill
Owner Address	17575 Peak Avenue Morgan Hill, CA 95037
Owner Contact	Yat Cho 408-779-7271
Type of Work	New building addition to existing community center.
Final Cost	2,443,138.00

Project Name	Cherrywood ES FIS
Location	2550 Greengate Drive San Jose, CA 95132
Date Completed	11/21/2019
Owner Name	Berryessa Union School District
Owner Address	1376 Piedmont Road San Jose, CA 95132
Owner Contact	Tony Kanastab 408-923-1800
Type of Work	Modification of existing classrooms to create flexible instruction space.
Final Cost	2,568,432.00

Project Name	DeLaveaga ES Site Work for Modular
Location	1145 Morrissey Blvd Santa Cruz, CA 95065
Date Completed	1/22/2020
Owner Name	Santa Cruz City Schools
Owner Address	133 Mission Street Ste 100 Santa Cruz, CA 95060
Owner Contact	Chris Garcia 831-429-3904
Type of Work	Site work for new modular classrooms.
Final Cost	1,156,212.76

Project Name	Garfield Park Library Renovation
Location	705 Woodrow Avenue Santa Cruz, CA 95060
Date Completed	in process
Owner Name	City of Santa Cruz Public Works
Owner Address	809 Center Street #201 Santa Cruz, CA 95060
Owner Contact	Joshua Spangrud 831-420-5160
Type of Work	Renovation of existing library and new exterior ADA ramp.
Final Cost	1,213,296.67

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Project Name Henry Cowell Redwoods SP Day Use Accessibility Improvements Location 101 N Big Trees Road Felton, CA 95018 **Date Completed** in process Owner Name California Department of Parks & Recreation One Capitol Mall Ste 410 Sacramento, CA 95814 916-653-6995 **Owner Address** Thomas Elliott 916-653-6995 **Owner Contact** Demolition of existing restroom building, new restroom building, renovation of existing restroom Type of Work **Final Cost** 2,224,684.00

Project Name Mission Hill MS Front Landscaping Location 425 King Street Santa Cruz, CA 95060 **Date Completed** 11/25/2019 Owner Name Santa Cruz City Schools Owner Address 133 Mission Street Ste 100 Santa Cruz, CA 95060 **Owner Contact** Chris Garcia 831-429-3904 Type of Work Site work at front of school. **Final Cost** 1,000,566.78

Project Name Morgan Hill Inclusive Playground Location 251 W. Edmundson Avenue Morgan Hill, CA 95037 **Date Completed** in process Owner Name City of Morgan Hill 17575 Peak Avenue Morgan Hill, CA 95037 **Owner Address Owner Contact** Yat Cho 408-779-7271 Type of Work New community playground, RR building, concrete walkways. Final Cost 5,827,117.13

Project Name Natural Bridges Exterior Gym Repairs 255 Swift Street Santa Cruz, CA 95060 Location **Date Completed** 9/13/2019 Owner Name Santa Cruz City Schools Owner Address 133 Mission Street Ste 100 Santa Cruz, CA 95060 **Owner Contact** Chris Garcia 831-429-3904 Type of Work Exterior gym repairs and upgrades. **Final Cost** 590,444.21

Project Name Santa Cruz High School Switchgear Replacement 415 Walnut Avenue Santa Cruz, CA 95060 Location **Date Completed** in process Owner Name Santa Cruz City Schools **Owner Address** 133 Mission Street Ste 100 Santa Cruz, CA 95060 **Owner Contact** Chris Garcia 831-429-3904 New switchgear/electrical components for site electrical switchover and corresponding site work. Type of Work **Final Cost** 1,419,229.17

Project Name Saratoga High School Wing 900
Location 20300 Herriman Avenue Saratoga, CA 95070
Date Completed 8/25/2021

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Owner Name	Los Gatos-Saratoga Union High School District
Owner Address	17421 Farley Road West Los Gatos, CA 95030 408-868-5039
Owner Contact	Jamie Ferranti 707-933-0624
Type of Work	Renovation of existing science classrooms and sitework.
Final Cost	1,944,320.01

Project Name	Soquel Fire Station Replacement	
Location	4750 Soquel San Jose Road Soquel, CA 95073	
Date Completed	in process	
Owner Name	California Department of Forestry and Fire Protection	
Owner Address	PO Box 944246 Sacramento, CA 94244-2460	
Owner Contact	Rebecca Beauchene 916-208-3767	
Type of Work	Demolition of existing fire station, construction of new fire station and training center.	
Final Cost	7,739,221.00	

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SECTION 00410

BID SECURITY

(Check to accompany Bid)

(Note: The following form shall be used if check accompanies Bid)

Accompanying this proposal is a *Certified / *Cashier's check payable to the order of San Lorenzo Valley Water District, hereinafter referred to as "SLVWD," for
required by law, and notwithstanding the award of the Contract to another Bidder.
Bidder
*Delete the inapplicable word
NOTE: If the Bidder desires to use a bond instead of a check, the Bid Guaranty Bond form in Section 00415 shall be executed. The sum of this bond shall be not less than ten (10) percent of the total amount of this Bid.
END OF SECTION 00410

NA See BIO BOND

SECTION 00415

BID GUARANTY BOND

KNOW ALL MEN AND WOMEN BY THESE PRESENTS:

THAT	CRW	Industries			hereinafte			pal, and
Western Surety					called the Su			
held and firmly b	ound u	nto the S	San Lorenzo	Valley Wa	ter District,	13060 CA	-9, Bould	er Creek,
California 95006	, herein	after call	ed SLVWD,	in the pena	al sum of ter	percent	(10%) of	the Bid of
Principal for	the		described	herein.	This		not to	
Ten Percent (10%)	of the T	otal Amo	unt Bid		D	ollars (\$_1	10%) lawful
money of the Uni	ted Stat	es of Am	erica, for the	payment w	hereof unto	SLVWD, F	rincipal a	ind Surety
jointly and severa	ally bind	themse	ves forever	firmly by the	ese presents	, except s	aid penal	sum shall
not exceed ten p	ercent (10%) of t	he amount B	id by Princi	pal for Work	which is a	warded to	o Principal
by SLVWD.	•	,						

WHEREAS, Principal is herewith submitting a Bid for the Work entitled:

FALL CREEK FISH LADDER REHABILITATION

NOW, THEREFORE, the condition of this obligation is such that if Principal is awarded a Contract for the Work, and if Principal within the time specified in the Bid enters into, executes and delivers to SLVWD an agreement in the form provided herewith, and if Principal within the time specified in the Bid gives to SLVWD the performance bond and the payment bond on the forms provided herewith, and any other documents required by these Contract Documents, then this obligation shall be void. If, however, Principal shall fail or refuse to furnish, execute and deliver to SLVWD said agreement in the time stated in the Bid or should fail or refuse to furnish Performance Bond and Payment Bond or other required document in the time stated in the Bid, then Principal and Surety shall forfeit to SLVWD the penal sum hereof.

AND IT IS HEREBY DECLARED AND AGREED that Surety shall be liable under this obligation as Principal, and that nothing of any kind or nature whatsoever that will not discharge Principal shall operate as a release of liability of Surety.

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Agenda: 3.17.22

Item: 5b

IT IS HEREBY FURTHER DECLARED AND AGREED that this obligation shall be binding upon and inure to the benefit of Principal, Surety and SLVWD and their respective heirs, executors, administrators, successors and assigns.

SIGNED AND SEALED THIS_	8th	_day of	March	,	2022.	
		By:	dustries, Inc. Principal	Bice	Buez	<u></u>
		Ву:	Surety Comp Surety Signature	Kawa	van, Attorney	-in-Fact
		Attn: Se	an Xavier			
			sion Street, Su	ite 200	72.7	
		San Fra	ncisco, Californ	nia 94105		1
			(Surety's Mail	ing Address	s)	The second second
		415-932	2-7566			Same and the same of the same
			(Telephone N	umber)		

(Attach Notary Acknowledgement of Surety)

(NOTE: The standard printed bond form of any bonding company acceptable to SLVWD may be used in lieu of the foregoing approved sample bond form provided the security stipulations protecting SLVWD are not in any way reduced by use of the Surety Company's printed standard form.)

END OF SECTION 00415

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individu who signed the document to which this certificat attached, and not the truthfulness, accuracy, or validity of that document.	te is
State of California	
County of	
On March 8, 2022 before me,	T. Le, Notary Public
550.5,	T. Le, Notary Public (insert name and title of the officer)
personally appearedwho proved to me on the basis of satisfactory evid subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by person(s), or the entity upon behalf of which the person(s).	dged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	laws of the State of California that the foregoing
WITNESS my hand and official seal. Signature	T. LE Notary Public - California San Francisco County Commission # 2336281 My Comm. Expires Nov 19, 2024 (Seal)

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Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

M Moody, K Zerounian, Susan Hecker, Janet C Rojo, Betty L Tolentino, Kevin Re, Brian F Cooper, Robert P Wrixon, Virginia L Black, Maureen O'Connell, Susan M Exline, Julia Ortega, Gillian Bhaskaran, Brittany Kavan, Thuyduong Le, Misty R Hemje, Individually

of Walnut Creek, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of July, 2021.



WESTERN SURETY COMPANY

Paul T Bruflat Vice President

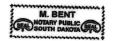
State of South Dakota County of Minnehaha

ss

On this 15th day of July, 2021, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



2 Bent M. Bent, Noiary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 8th day of March, 2022.



WESTERN SURETY COMPANY

J. Relson, Assistant Secretary

Form F4280-7-2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



SECTION 00420 SAFETY COMPLIANCE

Contractors are required by law to comply with an established company Safety Program that includes an Injury Illness Prevention Plan (IIPP). The undersigned hereby proposes to follow their Contractor's Safety Program including all subcontractors while performing the work described as:

FALL CREEK FISH LADDER REHABILITATION

Complete the following information (as applicable):

Person responsible for implementing your Safety Program / IIPP on this project:

Name (Print): Bill Burr			
Title: President			
Phone No: 831-426-0743			
Written Safety Program / IIPP:	Yes	No	Dated: _01/31/2022
Written Code of Safe Practices:	Yes	No	Dated: 01/31/2022
On-site Personal Protective Equipme	nt (PPE) Requir	ements:
Training Requirements: Site Safety Inspections:	Yes	No	Eye Protection Hard Hats Steel Toed Boots Hearing Protection Respirators Weekly Tailgate/Safety Training Documented Regular Inspections
	Yesx	No 🗌	Documented
Material Safety Data Sheets (MSDS): Equipment:	Yes	No	On-site (Specific)
	Yes YesX	No No□ □	Manuals On-site (Specific) Fire Extinguishers on Equipment
First Aid/CPR Trained Personnel On-	site: Yes⊠	No□	Name: BILL BURL
		,	Name: PMS/CM

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Equipped On-site:	Yes X Yes X	No∏ Fire No∏ MSI	First Aid Kit Fire Extinguishers MSDS Emergency Phone Numbers			
Subcontractors:			tificates of I ne Named a	nsurance as Additional I	nsured.	
Workers' Compensation Exp	perience Modificat	ion Rate (las Year: Year: Year:	t 3 years): 2021 2020 2019	Rate: Rate: Rate:	.74 .69 .69	
OSHA Citations (within last 3	***************************************			opy of citation.		
Yes No OSHA 10 Yes No Welding Yes No Electrica Yes No Forklifts Yes No Demolitic Yes No Accident Yes No Scaffoldi Yes No Lock out Yes No Cranes Yes No Traffic Co	O Hour I on Prevention ng /Tag out	Y Y Y Y Y Y Y	es No es No		tion pace lings / MSDS noring ead/ Exposure	
Training Documentation/Cer	rtificates:	Y	es⊠ No□	Available Up	on Request	

END OF SECTION 00420

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SECTION 00480

Failure to submit a Non Collusion Affidavit in this form shall constitute grounds for rejection of the Bid. <u>This Affidavit to be fully executed</u>.

NONCOLLUSION AFFIDAVIT

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:		
	CRW Industries, Inc. , the	
party making the foregoing bid. The bid is not made in the interest of, or on behalf of, any		
undisclosed person, partnership, company, association, organization, or corporation.		
The bid is genuine and not collusive or sham.		
induced or solicited any other bidder to put in a false or sham bid. The bidder has not		
directly or indirectly colluded, conspired, conniver	ed, or agreed with any bidder or anyone	
else to put in a sham bid, or to refrain from bid	ding. The bidder has not in any manner,	
directly or indirectly, sought by agreement, comm	munication, or conference with anyone to	
fix the bid price of the bidder or any other bidd	er, or to fix any overhead, profit, or cost	
element of the bid price, or of that of any other bidder. All statements contained in the bid		
are true. The bidder has not, directly or indirectly, submitted his or her bid price or any		
breakdown thereof, or the contents thereof, or div	rulged information or data relative thereto,	
to any corporation, partnership, company, asso	ciation, organization, bid depository, or to	
any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and		
will not pay, any person or entity for such purpo	ese.	
Any person executing this declaration o	n behalf of a bidder that is a corporation,	
partnership, joint venture, limited liability comp	· ·	
other entity, hereby represents that he or she has		
this declaration on behalf of the bidder.		
I declare under penalty of perjury under	the laws of the State of California that the	
foregoing is true and correct and that this declaration is executed on March 9, 2022 date,		
at 5346 Scotts Valley Drive Ste E		
Scotts Valley city, California	state.	
•		

(Attach Notary Acknowledgement of Contractor)

END OF SECTION 00480

Signature:

Title: Bill Burr

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On Solution S.C. Thomas, Notary Public (insert name and title of the officer)
(insert name and title of the officer)
personally appeared Bill Burr
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. S. C. THOMAS COMM. #2361309 Notary Public · California Santa Cruz County My Comm. Expires June 15, 2025
Signature (Seal)

Agenda: 3.17.22



TO: Board of Directors,

San Lorenzo Valley Water District

FROM: Gina R. Nicholls, District Counsel

DATE: March 17, 2022

RE: District Manager Annual Contract Review and Compensation Adjustment

502665-0001

RECOMMENDATION:

Review the District Manager's contract, and by motion of the Board of Directors, establish the District Manager's annual compensation to be effective as of October 19, 2021.

BACKGROUND:

Section 3 of the District Manager's contract provides as follows:

Compensation: The Manager shall be compensated for the first year at the rate of One Hundred Eighty Nine Hundred Ninety-Eight Thousand Dollars (\$180,998.00) annually, payable in equal installments biweekly on the same dates that other District employees are paid. Effective October 19, 2019, and each October 19th thereafter, the Manager shall be entitled to an annual cost of living adjustment, or its equivalent, given to District employees at the discretion of the Board based upon a satisfactory performance rating from the Board. The Manager shall receive a written evaluation which relates to achievement of mutually defined goals and objectives at least once a year from the Board. At the discretion of the Board, Manager will also be eligible for up to a yearly five percent (5%) merit increase based on performance.

A complete copy of the District Manager's contract including its Addendum is available here: https://www.slvwd.com/human-resources/pages/personnel-contracts-policies.

At the regular Board meeting conducted on December 2, 2021, the Board reported out of closed session that it had voted unanimously to approve a satisfactory performance evaluation of the District Manager for the past year 2020-21, which entitles him to a cost of living (COLA) salary adjustment effective as of October 19, 2021. Under the District's Memorandum of Understanding (MOU) with management employees, the applicable COLA percentage increase is 2.5%. At the discretion of the Board, the District Manager may be eligible for an additional merit increase up to 5% based on performance.

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Memorandum March 17, 2022 Page 2

The total percentage increase to the District Manager's salary approved by the Board would be applied to the salary currently in effect. Last year the District Manager received a 2.0% COLA adjustment and a 5% merit increase for a total increase of 7%, which was applied to the prior year annual salary amount, resulting in an annual salary amount of approximately \$211,068.00 for 2020-21.

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MEMO

To: Board of Directors

From: District Engineer

Subject: Final Cross Country Pipeline Constructability Study

Date March 14, 2022

Executive Summary:

Freyer & Laureta has submitted the Final Cross Country Pipeline Constructability Report (Report). Staff recommend that the Board review and accept the Report and instruct Staff by Motion of the Board to develop and publish a Request for Qualifications (RFQ) for preparation of the necessary Environmental Impact Report.

Report Description and Findings:

The Report provides documentation of the evaluation of replacement strategies for the raw water pipelines destroyed in the CZU fire in August of 2020. Evaluation includes review of existing conditions; delineation of geotechnical and environmental challenges; analysis of possible pipeline alignments, materials, protection methodologies; and the possible inclusion of hydropower generation. The complete Report can be found on the Engineering page of the District website, here: https://www.slvwd.com/engineering the link is titled "Cross Country Study – Review Copy"

Freyer & Laureta (F&L) assembled a team consisting of their own in-house engineers; Alpine Summit Development, Inc., a firm specializing in constructability and estimating of non-urban construction work; Cal Engineering and Geology, a Geotechnical Engineering and Geology firm; WRA Environmental Consultants, a firm specializing in environmental issues and permitting; and Advanced Hydro Engineering, a designer of hydropower solutions. The F&L team collaborated with District staff to determine possible replacement strategies; develop risk evaluation and mitigation strategies, determine required permitting and environmental reporting needs; explore possible addition of hydropower generation along the raw water pipelines; and develop high-level estimations of the cost of replacement.

The report developed seven (7) possible replacement strategies, then evaluated each for risk, constructability, maintenance, and environmental permitting issues. Each alternative presents challenges, which are explored in the Report. These alternatives are summarized on the following page:

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Alternative ID	Alternative Description
1	Direct replacement-in-kind of existing pipeline, HDPE at-grade
2	Welded steel pipe, at-grade, along the original alignment
3A	Buried HDPE Pipe along the original alignment with above-grade
	creek crossings using welded steel pipe
3B	Buried HDPE Pipe along the original alignment with buried creek
	crossings using HDPE pipe exclusively
4A	Elimination of the stretch of 5-Mile pipeline between the Clear Creek
	intakes and Lyon Treatment Plant (LWTP), construction of buried
	HDPE pipeline from intakes to CA-9 ROW (partially cross-country,
	partially in ROW of Clear Creek Road), construction of two pump
	stations and buried HDPE pipeline in State ROW to convey raw
	water to LWTP
4B	Elimination of the stretch of 5-Mile pipeline between the Clear Creek
	intakes and LWTP, construction of buried cross-country HDPE
	pipeline from Clear Creek intakes to CA-9 ROW, construction of one
	pump station and buried HDPE pipeline in State ROW to convey raw
	water to LWTP
5	Elimination of the stretch of 5-Mile pipeline between the Clear Creek
	intakes and LWTP, construction of buried cross-country HDPE
	pipeline from Clear Creek intakes to CA-9 ROW, construction of one
	new Treatment Plant between Brookdale and Boulder Creek (exact
	location TBD), with direct connection from treatment plant to
	existing distribution system

The Report recommends use of option 3B. District Staff and the Engineering/Environmental Committee recommend that a determination regarding the selection of option 3B be delayed pending development of a better picture of the Operations & Maintenance costs and long term outcomes of the selection.

F&L recommends splitting the overall Cross Country Pipeline Replacement project into two projects, Peavine Pipeline and 5-Mile Pipeline. This division would allow for a much accelerated construction timeline on the Peavine Pipeline, along with the opportunity to apply lessons learned there to the much longer alignment and more challenging terrain of the 5-Mile Pipeline.

Both Peavine Pipeline and 5-Mile Pipeline replacements will require Environmental Impact Reports (EIR). F&L recommends, and District Staff concur, that the preferred path forward will be to issue a single Request for Qualifications/Quotes (RFQ) for the development of the two EIRs. This would allow for award to a single consultant, who would then be able to consolidate much of their analysis, reducing both schedule and expense.

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The full Report is posted to the Engineering page of the District Website, titled *Cross Country Study – Review Copy*.

Recommendation:

Staff recommend that the Board:

- 1. Review and accept the Study; and
- 2. Instruct staff to develop and issue an RFQ for EIR development.

Josh Wolff, P.E.

San Lorenzo Valley District Engineer

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MEMO

TO: Board of Directors

FROM: District Manager

SUBJECT: Revised Project Listing COP Loan

DATE: March 17, 2022

RECOMMENDATION:

It is recommended that the Board of Directors replace the Project Listing Exhibit A of the adopted Resolution No. 6 (19-20) with the provided Exhibit 1 and Resolution No. XX (21-22).

BACKGROUND:

At the August 28, 2019 Board Meeting, the Board of Directors adopted Resolution No. 6 (19-20) for the \$14,500,000 Certification of Participation, Series 2019 Loan (attached).

Exhibit A of Resolution No. 6 (19-20), shows the listing of projects and their project estimates. Now that five of the nine projects are completed, and we awarded the construction and construction management contracts for the Quail Hollow Pipeline Project that came in significantly below the estimated cost, there is money left over that the District would like to allocate to another project.

Attached Exhibit A – Rev 1 shows the proposed updated project listing with original estimates, revised estimates, and the actual costs for the completed projects. This shows that there is an additional \$2.2M of funding available. The District would like to allocate \$1.3M to the Fall Creek Fish Ladder project and move the remaining available funds to the Lyon Zone Pipeline Project.

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RESOLUTION NO. 6 (19-20)

SAN LORENZO VALLEY WATER DISTRICT **RESOLUTION NO. 6 (19-20)**

SAN LORENZO VALLEY WATER DISTRICT REVENUE CERTIFICATES OF PARTICIPATION PROJECTS

WHEREAS, the San Lorenzo Valley Water District pursued certificates of participation to fund upcoming capital projects; and

WHEREAS, the loan terms are \$14,025,000 at a 2.99% interest rate, over 30 years, with a prepayment option with no penalty after 9/1/2029; and

WHEREAS, the projects were selected from the District's 2015 Capital Improvement Project list. The projects were selected based on Risk of failure, cost saving improvements and several other factors (See exhibit A); and

WHEREAS, the projects will be completed over a three-year period and the attached resolution requires Board of Directors approval for any changes to the project list; and

WHEREAS, the two largest projects Lyon and Quail Hollow pipelines will impact 100% of District customers by the ability to move large amounts of water from end to end of the distribution system improving system reliability and fire flow.

NOW, THEREFORE BE IT RESOLVED, that the Board of Directors ("Board") of the San Lorenzo Valley Water District do hereby adopt this resolution dedicating the \$14,500,000 in proceeds of the San Lorenzo Valley Water District Revenue Certificates of Participation, Series 2019 issued under the Trust Agreement by and among Zions Bancorporation, National Association for the completion of Capital Improvement Projects as listed in Exhibit A.

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RESOLUTION NO. 6 (19-20)

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the 28th day of August, 2019 by the following vote of the members thereof:

AYES:

Henry, Farris, Fultz, Swan, Moran

NOES: ABSTAIN: ABSENT:

Holly B. Hossack

Secretary of the Board

San Lorenzo Valley Water District

Exhibit A

Projects

Lyon Pipe \$3,504,640 Sequoia 197,120 Hillside 546,560 California 1,090,957 **Quail Hollow** 5,060,411 Swim Tank 1,500,000 Kaski Tank 687,500 Lewis Tank 1,142,500 Madrone Tank 891,250 TOTAL \$14,620,938

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SAN LORENZO VALLEY WATER DISTRICT RESOLUTION NO. __ (21-22)

SUBJECT: RESOLUTION OF THE SAN LORENZO VALLEY WATER DISTRICT UPDATING AND AMENDING THE LIST OF CAPITAL IMPROVEMENT PROJECTS TO BE FINANCED WITH \$14,500,000 PROCEEDS OF REVENUE CERTIFICATES OF PARTICIPATION SERIES 2019

WHEREAS, in 2019, the San Lorenzo Valley Water District ("District") entered into financing arrangements for capital improvement projects, specifically, San Lorenzo Valley Water District Revenue Certificates of Participation, Series 2019 issued under the Trust Agreement by and among Zions Bancorporation, National Association ("COP Series 2019"); and

WHEREAS, that certain resolution adopted by the District's Board of Directors ("Board") on August 28, 2019, Resolution No. 6 (19-20) ("2019 Resolution"), identifies a list of capital projects, selected based on risk of failure, cost saving improvements and several other factors, dedicated by the District for financing with the \$14,500,000 proceeds of COP Series 2019; and

WHEREAS, based on completion of five of the nine projects identified by the 2019 Resolution, and the recent award of the Quail Hollow Pipeline construction and construction management contracts for significantly below the District's estimated cost, the District now proposes to allocate proceeds of the COP Series 2019 to an additional capital improvement project, specifically, the Fall Creek Fish Ladder, which is scheduled for construction in Summer 2022; and

WHEREAS, the 2019 Resolution expressly requires Board approval for changes to the project list attached thereto as Exhibit A; and

WHEREAS, attached hereto as Exhibit 1 is an updated and amended project list reflecting the proposed addition of the Fall Creek Fish Ladder to the list of capital improvement projects to which the District has dedicated proceeds of the COP Series 2019.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of the San Lorenzo Valley Water District does hereby adopt this resolution and Exhibit 1 hereto, reflecting the District's proposed addition of the Fall Creek Fish Ladder to the list of capital improvement projects to which the District has dedicated proceeds of the COP Series 2019.

BE IT FURTHER RESOLVED, that District staff is authorized and directed to provide a copy of this resolution and its attached project list (Exhibit 1) to Zions Bancorporation, National Association and to the Public Property Financing Corporation

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of California, and to take any other actions that may be necessary to change the specifications of the project pursuant to the 2019 COP Series 2019, consistent with this resolution and Exhibit 1 hereto.

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the 17th day of March 2022, by the following vote of the members thereof:

AYES: NOES: ABSTAIN: ABSENT:		
	Holly B. Hossack District Secretary	

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EXHIBIT 1

	Original Project Estimate						Actuals (Completed							
Project Description	(from Exhibit A)			Revised Estimate	Projects)		Delta							
WO 1208 - LEWIS TANK	\$	1,142,500		N/A	\$	1,149,871	\$	7,371.36						
WO 1209 - MADRONE TANK	\$	891,250		N/A	\$	951,464	\$	60,213.57						
WO 1210 - KASKI TANK	\$	687,500		N/A	\$	896,209	\$	208,708.68						
WO 845 - REDWOOD PARK TANK PROJECT	\$	1,500,000	\$	1,500,000		N/A								
WO 1234 - LYON PIPELINE PROJECT	\$	3,504,640	\$	4,457,160		N/A								
WO 1235 - SEQUOIA AVE PIPELINE PROJECT	\$	197,120	\$	197,120		N/A								
WO 1284 - CALIFORNIA DRIVE PIPELINE PROJECT	\$	1,090,957		N/A	\$	706,049	\$	(384,907.57)						
WO 1286 - HILLSIDE DRIVE PIPELINE PROJECT	\$	546,560		N/A	\$	787,511	\$	240,950.94						
WO 1604 - QUAIL HOLLOW PIPELINE PROJECT	\$	5,060,411	\$	2,675,554		N/A								
WO 1738 - FALL CREEK FISH LADDER		N/A	\$	1,300,000		N/A	_							
	\$	14,620,938	\$	10,129,834	\$	4,491,104	-							

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Agenda: 3.17.22



TO: Board of Directors,

San Lorenzo Valley Water District

FROM: Gina R. Nicholls, District Counsel

DATE: March 17, 2022

RE: Continuation of Remote Meeting Authorization Under AB 361 and San

Lorenzo Valley Water District Resolution No. 4 (21-22)

502665-0001

SUMMARY:

Statewide legislation Assembly Bill (AB) 361 amended the Brown Act and thereby changed the manner in which local agencies such as the District may continue to conduct remote meetings during a declared state of emergency such as COVID-19, through January 1, 2024. On October 7, 2021, the Board of Directors of the District adopted Resolution No. 4 (21-22), which proclaims an ongoing state of local emergency and authorizes the District to hold remote meetings during the COVID-19 pandemic.

RECOMMENDATION:

By motion of the Board of Directors, ratify and re-adopt the attached Resolution No. 4 (21-22) so that it continues in effect for another thirty (30) days from today's date.

For administrative convenience, motions ratifying and re-adopting the Resolution will be documented in the Board meeting minutes. The District will not generate a new resolution each time this occurs, and the Resolution will continue to have the same number, Resolution No. 4 (21-22).

BACKGROUND:

In order for the District to continue conducting remote meetings (i.e., by Zoom, GoTo Meeting, or other video/teleconference platform) of the Board and Committees in compliance with the Brown Act, the Board must make appropriate findings consistent with AB 361. The specific findings required by AB 361 are as follows:

- a) A proclaimed state of emergency is in effect;
- b) State or local officials have imposed or recommended measures to promote social distancing; and
- c) As a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

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The attached resolution contains the necessary findings. If re-adopted, the resolution would apply to all Board and Committee meetings of the District for another 30 days. The Board must reconsider and re-adopt the resolution every 30 days for it to continue in effect.

If the resolution is not re-adopted, then once it expires, District meetings subject to the Brown Act would need to comply with standard teleconference requirements as they existed "pre-pandemic". "Pre-pandemic" requirements for remote meetings include: (1) a quorum of the Board or Committee must be physically present at designated meeting location(s) within the agency's jurisdiction; and (2) in order for any Board or Committee member to participate in the meeting from a remote location:

- a) each remote location shall be identified in the posted meeting agenda;
- a copy of the meeting agenda must be posted for the requisite time period (usually 72 hours in advance) at each remote location; and
- c) each remote location shall be accessible to the public.

ATTACHMENTS:

Attachment A – Resolution No. 4 (21-22)

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ATTACHMENT A

San Lorenzo Valley Water District Resolution No. 4 (21-22)

[See Following Pages]

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SAN LORENZO VALLEY WATER DISTRICT RESOLUTION NO. 4 (21-22)

SUBJECT: A RESOLUTION OF THE SAN LORENZO VALLEY WATER DISTRICT PROCLAIMING AN ONGOING STATE OF LOCAL EMERGENCY AND AUTHORIZING REMOTE MEETINGS DURING THE COVID-19 PANDEMIC

WHEREAS, the San Lorenzo Valley Water District ("District") is committed to preserving public access and participation in meetings of the Board of Directors ("Board"), including meetings held during a proclaimed state of emergency; and

WHEREAS, all meetings of the District's legislative bodies including the Board and the District's standing committees are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend and participate; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons caused by conditions as described in Government Code section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, such conditions now exist in the District, specifically, on March 4, 2020, the Governor declared a statewide emergency based on the COVID-19 pandemic, and the Governor's declaration of a state of emergency continues in effect; and

WHEREAS, state and local officials such as the California Department of Public Health, Cal/OSHA and Santa Cruz County Public Health continue to recommend social distancing measures; in particular, County Public Health recommends the use of face coverings indoors and moving activities and meetings outdoors to the greatest extent possible; and

WHEREAS, the Board of Directors does hereby find that the COVID-19 pandemic continues to imperil the health and safety of individuals, especially where individuals from multiple households gather indoors under circumstances and risks of exposure to COVID-19 cannot adequately be controlled through adherence to Cal/OSHA regulations and public health guidance, and accordingly the District desires to continue its proclamation of a local emergency and ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency, the Board of Directors does hereby find that the legislative bodies of the District shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the San Lorenzo Valley Water District, as follows:

- 1. The Board hereby proclaims that a local emergency continues to exist throughout the District, and Board and Committee meetings are likely to involve gathering individuals from multiple households indoors under circumstances where risks of exposure to COVID-19 cannot adequately be controlled through adherence to Cal/OSHA regulations and public health guidance; and
- 2. The Board hereby ratifies the Governor's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.
- 3. The District Manager, District staff, and all legislative bodies of the District (including the Board and all standing Committees) are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public remote meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.
- 4. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) 30 days from adoption of this Resolution, or such time the Board of Directors ratifies or re-adopts this Resolution (or a subsequent resolution) in accordance with Government Code section 54953(e)(3) to extend the time during which the

legislative bodies of the District may continue to conduct remote meetings without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the 7th day of October 2021, by the following vote of the members thereof:

AYES:

G. Mahood, L. Henry, J. Ackemann, B. Fultz, M. Smolley

NOES: ABSENT: ABSTAIN:

> Holly B. Hossack, District Secretary



BOARD OF DIRECTORS SAN LORENZO VALLEY WATER DISTRICT REGULAR MEETING MINUTES FEBRUARY 17, 2022

Thursday, February 17, 2022, at 6:30 p.m., via videoconference and teleconference.

1. Convene Meeting

The regular meeting of the San Lorenzo Valley Water District Board of Directors was called to order by President Gail Mahood at 6:30 p.m. on Zoom.

Roll Call

Board Members Present:
Gail Mahood, President
Lois Henry, Vice President
Jayme Ackemann, Director
Bob Fultz, Director
Mark Smolley, Director

Staff Present:

Rick Rogers, District Manager
Holly Hossack, District Secretary
Gina Nicholls, District Counsel
Kendra Reed, Director of Finance and Business Services
Carly Blanchard, Environmental Programs Manager
Josh Wolff, Engineering Manager
James Furtado, Director of Operations

2. Additions and Deletions: None

3. Oral Communications: None

4. President's Report:

President Mahood called on Director Ackemann to report in her stead. Dir. Ackemann reported that the District hosted Congressman Panetta on a tour of our CZU damaged facilities. They discussed our plans for fire recovery as well as the possibility of mergers with the smaller utilities also damaged in the fire.

5. New Business:

Pres. Mahood requested that we switch the order of the new business items. There were no objections from the Board.

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b. REVENUE STABILIZATION RATE PRESENTATION

R. Rogers introduced this item and said that staff would like to continue to review this item and bring it back to the Board at a later date.

Discussion by the Board and staff including:

- Budget & Finance Committee recommendation to move forward with the rate stabilization.
- Consumption, production, and drought
- CIP delays are due to CalTrans
- Board members on the committee were made aware of the change
- Review of budget
- This item will be revisited in a month.
- Not the time to raise rates
- C. Dzendzel made a public comment.

Discussion by the Boar & staff regarding:

- Impact on fish
- Operating margins and revenue
- Deferral of maintenance and CIP
- Increase in usage in February

a. ALTERNATIVES FOR CROSS-COUNTRY PIPELINE REPLACEMENT

- R. Rogers introduced Jeff Tarantino, lead engineer with Freyer & Laureta.
- J. Tarantino and his team gave a presentation on the Cross-Country Pipeline.

Discussion by the Board, staff & consultants regarding:

- After presenting this to Committee F & L listened to the committee and came back with information requested.
- Materials and methods were discussed
- CEQA Compliance
- Trench Depth
- Costs of buried vs. not buried HDPE (trench type)
- HDPE & Steel hybrid use
- Earthquake resilience
- Water sources
- Discussion with FEMA regarding alternatives
- A. Zilber made a public comment.
- R. Moran made a public comment.

Discussion by the Board, staff & consultants regarding:

Hydro-electric power

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- · Costs and financing for hydro-electric
- HDPE buried pipe v. steel pipe

Thanks to Freyer & Laureta for the presentation.

6. Unfinished Business:

a. REMOTE MEETING AUTHORIZATION UNDER AB 361
A motion was made and seconded to re-adopt Resolution No. 4 (21-22) authorizing continuation of remote meetings per AB 361.

The motion passed unanimously.

7. Consent Agenda:

- a. BOARD OF DIRECTORS MEETING MINUTES 2.3.22 approved
- 8. District Reports:

DEPARTMENT STATUS REPORTS
COMMITTEE REPORTS
Discussion by the Board and staff regarding:

Engineering

• Felton Heights Tank - Property owner unresponsive

Finance

\$13,000 check to Ernie's Auto is for a Dump Truck transmission

Operations

- Mainline Flushing will begin March 7, 2022
- 9. Written Communication: None
- 10. Adjournment: 9:10 p.m.

Minutes adopted

Holly B. Hossack, District Secretary

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MEMO

To: District Manager

From: Engineering Manager

Subject: District Projects Update

Date March 17, 2022

Recommendation:

It is recommended that the Board of Directors review and file the Engineering Department Status Report.

Engineering Calendar:

The Engineering calendar continues to be updated monthly.

District Projects:

2021 CIP Pipeline Replacement Project: Sandis has presented preliminary plans to the District, staff have reviewed and feedback has been provided to Sandis to be incorporated into the final plan set; in addition, Staff have determined that the original scope of the project required adjustment, adding additional footage of pipe along Orman Rd and a commensurate reduction in footage of pipe along Fremont Ave. This change resulted in a delay of approximately 30 days while Sandis performed additional survey work and incorporated same into the plan set. Staff anticipate 95% plans and specifications by the end of March.

2021 FEMA Pipeline Replacement Project: Sandis has presented preliminary plans to the District, staff have reviewed and feedback has been provided to Sandis to be incorporated into the final plan set; anticipated completion of the final plan set in late March 2022. Note that the change to the 2021 CIP Pipeline Replacement Project also affected the delivery of 95% plans and specifications for the 2021 FEMA Pipeline Replacement Project, as Sandis is working the two projects in parallel to reduce design costs. 95% plans and specifications are expected by the end of March, 2022.

Alta Via Drive and Monan Way Pipelines: Contracts were awarded by the Board at the February 3, 2022 meeting; staff are coordinating required documentation and project start date. The required easement is still outstanding; Staff are working on it.

Brookdale Tank Rehabilitation: Staff are developing an RFP for rehabilitation of the Brookdale tank, to include recoating of interior and exterior; updating of 1 of 4

access; and preparation of the tank for installation of a cathodic protection system at a later date. Staff have determined that this RFP will be delayed, based on District workload. The RFP will most likely be completed and published in Fall of 2022.

CA-9 Bridges 05-1H470: Staff received preliminary plans this week and will be reviewing with MME to determine required changes.

Cross County Pipelines: Freyer & Laureta presented an overview of this Study to the Board on February 17, 2022. Staff have received a final draft of the Report and are reviewing prior to presentation to the Engineering and Environmental Committee, then to the full Board. Currently, staff are working to determine the preferred path forward as regards Environmental evaluation and permitting.

Consolidation of Bracken Brae and Forest Springs Mutuals: District staff have received five proposals for this work, review of proposals and finalization of Agreements with the two Mutuals is proceeding.

Fall Creek Fish Ladder: District staff have received four proposals for the construction of this project, a recommendation to award the work is provided in a separate Memo to the Board.

Felton Heights Tank Project: District Staff continue to work towards acquisition of necessary property and easements for this project. Staff will coordinate survey and subsequent design of the new tank upon execution of required easements or property purchase; construction of the new tank will follow as quickly as can be arranged.

Foreman Intake and Pipeline: Freyer & Laureta, the consultant for this design project, has provided a preliminary plan set; Staff are reviewing. Note that the construction of this work may be affected by a possible inclusion of hydropower based on the Cross Country Pipeline Constructability Study, so the completion of the work is delayed while Staff work with F&L to finalize the Study and determine possible changes to the plan set will be required.

GIS System Updates. With the hiring of a GIS/CAD Specialist late last year, Staff embarked on a program of field-verification of the exact location of all atgrade and above-grade district-owned facilities. This effort includes meters, backflow prevention devices, isolation valves, and all similar facilities. Staff anticipate the primary cataloging effort to run approximately one year, with regular updating of the mapping after that period.

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Glen Arbor Bridge South Pipeline: Contracts were awarded by the Board at the January 20, 2022 meeting; staff are coordinating required documentation and project start date.

Huckleberry Island Main: MME Civil + Structural Engineers have completed survey and other preliminary design work related to the re-alignment of the HUD main at the San Lorenzo River crossing. This project will eliminate the existing underwater crossing of the San Lorenzo River and move the 12-inch main to a more conventional crossing of the river suspended from the Pacific Street bridge. Current efforts are focused on delineation of required easements and obtaining same.

Lyon Pipeline Replacement Project: Schaaf & Wheeler provided preliminary (30%) plans for this project, Staff have reviewed and returned with comments. 60% plans are anticipated by the end of March, 2022.

Lyon Slide: Sandis has completed the feasibility study and determined the proposed road alignment to be feasible. Sandis is currently engaged in development of construction documents for this proposed alignment. Staff have begun the process of presentation of the construction documents and feasibility study to relevant public agencies for consideration as an acceptable alternate to the previously proposed \$15M retaining wall systems designed to support the existing road alignment.

Quail Hollow Pipeline Replacement: Construction contract was awarded to Granite Rock Construction and contract has been executed. Materials are currently delayed by approximately 120-days; Staff and Contractor hope to begin construction in early Spring. Construction Management was awarded by the Board to MME. Pre-construction meeting is being scheduled for late this week or early next, a preliminary schedule is due from the contractor at that meeting.

Redwood Park Tank Project: District Staff have developed plans for the new pipeline needed to allow replacement of the existing redwood Swim tanks with a new bolted steel tank, to be called the Redwood Park tank. Current efforts are focused on determining the existing pipeline layouts in the area, which are not accurately mapped in the District's GIS system. Staff are working to identify both abandoned and in-service pipelines in the area and will revise plans as required. This effort is resulting in a delay of unknown length. Staff will prepare an RFP for construction once the plans are finalized. Development of plans and specifications for the new Redwood Park tank will take place in late Spring or early Summer; Staff will prepare RFPs for design and construction of the tank once a completion date for the pipeline is determined. Conditions in the area require that the pipeline contractor be allowed to stage materials and equipment

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at the new tank site, necessitating a phased approach to the replacement of the existing Swim tanks.

Josh Wolff, P.E. District Engineer

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MEMO

TO: Board of Directors

FROM: District Manager

PREPARED BY: Environmental Programs Manager

SUBJECT: Environmental Department Status Report

DATE: March 17, 2022

RECOMMENDATION:

It is recommended that the Board of Directors review and file the Environmental Department status report for February 2021.

GRANTS (ONGOING)

CONJUNCTIVE USE GRANT

Contract amendment signed by Rincon Environmental to prepare items for the February Environmental Committee but delayed due to staff reviews. Draft updated project description reviewed by staff and return to Rincon for finalization of draft on 3/14/22. Once draft project description is finalized it will be brought to the Engineering/Environmental Committee in April.

FIRE/FUEL REDUCTION GRANTS

Information on grants related to fire management and fuel reduction/hardening can be found in the "FIRE MANAGEMENT PLANNING" section of this report.

INFRASTRUCTURE GRANTS

Staff submitted 6 notices of interest to CAL OES's Hazard Mitigation Grant Program (~60 million requested) to retrofit redwood and poly tanks, harden supply lines, and update pump house structures to non-flammable materials.

Staff have been working on an application for California's Department of Fish & Wildlife's Proposition 1 Restoration Grant Programs for restoration of the Fall Creek Fish Ladder.

SEE GRANT TRACKING TABLE AT END OF REPORT FOR FURTHER INFORMATION ON DISTRICT GRANTS

WATER RIGHTS (On-going)

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CONJUNCTIVE USE WATER RIGHT PETITIONS - FELTON

Staff working on operational plan to guide permitting for regulatory agencies.

ENVIRONMENTAL COMPLIANCE - CAPITAL IMPROVEMENT PROGRAM (ONGOING)

SANDHILLS HABITAT CONSERVATION PLAN FOR THE SAN LORENZO VALLEY WATER DISTRICT CAPITAL IMPROVEMENT PLAN (DECEMBER 2021)

The PG&E's mitigation project to restore riparian habitat and remove invasive plant species in the Olympia watershed began on December 27,2022 and was completed on January 21,2022

CIP PROJECT PERMITTING

Staff is working to secure permits for the following Projects:

- Lyon Treatment Plant Access Road Slide (FEMA funded 2023)
 - Engineering staff in final stages of alternative route plans
 - Permitting process to kick-off once alternative route approved
- 5-mile pipeline
 - Feasibility study in process
 - o Tree surveys with RPF being discussed
- Quail Hollow Pipeline
 - Quail Hollow environmental monitoring contract awarded
 - Kick-off scheduled for March 2022.
- HUD pipeline replacement
 - Initial contact with permitting agencies made in October
 - Environmental report complete
 - CEQA NOE submitted to County Clerk
- Zayante cross country line hardening
 - Initial surveys by staff

WATERSHED MANAGEMENT/ STEWARDSHIP

FIRE MANAGEMENT PLANNING

Kick-off tour & meeting with RCD for the ~\$480,000 grant funding through CALFIRE's Forest Health Grant completed by staff in October. Projects being discussed by CALFIRE, SLVWD staff and RCD to find the most beneficial options for District lands.

Fuel reduction work at 7 sites kicked-off November 8th for the \$200,000 grant through the Coast Conservancy's Wildfire Resilience Grant program. All work completed in January 2022 and final invoicing being completed by staff for reimbursement.

A pre-application was submitted to the Coastal Conservancy for the 2022 Wildfire Resilience Grant program.

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The District is working with Panorama Environmental to completed a Forest Management Plan funded through CAL FIRE's California Forest Improvement Program (\$6,822.00). Plan completed and available for review on the District's website <a href="https://example.com/here/bases/bas

The District submitted an application to CAL FIRE's Fire Prevention Grant program to continue fuel reduction at infrastructure sites and harden pump house structures.

OLYMPIA PATROL (ONGOING)

Annual contract with the Land Trust contract was renewed and no trespassing was reported in February.

WATER CONSERVATION (ONGOING)

RAIN UPDATE

Water year 21/22 (October 1, 2021 – September 30, 2022) totals in downtown Boulder Creek thus far are approximately 29.87 inches. For current rain fall totals visit https://www.slvwd.com/about-us/pages/local-weather-rainfall

PUBLIC OUTREACH

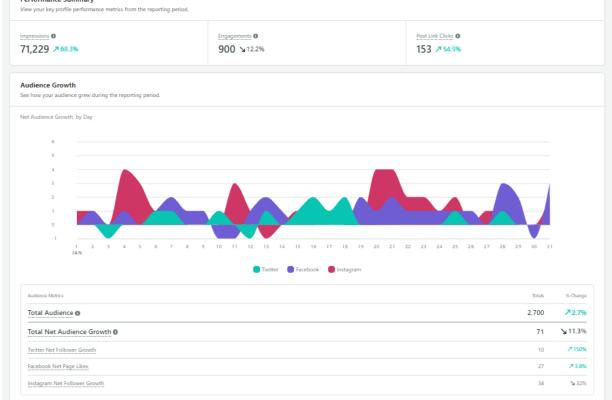
BUZZ PR

Buzz is working with staff on outreach through daily updates, distributing information to press, social media sites, and print sources.

JANUARY PERFORMANCE SUMMARY (BELOW)

Performance Summary

View your key profile performance metrics from the reporting period.



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JANUARY OUTREACH:

January newsletter

Fixing leaks information

FAQs

BOD & Committee meetings

Big Basin article

Online bill pay

Auto-pay

Water quality info.

Customer service

Start/stop service

Staff spotlight

Now hiring

CZU recovery

Operational department info.

DECEMBER OUTREACH:

District Manager holiday letter

December newsletter

BOD meetings

Mission statement

FAQs

Now hiring

Capital Improvement Information

Emergency water main repair

Emergency preparedness

Boil water information

District facts

Office closure information

NOVEMBER OUTREACH:

Master plan meeting

Committee openings and applications

BOD meeting

Rain update

Water conservation

Customer service info.

CIP info.

Ken Moore memorial video

Zayante woody debris project video

Master plan facts

OCTOBER OUTREACH:

HUD Line press release Stop/Start Service

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Water conservation
Drought updates
Hiring ads
PSPS
Zayante Woody Debris Project video
After hours' emergency contact info.
Fire preparedness
BOD meetings
FAQs
Auto-pay

NETWORKING & COLLABORATIONS

AMERICORPS (JANUARY 2022)

District submitted AmeriCorps application with Camp Harmon as a co-sponsor for an AmeriCorps team in 2022. The team will assist the District with restoration projects such as invasive removal, native planting, and community education. The team was awarded and will arrive in March for 5 weeks.

GREEN BUSSINESS PROGRAM

In 2017 the District was certified as a Santa Cruz County Green Business. Staff is working with Green Business certifiers to complete certification for 2021-2022.

SANTA CRUZ NATURAL HISTORY MUSEUM EARTH STEWARDSHIP PROGRAM (NOVEMBER 2021)

Kick-off on November 4 & 5 with 15 Ben Lomond high school students at the Kirby water treatment plant. In February students assisted with invasive plant removal on the Olympia watershed (upper redwood loop and well #3).

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San Lorenzo Valley Water District Grant Funding

Potential Grant/Loan Program	General Project Description	Pursuing (year)	Funding Received		Year Awarded	#	Capital or Operating	Comments
CAL OES - Community Power Resiliency Allocation to Special Districts Program	Purchase of generators, battery back-ups, changeable message signs, communication equipment, and outreach on PSPS.	Yes (2019)	\$ 300,000.00	\$ 300,000.00	2019	N/A	Both	Completed October 2021
Coastal Conservancy's Wildfire Resilience Grant Program	Fuel reduction around critical water infrastructure	Yes (2021)	\$ 200,000.00	\$ 200,000.00	2021	2382	Operating	Staff completing final report March 2022
CAL FIRE – California Forest Improvement Program	Creation of Forest Management Plan	Yes (2020)	\$ 6,822.00	\$ 6,822.00	2020	2451	Operating	Complete January 2022. Once forest management plan complete, reapply for implementation.
CAL FIRE – Forest Health Grant	Fuel reduction around critical water infrastructure, planting and invasive removal.	Yes (2021)	\$ 493,500.00	\$ 5,000.00	2021	N/A	Operating	Secured through RCD of Santa Cruz. Pending agreement with Cal Fire. Awarded July 2021.
Wildlife Conservation Board – Streamflow Enhancement Program	Conjunctive Use Plan & permitting	Yes (2017)	\$ 330,451.00	\$ 246,198.98	2019	EXP- 1718001A	Operating	Grant completed June 2021. Awaiting final reimbursement.
Department of Water Resources – Integrated Regional Water Management (IRWM) Implementation Grant Program	Disadvantaged Community Outreach	Yes (2021)	\$ 17,950.00	\$ 15,550.37	2021	N/A	Operating	Completed August 2021
Department of Water Resources – Integrated Regional Water Management (IRWM) Implementation Grant Program	Water Master Plan	Yes (2019)	\$ 69,937.00	\$ 69,937.00	2019	1518	Capital	Complete
Department of Water Resources Small Community Drought Relief Program	Interties to smaller community water systems (no cost share or limit)	Yes (2021)	\$3,203,850.00	0	2021	2517	Capital	No application deadline. Submitted application September 2021. Desired funding \$4,279,250
State Water Resource Control Board CA Water/Wastewater Arrearage Program	Arrearage for COVID	Yes (2021)	\$175,261.00	\$140,206	2022	N/A	Operating	Completed
CAL FIRE – Fire Prevention Grant	Fuel reduction around critical water infrastructure and hardening of pump stations	Yes (2022)	N/A	N/A		N/A	Operating	Application submitted on February 9th, 2022. Targeting \$1.5 million
CAL OES Hazard Mitigation Grant Program	Retrofitting redwood and poly tanks. Hardening pump houses. Hardening supply lines. Fuel reduction around infrastructure.	Yes (2022)	N/A	N/A		N/A	Operating	Notice of Interest due February 15th, 2022. Subapplication due April 8th. Targeting ~8 million
US Bureau of Reclamation – WaterSMART Drought Resiliency Grant	Retrofitting to AMI meters	Yes (2022)	N/A	N/A		N/A	Operating	Annual grant program. Awaiting grant announcment. Targeting \$250,000
California Department of Fish and Wildlife – Watershed Restoration Grant Program (Prop 1)	Fall Creek Fish Ladder construction, stream gaging, and potential critical riffle study	Yes (2022)	N/A	N/A		N/A	Operating	Application submitted on March 9th, 2022. Budgets being established. No cost share. Trageting 1 million +
Coastal Conservancy's Wildfire Resilience Grant Program	Fuel reduction around critical water infrastructure	Yes (2022)	N/A	N/A		N/A	Operating	Pre-application submitted in January 2022. Awaiting contact from CCC for complete application package. Targetting \$308,000
		TOTAL RECEIVED TO DATE	\$4,797,771.00					

•	Color Key
	Secured
	Pursuing
	Complete

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MEMO

TO: Board of Directors

FROM: District Manager

PREPARED BY: Director of Finance & Business Services

SUBJECT: FINANCE & BUSINESS SERVICES STATUS REPORT

DATE: March 17, 2022

RECOMMENDATION:

It is recommended that the Board of Directors review and file the Finance & Business Services Department Status Report.

BACKGROUND:

BUDGET

The District is currently working on a budget review for the FY2223. Initial discussions will be brought to the Budget & Finance Committee and eventually to the full board if there will be a budget adjustment.

CUSTOMER SERVICE SUPPORT

- Monthly Consumption by Customer Class
- Customer Service Dept Summary
- Weekly Call Log

REVENUE STABILIZATION RATE (RSR) ANALYSIS

This packet contains the current consumption as compared to the prior 3 year averages for the RSR. As of the January 2022 consumption, the cumulative consumption is 13% below the baseline. The RSR was brought to the 12/02/21 Board Meeting as the September 2021 consumption, dropped us below the baseline. The Board voted to stop the RSR from going into affect. The District is anticipating consumption to increase based on warmer weather and increased production numbers. The District is continuing to monitor consumption trends and doing a thorough budget review for FY2223.

RATE ASSISTANCE PROGRAM

There is now a section in the monthly Customer Service Dept Summary to track this.

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PAST DUES

There was a 6% increase from December 30+ days past dues.

FINANCIAL SUMMARY

This package contains January financial package. Please continue to read for more details.

- Overall Operating Revenue: January revenue was 1% higher than the prior year mainly due to the fire recovery surcharge.
 - Overall Operating Revenue excluding Fire Recovery Surcharge was \$795K for Januaryt, or 8% lower than prior year. This is primarily due to decrease in consumption.
- Operating Expenses: January expenses were 2% higher than prior year, mainly due to the \$140K Foregiveness of Accounts Receivable we booked for the SWRCB Water Arrearages Program.
- Operating Income (loss): January operating income was \$199K.
 - Operating Income (loss) excluding Fire Recovery Surcharge was \$116K for January.
- Overall Outlook: The numbers are slightly lower than expectations mainly due to decrease in consumption. We will continue to monitor consumption trends for any significant shifts from expectations.

		Janu	ary		Full	Year	
	Curre	nt Month		YTD	Budget	% of Budget	
Operating Revenue (Excluding							
Fire Recovery Surcharge)	\$	795,352	\$	6,265,228	\$12,001,568	52%	
Operating Expenses	\$	678,480	\$	5,083,927	\$ 9,150,675	56%	
Operating Income (Excluding Fire							
Recovery Surcharge)	\$	116,872	\$	1,181,301	\$ 2,850,893	41%	

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CUSTOMER SERVICE DEPT SUMMARY

These statistics are meant to show some of the trends and fluctuations in utility billing related items. Management will use these to look for abnormalities or seasonal trends that can impact staff time. For example, the cut in/out process is typically correlated to the real estate market.

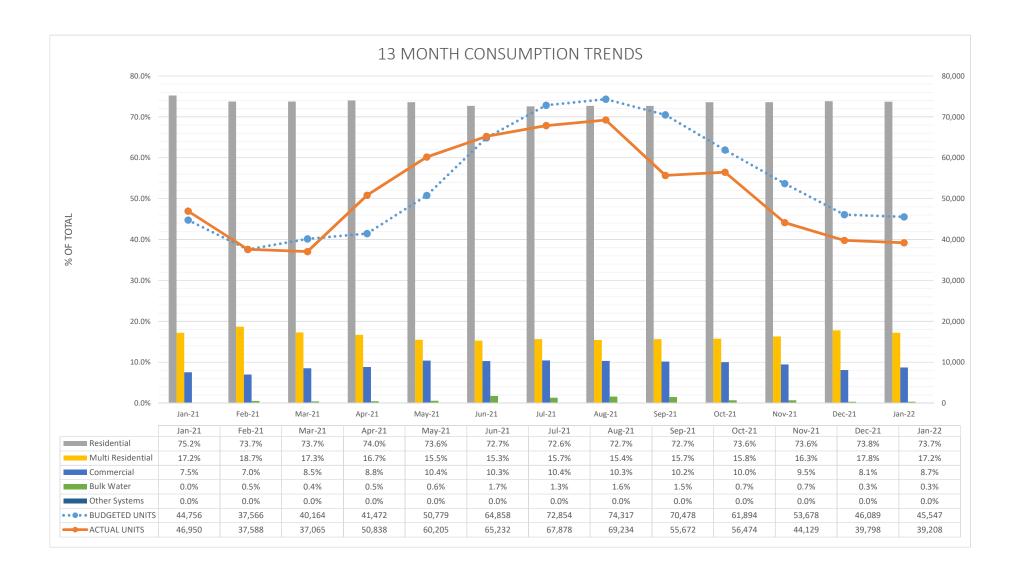
Monthly Stats:	Jan-22	Dec-21	Nov-21	Oct-21	Sep-21	Aug-21	Jul-21	Jun-21	May-21	Apr-21	Mar-21	Feb-21	Jan-21	Dec-20	Nov-20
Cut In/Outs	52	50	36	80	71	90	78	72	66	52	47	59	45	77	53
# Past Due Accounts	1,747	1,606	1,507	1,328	1,187	1,231	1,433	1,374	1,430	1,359	1,255	1,637	1,532	1,581	1,660
# Receiving IVR	1,164	1,101	1043	968	920	963	959	1,017	1,073	1,004	927	1,089	1,045	1,038	1,129
# Late Penalties	891	912	929	756	744	772	944	837	717	779	826	764	874	903	853
Past Due Balances (30+ Days) [1]	\$ 263,350	\$ 248,311	\$ 349,394 \$	316,921	354,465 \$	381,520 \$	370,693	\$ 376,308 \$	375,276 \$	367,812	\$ 371,874	\$ 368,298	\$ 366,591 \$	358,000 \$	349,779
Rate Assistance Program (RAP)						[2]									
Approved Applications	70	66	66	66	64	57	59	61	61	58	57	55	40	30	29
Pending Applications	0	1	2	3	2	4	9	9	8	8	8	9	7	6	5
Online / Going Green															
As of 3/09/2022						[3]									
Online Sign-ups	4,729	4,623	4,569	4,507	4,370	4,232	5,996	5,844	5,781	5,726	5,637	5,603	5,533	5,453	5,366
E-Bills	2,146	2,081	2,067	2,037	1,986	1,886	2,548	2,470	2,437	2,413	2,345	2,320	2,286	2,235	2,195
Auto Pay	3,272	3,190	3,175	3,137	3,076	2,998	3,787	3,643	3,607	3,575	3,515	3,487	3,447	3,367	3,321

^[1] New to this report is referring to the past due balances as anything 30+ days past due

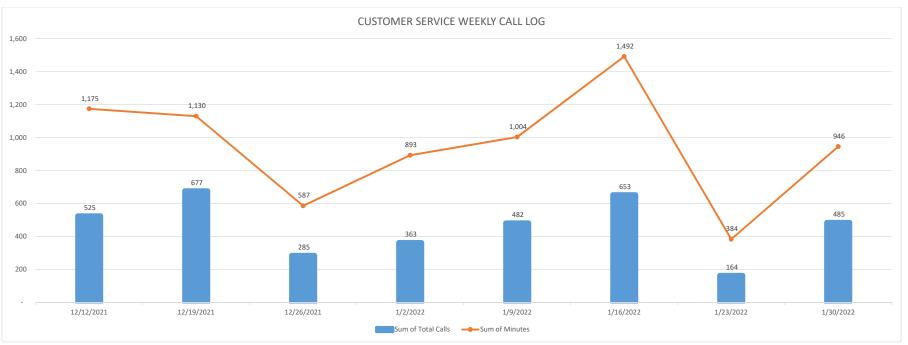
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^[2] Decrease in approved applications is due to customer's closing accounts and decrease in pending applications is due to customers failing to provide us with backup documentation needed for approval.

^[3] Decrease in numbers is due to the District starting to only report on Active accounts to give a more accurate number of active online sign ups. The large drop in numbers is due to prior months including closed accounts, as some customers typically leave their online account active for a while after moving out for their own personal records.



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	Tota	al Calls	Incom	ing Calls	Outgoing Calls			
Week Ending	# Calls	Minutes	# Calls	Minutes	# Calls	Minutes		
12/12/2021	525	1,175	345	1,008	180	167		
12/19/2021	677	1,130	415	980	262	150		
12/26/2021	285	587	237	552	48	34		
1/2/2022	363	893	298	773	65	121		
1/9/2022	482	1,004	320	770	162	234		
1/16/2022	653	1,492	458	1,169	195	323		
1/23/2022	164	384	99	247	65	137		
1/30/2022	485	946	288	676	197	270		

	Weekly Notes
Main Break: 121 Mo Railroad Ave.	on Ridge on Alta Via, Between 350 & 370 More Dr., 14401 Bear Creek Rd., 451 Blue Ridge Dr., 1025 Pine Dr., 132
Main Break: 210 Do	uglas Ave., Between Bear Creek & Hiwatha, 262 Ada Ave, 149 Brookside Dr., 110 Flintlock Ln.
Closed for Christma	s, Main Break: 755 Skyline Dr.
Closed for New Year	rs, Main Break: 13330 Irwin Wy., 242 Waner Wy., 10634 E Zayante Rd.
Main Break: 9534 E.	Zayante Rd. 10105 Hwy 9.
Closed for Mt.Luthe	r King, Main Break: 230 Apple Knoll, 137 Margaret Dr.
	r King, Main Break: 230 Apple Knoll, 137 Margaret Dr. Alta Via Rd., 195 Brook Lane, 9100 Hwy 9, 9 Oak wood Ln., 11880 Gladys Ave., 121 San Lorenzo Ave., 14303 West

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REVENUE STABILIZATION RATE ANALYSIS FY21-22

In accordance with the District's Revenue Stabilization Rates Policy & Procedures, the District Manager shall provide the Board of Directors with the average units of water sales (by month) for the rolling previous three years, which will serve as the baseline against which current annual sales to date will be compared. If the District Manager determines that budget-year water sales (in units) to date, and corresponding revenue, is more than 10% below expected year-to-date levels (based on monthly averages over the previous three years), the District Manager shall notify, at a public meeting, the Board of Directors of this determination at or before the next regularly scheduled Board meeting. For more information, please refer to the District's full Policy & Procedures.

MONTHLY CONSUMPTION IN UNITS BY FISCAL YEAR (BASELINE)

	July	August	September	October	November	December	January	February	March	April	May	June	TOTAL
FY1819	69,843	76,594	70,487	62,230	58,962	47,684	44,397	37,442	37,870	41,646	52,584	56,456	656,195
FY1920	69,511	70,199	70,935	61,797	58,008	49,614	45,215	40,031	44,903	47,195	56,904	64,133	678,447
FY2021	75,312	78,208	67,686	64,547	55,021	47,697	46,950	37,588	37,065	50,838	60,205	65,232	686,348
3 YR AVERAGE (BASELINE)	71,555	75,000	69,703	62,858	57,330	48,332	45,521	38,354	39,946	46,560	56,564	61,941	673,663
ACTUAL FY2122 CONSUMPTION	ON												
FY2122	67,878	69,234	55,672	56,472	44,129	39,798	39,208						372,391
CUMULATIVE ANALYSIS													
% Above or Below Average	-5%	-8%	-20%	-10%	-23%	-18%	-14%						
Cumulative %	-5%	-6%	-11%	-11%	-13%	-13%	-13%						

NOTES:

As of January 2022, the consumption is 13% below the baseline. The District is anticipating consumption to increase based on warmer weather and increased production numbers. We will continue to monitor consumption and update the Board as necessary.

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Bal 90 to 120

59,976 \$

28,182 \$

Bal Over 120

86,212

SAN LORENZO VALLEY WATER DISTRICT - PAST DUE ANALYSIS - JAN 2022

CYCLE 1												
		Bal Fwd	Bal Und	der 30	Ва	l 30 to 60	Bal 6	0 to 90	Bal 9	90 to 120	Bal	Over 120
Owner	\$	198,016	\$	92,077	\$	25,576	\$	20,757	\$	12,994	\$	46,612
	# of	accounts		695		251		167		122		93
IVR/PAST DUE INFORMAT	ION:	•										
PAST DUE PRIOR TO IVR		819										
# RECEIVING IVR		554	68'	%	% si	gned up fo	r IVR					
FINAL PAST DUE		406	50	%	% fr	om initial p	ast du	e				

Bal Fv	/d	Bal	Under 30	Ba	30 to 60	Ва	l 60 to 90	Ba	l 90 to 120	Bal	Over 120
\$	165,303	\$	65,212	\$	33,006	\$	17,781	\$	9,382	\$	39,922
# of accounts			562		245		150		92		9

CYCLE 2												
		Bal Fwd	Bal	Under 30	Ва	l 30 to 60	Bal	60 to 90	Bal	90 to 120	Ва	Over 120
Owner	\$	241,808	\$	84,396	\$	35,596	\$	27,996	\$	34,957	\$	58,863
	# of	^f accounts		777		311		238		184		140
IVR/PAST DUE INFORMAT	ION:											
PAST DUE PRIOR TO IVR		928										
# RECEIVING IVR		610		66%	% si	gned up fo	r IVR					
FINAL PAST DUE		485		52%	% fr	om initial p	ast du	ıe				

Bal F	wd	Bal	Under 30	Ba	l 30 to 60	Ba	60 to 90	Ba	l 90 to 120	Bal	Over 120
\$	239,536	\$	91,317	\$	40,935	\$	42,195	\$	18,800	\$	46,290
# of accounts			847		380		234		140		136

Bal Under 30 Bal 30 to 60 Bal 60 to 90

156,529 \$

PRIOR MONTH DECEMBER COMPARISON

404,840 \$

Bal Fwd

TOTAL DISTRICT	BILI	LS SENT IN J	ANUA	ARY								
		Bal Fwd	Bal	Under 30	Ва	l 30 to 60	Ва	l 60 to 90	Bal	90 to 120	Bal	Over 120
Owner	\$	439,823	\$	176,473	\$	61,171	\$	48,753	\$	47,950	\$	105,476
												*
	# oj	accounts		1,472		562		405		306		233
BALANCE OF ACCOUNTS												
30+ DAYS PAST DUE		263,350										
# OF ACCOUNTS 30+		,										
DAYS PAST DUE		1,506										
IVR/PAST DUE INFORMAT	ION:	:										
PAST DUE PRIOR TO IVR		1,747										
# RECEIVING IVR		1,164		67%	% si	gned up fo	r IVR					
FINAL PAST DUE		891		51%	% fr	om initial p	ast c	lue				
LT PAYMENT PLANS		16										
LIEN INFORMATION:												
# ACTIVE LIENS		98										
TOTAL BALANCE	\$	92,412		88%	% co	ollatoralize	d of 0	Owner Bal (Over 1	120		

# of accounts	1,409	625	384	232	232
BALANCE OF ACCOUNTS					
BALANCE OF ACCOUNTS					
30+ DAYS PAST DUE	248,311				
# OF ACCOUNTS 30+					
DAYS PAST DUE	1,473				
6%					
% change from prior month	for 30+ days past o	lue			

73,941 \$

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^{*} Lien amount may be larger than 120+ day bucket due to the fact it will include their entire balance.

OPERATING ANALYSIS - JANUARY 2022

REVENUE BY CATEGORY

DESCRIPTION
WATER USAGE
BASIC CHARGES
FIRE RECOVERY SURCHARGE
METERS, PENALTIES & OTHER
SEWER CHARGES

TOTAL OPERATING REVENUE REVENUE COMMENTS

		COMPARI	NG.	COMPARING AGAINST BUDGET						
		% OF					Act. % of		ANNUAL	% of
Α.	CTUALS	TOTAL	PR	IOR YEAR	\$ Diff.	% Diff.	Budget		BUDGET	Annual
\$	487,091	55.5%	\$	563,726	\$ (76,635)	-14%	6%	\$	8,231,387	64%
	294,863	33.6%		279,025	15,838	6%	9%		3,459,600	27%
	82,241	9.4%		-	82,241	0%	9%		916,667	7%
	(1,020)	-0.1%		9,065	(10,085)	-111%	-1%		137,560	1%
	14,418	1.6%		14,418	-	0%	8%		173,021	1%
\$	877,593	100.0%	\$	866,234	\$ 11,360	1%	7%	\$	12,918,235	100%

Water Usage: Water usage was 16% lower in January, compared to prior year Meters, Penalties, Other: Per SWRCB Water Arrearages Program guidelines, the District had to waive any late fees (\$9,570) accrued during 03/04/20-06/15/21 if the customer received the program funding

EXPENSES BY CATEGORY

DESCRIPTION

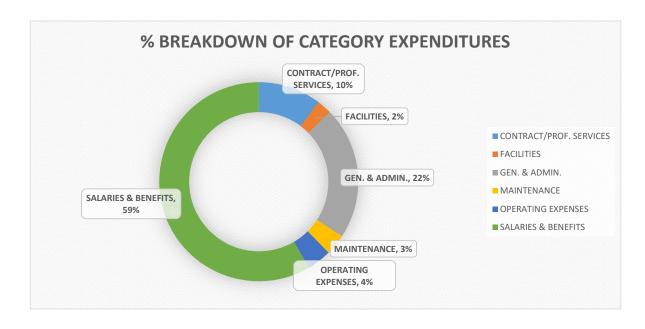
SALARIES & BENEFITS
CONTRACT/PROF. SERVICES
OPERATING EXPENSES
MAINTENANCE
FACILITIES
GEN. & ADMIN.
TOTAL OPERATING EXPENSES
EXPENSE COMMENTS

	(COMPARI	NG.	AGAINST P		COMPAR	INC	AGAINST B	UDGET	
		% OF					Act. % of		ANNUAL	% of
	ACTUALS	TOTAL	PR	IOR YEAR	\$ Diff.	% Diff.	Budget		BUDGET	Annual
\$	396,367	58.4%	\$	384,858	\$ 11,508	3%	6%	\$	6,262,422	68%
	69,584	10.3%		109,661	(40,078)	-37%	6%		1,100,283	12%
	26,851	4.0%		69,627	(42,776)	-61%	6%		446,700	5%
	22,919	3.4%		23,344	(425)	-2%	12%		198,300	2%
	16,361	2.4%		57,500	(41,139)	-72%	2%		685,050	7%
	146,398	21.6%		19,227	127,170	661%	32%		457,920	5%
\$	678,480	100%	\$	664,219	\$ 14,261	2%	7%	\$	9,150,675	100%

Salaries & Benefits: COLA increase

Gen

& Admin: \$140K Forgiveness of AR for SWRCB Water Arrearages Program



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OPERATING ANALYSIS - YTD FY21-22 (JULY-JANUARY)

REVENUE BY CATEGORY

DESCRIPTION

WATER USAGE
BASIC CHARGES
FIRE RECOVERY SURCHARGE
METERS, PENALTIES & OTHER
SEWER CHARGES
TOTAL OPERATING REVENUE
REVENUE COMMENTS

(OMPARII	NG .	COMPARING AGAINST BUDGET						
	% OF					Act. % of		ANNUAL	% of
ACTUALS	TOTAL	P	RIOR YEAR	\$ Diff.	% Diff.	Budget		BUDGET	Annual
\$ 4,102,752	60.7%	\$	4,339,840	\$ (237,087)	-5%	50%	\$	8,231,387	64%
2,000,078	29.6%		1,912,526	87,552	5%	58%		3,459,600	27%
493,041	7.3%		-	493,041	0%	54%		916,667	7%
61,457	0.9%		50,159	11,298	23%	45%		137,560	1%
100,940	1.5%		88,915	12,025	14%	58%		173,021	1%
\$ 6,758,269	100.0%	\$	6,391,440	\$ 366,830	6%	52%	\$	12,918,235	100%

YTD revenues are slightly higher due to the rate increase, Fire Recovery Surcharge, and full FY of late fees.

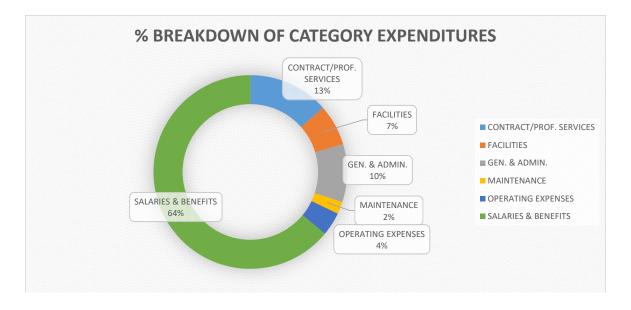
EXPENSES BY CATEGORY

DESCRIPTION

SALARIES & BENEFITS
CONTRACT/PROF. SERVICES
OPERATING EXPENSES
MAINTENANCE
FACILITIES
GEN. & ADMIN.
TOTAL OPERATING EXPENSES
EXPENSE COMMENTS

(OMPARI	NG AGAINST PR	COMPARING AGAINST BUDGET					
	% OF				Act. % of		ANNUAL	% of
ACTUALS	TOTAL	PRIOR YEAR	\$ Diff.	% Diff.	Budget		BUDGET	Annual
\$ 3,252,394	64.0%	\$ 3,302,349	\$ (49,955)	-2%	52%	\$	6,262,422	68%
685,859	13.5%	602,044	83,815	14%	62%		1,100,283	12%
200,018	3.9%	295,949	(95,931)	-32%	45%		446,700	5%
103,228	2.0%	109,512	(6,284)	-6%	52%		198,300	2%
348,873	6.9%	387,043	(38,170)	-10%	51%		685,050	7%
493,107	9.7%	326,445	166,662	51%	108%		457,920	5%
\$ 5,083,478	100%	\$ 5,023,341	\$ 60,137	1%	56%	\$	9,150,675	100%

Gen & Admin: \$140K Forgiveness of AR for SWRCB Water Arrearages Program in January



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OPERATING ANALYSIS - YTD TREND FY21-22

REVENUE BY CATEGORY

DESCRIPTION	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	YTD	BUDGET	% OF BUD.
WATER USAGE	367,255	838,454	659,149	693,458	556,863	500,484	487,091	4,102,752	8,231,387	50%
BASIC CHARGES	268,937	278,675	281,286	287,537	294,367	294,413	294,863	2,000,078	3,459,600	58%
FIRE RECOVERY SURCHARGE	-	81,991	82,150	82,307	82,219	82,133	82,241	493,041	916,667	54%
METERS, PENALTIES & OTHER	9,990	8,470	7,900	7,955	8,065	20,097	(1,020)	61,457	137,560	45%
SEWER CHARGES	14,426	14,418	14,418	14,422	14,418	14,418	14,418	100,940	173,021	58%
TOTAL OPERATING REVENUE	660,608	1,222,008	1,044,903	1,085,679	955,933	911,545	877,593	6,758,269	12,918,235	52%
EXPENSES BY CATEGORY										
DESCRIPTION	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	YTD	BUDGET	% OF BUD.
SALARY & BENEFITS	896,704	359,571	369,340	360,749	357,633	512,301	396,367	3,252,666	6,262,422	52%
CONTRACT/PROF. SERVICES	43,510	31,339	76,978	109,965	183,275	171,381	69,584	686,032	1,100,283	62%
OPERATING EXPENSES	29,491	36,971	22,170	19,316	20,402	44,821	26,851	200,022	446,700	45%
MAINTENANCE	1,880	10,212	14,819	17,456	16,627	19,316	22,919	103,228	198,300	52%
FACILITIES	12.052	46 020	67 217	66.150	58,441	81,911	16,361	348,873	685,050	51%
TACILITIES	12,653	46,039	67,317	66,150	30,441	01,511	10,301	340,073	005,050	31/0
GEN. & ADMIN.	12,653 227,091	46,039 16,885	17,435	28,588	15,110	41,600	146,398	493,107	457,920	108%
	,	•	•	•	•	•	•	•	•	

COMMENTS

REVENUE/EXPENSES:

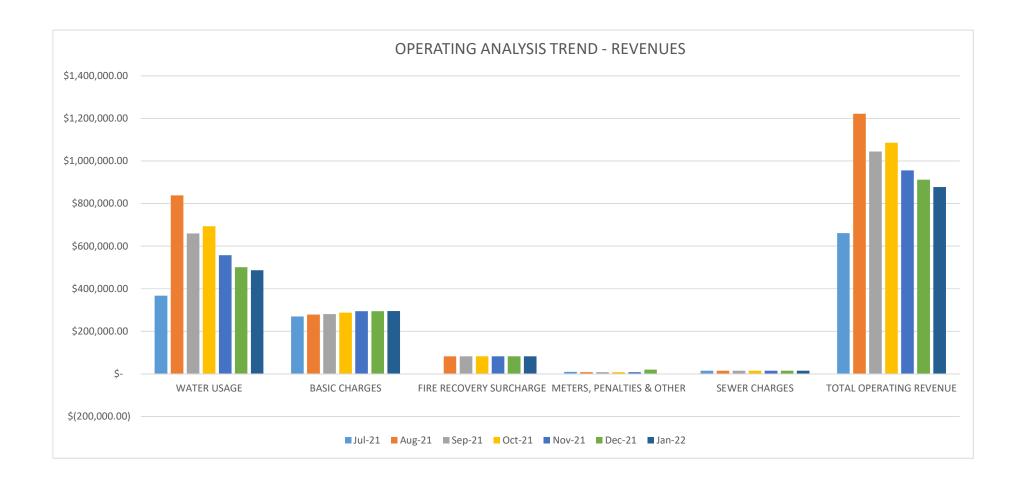
Please refer to the current month analysis for any further detail on revenue or expenses.

GENERAL/PROCESS:

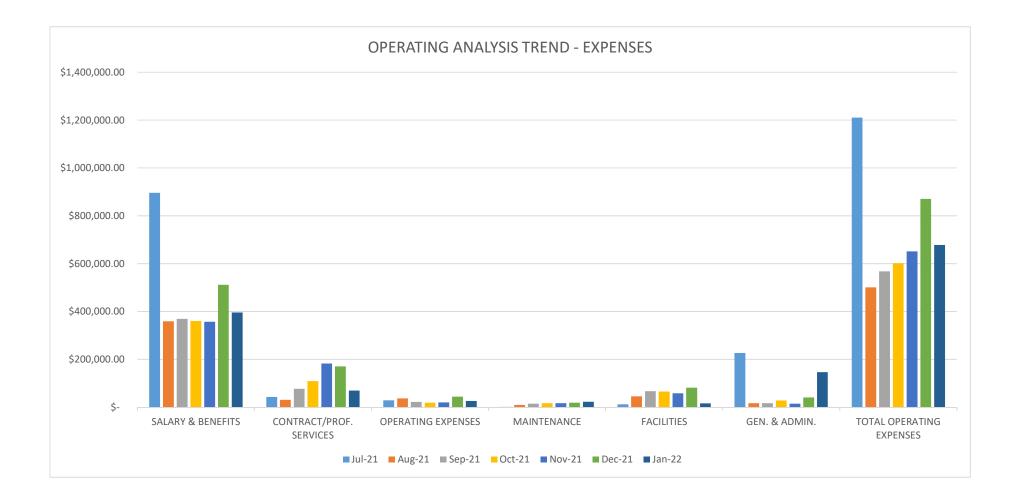
There are annual/one-time expenses paid upfront that could cause individual months to appear skewed or accrual based accounting that will impact June/July more so. An example of this would be some insurances are paid in July, this causes July expenses to appear higher than other months. The District operates on an annual budget and performs accrual based accounting procedures for a hard year end close, this is typical for governmental accounting.

Data is continuously being reviewed, so it is not un-common for a prior report balance to change slightly throughout the year as accounts are reconciled.

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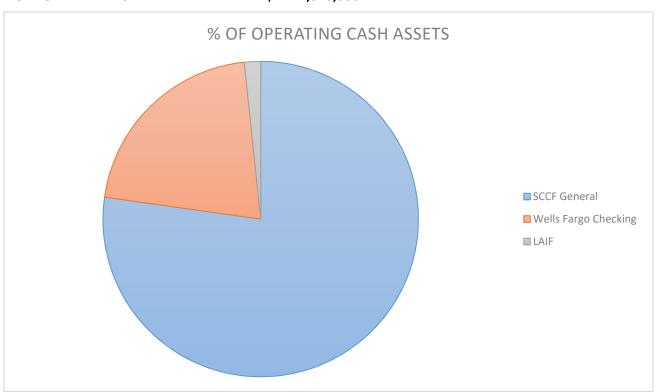


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CASH BALANCES AS OF

1/31/2022

			Ave	
OPERATING ACCOUNTS	CAS	SH BALANCE	Interest Rate	Maturity Date
Wells Fargo Checking	\$	1,062,472	0.25%	
LAIF	\$	84,088	0.32%	
SCCF General	\$	3,886,693	0.35%	
OPERATING BALANCE	\$	5,033,252		,
RESTRICTED ACCOUNTS				
SCCF Lompico Assessment District	\$	379,109	0.35%	For AD Projects
SCCF Olympia Assessment District	\$	82,677		For Debt Repayment
SCCF \$15M CoBank Loan Proceeds	\$	13,116,804		Loan Proceeds
SCCF \$14.5M COP Proceeds	\$	10,056,073	0.35%	Loan Proceeds
Watershed Endowment	\$	11,368	0.25%	Watershed maint.
CB&T Escrow Fund SRF	\$	114,547	0.09%	For Debt Repayment
CB&T Escrow Fund DOWR	\$	184,363	0.09%	For Debt Repayment
Fire Recovery Surcharge	\$	401,058	0.25%	For CZU Fire Related Expenses
RESTRICTED BALANCE	\$	24,346,000		



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Accounts Payable

Checks by Date - Detail by Check Number

User: rachelmunoz Printed: 3/8/2022 2:46 PM



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
АСН	10005 702951	MISSIONSQUARE RETIREMEN PAY PERIOD 02/09/22	NT 02/23/2022		5,761.92
		То	tal for this ACH Check for Vendor 10005:	0.00	5,761.92
ACH	00054 2722_3992121596	PACIFIC GAS AND ELECTRIC UTILITIES_12445 WHILEAWAY	02/24/2022		3.87
		То	tal for this ACH Check for Vendor 00054:	0.00	3.87
ACH	00080 2177890	GRANITE CONSTRUCTION CO	03/03/2022		124.40
		To	tal for this ACH Check for Vendor 00080:	0.00	124.40
				0.00	124.40
ACH	00145 P490130888	BATTERIES PLUS KIRBY GENERATOR BATTERIES	03/03/2022		361.43
		То	tal for this ACH Check for Vendor 00145:	0.00	361.43
ACH	00336 7-2064	LAND TRUST OF SANTA CRUZ PATROLS OF OLYMPIA WATERSHI			296.93
		То	tal for this ACH Check for Vendor 00336:	0.00	296.93
АСН	00450 L0616095 L0616666 L0617976 L0617978 L0617980 L0617981	EUROFINS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS	03/03/2022		40.00 160.00 400.00 1,000.00 40.00 600.00
		То	tal for this ACH Check for Vendor 00450:	0.00	2,240.00
АСН	00711 Q342605A Q342605B Q342605C Q342605D Q342605E Q342605F	R&B A CORE & MAIN COMPAN REGULATOR 3/4" 25 AUB REPAIR CLAMP 3/4" X 6" REPAIR CLAMP 4OD" X 6" FULL CIRCLE 3.96-4.25 7.50" FULL CIRCLE 7.05-7.45 7.50" FLEX COUPLING 1" X 5"	NY 03/03/2022		906.45 105.62 203.66 90.72 116.44 161.10
		To	otal for this ACH Check for Vendor 00711:	0.00	1,583.99
АСН	00944 7930_7931A 7930_7931B 7930_7931C 7930_7931D 7930_7931E	PDNC, INC. CLOUD MIGRATION SETUP_SUPP	ORT ORT ORT		272.73 818.18 409.09 545.46 136.36

					Ite	m: 8.3
Check No	Vendor No	Vendor Name		Check Date	Void Checks	Check Amount
	Invoice No	Description		Reference		
	7930_7931F	CLOUD MIGRATION SETUP_SU	JPPORT			818.18
	8034	MONTHLY SERVER SUPPORT				562.68
					-	
			Total for this	ACH Check for Vendor 00944:	0.00	3,562.68
A CIT	10200	CANIDIC		02/02/2022		
ACH	10308	SANDIS		03/03/2022		445.60
	2201084A	2021 FEMA PIPELINE_WO#1923				445.62
	2201084B	2021 FEMA PIPELINE_WO#1953				445.63
	2201165A	2021 CIP PIPELINE REPLACE_#				9,423.50
	2201165B 2201165C	2021 CIP PIPELINE REPLACE_#				9,423.50 9,423.50
	2201165D	2021 CIP PIPELINE REPLACE_# 2021 CIP PIPELINE REPLACE_#				9,423.50
	2201165E	2021 CIP PIPELINE REPLACE_#				9,423.50
	220116A	2021 FEMA PIPELINE_WO#1923				16,520.00
	220116R 220116B	2021 FEMA PIPELINE_WO#1953				16,520.00
	2201298A	2021 CIP PIPELINE REPLACE_#				295.50
	2201298B	2021 CIP PIPELINE REPLACE_#				295.50
	2201298C	2021 CIP PIPELINE REPLACE_#				295.50
	2201298D	2021 CIP PIPELINE REPLACE_#				295.50
	2201298E	2021 CIP PIPELINE REPLACE_#				295.50
	2201306A	2021 CIP PIPELINE REPLACE_#				148.00
	2201306B	2021 CIP PIPELINE REPLACE_#				148.00
	2201306C	2021 CIP PIPELINE REPLACE_#				148.00
	2201306D	2021 CIP PIPELINE REPLACE_#				148.00
	2201306E	2021 CIP PIPELINE REPLACE_#				148.00
					-	
			Total for this	ACH Check for Vendor 10308:	0.00	83,266.25
A CIT	10210	THE DIJZZ DD. LL C		02/02/2022		
ACH	10310	THE BUZZ PR, LLC		03/03/2022		2.560.50
	11923	MARKETING				3,560.50
			T 4 1 C 41:	ACTUAL LA VALLACIA	0.00	2.560.50
			Total for this	S ACH Check for Vendor 10310:	0.00	3,560.50
ACH	00711	R&B A CORE & MAIN COM	PANY	02/10/2022		
	Q184555	JOHNSON BUILDING CULVER	Γ_WO#2572			2,411.07
					-	
			Total for this	s ACH Check for Vendor 00711:	0.00	2,411.07
A CII	10025	DADCED METER INC		02/10/2022		
ACH	10025	BADGER METER, INC METER 1" BADGER MODEL 55		02/10/2022		046.02
	1481630	METER 1" BADGER MODEL 55				946.03
			Total for this	S ACH Check for Vendor 10025:	0.00	946.03
			Total for this	SACII CHECK for Vehicor 10023.	0.00	940.03
ACH	10158	NOSSAMAN, LLP		02/10/2022		
	531022A	PROFESSIONAL SERVICES TH	ROUGH 11/30	0/21		24,741.50
	531022B	DISPURSEMENTS THROUGH 1	1/30/21			74.52
					-	
			Total for this	ACH Check for Vendor 10158:	0.00	24,816.02
ACH	10246	OVISS LABS INCORPORATI	ED	02/10/2022		
АСП	R-48742	DVR CLOUD SERVICE	ED	02/10/2022		257.24
	K-40/42	DVR CLOUD SERVICE				237.24
			Total for this	ACH Check for Vendor 10246:	0.00	257.24
			Total for this	SACII CHECK IOI VEHIOI 10240.	0.00	237.24
ACH	10308	SANDIS		02/10/2022		
	2112229	TOPO SURVEY FOREMAN GRA	ADING#1927			3,200.00
					-	
			Total for this	ACH Check for Vendor 10308:	0.00	3,200.00
АСН	00054	PACIFIC GAS AND ELECTR	IC	02/11/2022		
АСП	0122_3992121596	UTILITIES_OPS	10	02/11/2022		11.22
	0122_3/)2121390	OTILITIES_OFS				11.22

Check No	Vendor No Invoice No	Vendor Name Description		Check Date Reference		8.3 Check Amount
			Total for th	nis ACH Check for Vendor 00054:	0.00	11.22
ACH	10005 692605	MISSIONSQUARE RETIREM PP ENDING 01/26/2022	IENT	02/09/2022		5,661.92
			Total for th	is ACH Check for Vendor 10005:	0.00	5,661.92
ACH	00054 122_3658024062A 122_3658024062B 122_3658024062C 122_3658024062D	PACIFIC GAS AND ELECTR UTILITIES_ADMIN UTILITIES_OPS UTILITIES_WTP UTILITIES_BCEWW	IC	02/14/2022		720.07 10,781.85 17,029.37 234.80
			Total for th	is ACH Check for Vendor 00054:	0.00	28,766.09
ACH	00788 12022_0196346A 12022_0196346B	COMCAST INTERNET_WTP INTERNET_OPS		02/14/2022		1,904.33 1,770.27
			Total for th	is ACH Check for Vendor 00788:	0.00	3,674.60
ACH	00080 2165780 2168157	GRANITE CONSTRUCTION BROOKLANE BACKFILL HOT MIX_RECYCLE FEE	СО	02/17/2022		42.65 393.59
			Total for th	is ACH Check for Vendor 00080:	0.00	436.24
АСН	00145 P47921820	BATTERIES PLUS OFFICE SUPPLIES		02/17/2022		53.17
			Total for th	is ACH Check for Vendor 00145:	0.00	53.17
ACH	00450 L0611007	EUROFINS WATER ANALYSIS		02/17/2022		160.00
			Total for th	is ACH Check for Vendor 00450:	0.00	160.00
ACH	00609 221018-0122	BALANCE HYDROLOGICS, WY2021 STREAMFLOW MONIT		02/17/2022		851.25
			Total for th	is ACH Check for Vendor 00609:	0.00	851.25
ACH	00768 854973A 854973B	USA BLUEBOOK CHEM-TECH 7GPD 125 PS CHEM-TECH KOPKIT		02/17/2022		1,719.79 829.55
			Total for th	is ACH Check for Vendor 00768:	0.00	2,549.34
ACH	10025 1482475 1483427	BADGER METER, INC METER 2" BADGER MODEL 17 ME ENDPOINT DRIVE-BY_NIC		02/17/2022 ECT		745.23 2,284.38
			Total for th	is ACH Check for Vendor 10025:	0.00	3,029.61
АСН	10184 2022250101825 2022250900328	THATCHER COMPANY, INC CHLORINE CHLORINE DRUM		02/17/2022		4,171.12 -872.00
			Total for th	nis ACH Check for Vendor 10184:	0.00	3,299.12
АСН	10193 96091	EXTENSIS PORTFOLIO FLOW_ANNUAL S	UPPORT	02/17/2022		1,623.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	m: 8.3 Check Amount
			Total for this ACH Check for Vendor 10193:	0.00	1,623.00
ACH	10261	CAPITAL ONE BANK	02/17/2022		
ACII	100846587A 100846587B	PROBATION TANK_PRINCIPAL PROBATION TANK_INTEREST			37,799.93 38,188.98
			Total for this ACH Check for Vendor 10261:	0.00	75,988.91
ACH	10276 220380	MONRO INC SERVICE_VE-230	02/17/2022		706.75
			Total for this ACH Check for Vendor 10276:	0.00	706.75
ACH	10287	ICONIX WATERWORKS	02/17/2022		
	U2216006033A	PLUG GALV 1"			10.79
	U2216006033B	BELL REDCR GALV 2" X 1"			37.89
	U2216006033C	BUSHING GALV 1" X 3/4"			15.52
	U2216006033D	UNION GALV 2"			98.25
	U2216006033E	TEE GALV 1-1/4"			21.28
	U2216006033F	COUPLING GALV 3/4"			11.10
	U2216006033G	ELL 90 GALV 3/4"			9.24
	U2216006033H	NIPPLE GALV 3/4" X 2"			4.00
	U2216006033I	NIPPLE GALV 3/4" X 6"			11.10
	U2216006033J	NIPPLE GALV 2" X 4-1/2"			19.40
	U2216006033K U2216006033L	NIPPLE GALV 2" X 6" NIPPLE GALV 3" X 4"			36.42 8.11
	U2216006033L U2216006033M	CHECK VALVE METER SPUD 3	//"		445.04
	U2216006033N	MTR CPLG COPR-COPR 3PT 1"	, -		226.15
	U22160060331V	COMPRESSION COUPLING 1" (T/T		186.73
	U2216006033P	HYMAX REDUCER COUPLING			527.01
			Total for this ACH Check for Vendor 10287:	0.00	1,668.03
ACH	10295	PANORAMA ENVIRONMEN	TAL INC. 02/17/2022		
	101793A	TASK 4 - PROJECT MANAGEM	ENT		641.25
	101793B	TASK 7 - GRANTS & FUNDING	ASSIST	_	5,242.60
			Total for this ACH Check for Vendor 10295:	0.00	5,883.85
ACH	10350	FREYER & LAURETA, INC.	02/17/2022		
	22-026	5-MILE PIPELINE STUDY_#193			21,267.62
	22-027	DESIGN SVS_FOREMAN PIPEL			5,393.38
			Total for this ACH Check for Vendor 10350:	0.00	26,661.00
ACH	10360	HELIX ENVIRONMENTAL C	CONSTRUCT 02/17/2022		1.516.00
	90537	FIELD SUPPLIES_MAPS_#2382		<u>-</u>	1,716.00
			Total for this ACH Check for Vendor 10360:	0.00	1,716.00
ACH	00178	CALPERS	03/01/2022		
	MARCH2022.1	CALPERS HEALTH_ADMIN			2,729.93
	MARCH2022.2	CALPERS HEALTH_FINANCE			14,431.47
	MARCH2022.3	CALPERS HEALTH_ENGINEER	ING		3,428.24
	MARCH2022.4	CALPERS HEALTH_OPS			22,308.26
	MARCH2022.5	CALPERS HEALTH_ENVIRON			857.06
	MARCH2022.6	CALPERS HEALTH_RETIREES			1,200.00
	MARCH2022.7	CALPERS HEALTH_WTP			16,859.84
	MARCH2022.8	CALPERS HEALTH_ADMIN FE			171.59
	MARCH2022.9	CALPERS HEALTH_DEPENDEN	NIS		2,027.78

Check No	Vendor No Invoice No	Vendor Name Description		Check Date Reference	Void Checks (Check Amount
			Total for this	ACH Check for Vendor 00178:	0.00	64,014.17
ACH	00080 2170211	GRANITE CONSTRUCTION HOT MIX_PAVING	СО	02/24/2022		195.68
			Total for this	ACH Check for Vendor 00080:	0.00	195.68
ACH	00219 KA5U76	TOYOTA MATERIAL HANDI SERVICE_VE-735	LING	02/24/2022		336.70
			Total for this	ACH Check for Vendor 00219:	0.00	336.70
АСН	00220	BAY BUILDING JANITORIA		02/24/2022		
ACII	35248 35392	MONTHLY JANITORIAL MONTHLY JANITORIAL	L,11 1C	02/24/2022		579.48 579.48
			Total for this	ACH Check for Vendor 00220:	0.00	1,158.96
ACH	00231 JAN3122_LEWIS JAN3122_OLY JAN3122_PASOPRO	JODI McGRAW CONSULTING LEWIS TANK RESTOR_WO#120 OLY WATERSHED MGMT_WO# PASO_PROBATION WELLS RES	8 1820	02/24/2022		3,036.92 2,437.48 2,022.03
			Total for this	ACH Check for Vendor 00231:	0.00	7,496.43
АСН	00273	CORELOGIC, INC.		02/24/2022		
	30587961	MONTHLY REALQUEST SERVIO	CES			218.55
			Total for this	ACH Check for Vendor 00273:	0.00	218.55
ACH	00336 7-2111	LAND TRUST OF SANTA CR PATROLS OF OLYMPIA WATERS		02/24/2022		389.55
			Total for this	ACH Check for Vendor 00336:	0.00	389.55
АСН	00450 L0612197 L0612305	EUROFINS WATER ANALYSIS WATER ANALYSIS		02/24/2022		150.00 150.00
			Total for this	ACH Check for Vendor 00450:	0.00	300.00
АСН	00493 8470	SPRINGBROOK HOLDING C MONTHLY CIVICPAY TRANS F		02/24/2022		1,828.50
			Total for this	ACH Check for Vendor 00493:	0.00	1,828.50
АСН	00711 Q217148 Q256049A Q256049B Q256049C Q256049D Q256049E Q256049F Q256049G Q256049H Q256049I	R&B A CORE & MAIN COMP COMPANION FLANGE 6"X4" THE GATE VALVE 2" SQ NUT/250 PSI 6" NUT & BOLT SET PLATED 15 MTR VLV COPR-MTR STR 1X1X BLUE PAINT WATERBASE #3620 FULL CIRCLE 6.56-6.96 7.50" FULL CIRCLE 5.95-6.35 12.50" FULL CIRCLE 6.56-6.96 12.50" FULL CIRCLE 7.05-7.45 12.50" FULL CIRCLE 7.05-7.45 12.50"	HREADED12 I 0# X5/8"	02/24/2022 5#DI		338.55 2,273.73 92.48 693.23 100.72 215.67 177.44 542.49 186.48 120.83
			Total for this	ACH Check for Vendor 00711:	0.00	4,741.62
ACH	10025	BADGER METER, INC		02/24/2022		

	Item	CI I D	***	** * **	G1 1 11
Check Amount	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
2,126.37		Reference	MONTHLY BEACON SERVICES	80090291	
	_				
2,126.37	0.00	this ACH Check for Vendor 10025:			
620.00		02/24/2022	RINCON CONSULTANTS, INC. TASK 1.1_EIR KICKOFF MTG	10256 36746A	ACH
617.50			TASK 2_PROJECT DESCRIPTION	36746B	
1 227 50	0.00	this ACH Check for Vendor 10256:	Total f		
1,237.50	0.00			10200	A CIT
9,830.00		02/24/2022	SANDIS TASK 4:CONSTRUCTION DOCS_WO#5	10308 2201036	ACH
630.00			ERP AWIA RRA REVISION_WO#2442	2201042	
10,460.00	0.00	this ACH Check for Vendor 10308:	Total fo		
		02/10/2022	APOLLO DRAIN SERVICE	00300	22128
450.00			SEWER DRAIN CLEARING_9 OAKWO	1626	22120
450.00	0.00	Total for Check Number 22128:			
120.00	0.00	02/10/2022	AQUA-METRIC SALES CO.	10320	22129
129.42		02/10/2022	NINA BOOSTER	86453	22129
129.42	0.00	Total for Check Number 22129:			
129.42	0.00		D. WOLDE ON	00120	22120
62.50		02/10/2022	BAYSIDE OIL HAZ-MAT DISPOSAL	00139 44823	22130
	_				
62.50	0.00	Total for Check Number 22130:			
1,051.25		02/10/2022	BIOTIC RESOURCES GROUP TASK 5_REVEGETATION PLAN	10228 `02-191-282	22131
				v= -,v=	
1,051.25	0.00	Total for Check Number 22131:			
24.48		02/10/2022	BOULDER CREEK AUTO PARTS TRANSMISSION FLUID_VE-480	00216 167530	22132
68.66			DITCH WITCH BATTERY	167921	
93.14	0.00	Total for Check Number 22132:			
93.14	0.00		DATA EL OM BUGBJEGG GYGTENG	00702	22122
12.50		NC 02/10/2022	DATAFLOW BUSINESS SYSTEMS, INK FREIGHT	00703 327150	22133
12.50		T - 16 Cl 1 N 1 22122			
12.50	0.00	Total for Check Number 22133:			
2,612.00		LIC 02/10/2022	CO. OF SANTA CRUZ DEPT OF PU ENCROACHMENT PERMIT_WO#1366	00037 21-168	22134
2,612.00	0.00	Total for Check Number 22134:			
91.56		02/10/2022	ERNIE'S SERVICE CENTER SERVICE_VE-242	00343 99087	22135
71.50	_		SERVICE_VE-242	77001	
91.56	0.00	Total for Check Number 22135:			
500.00		02/10/2022	FEDAK & BROWN, LLP	00750	22136
500.00			STATE CONTROLLERS REPORT PREP	013122_750	
500.00	0.00	Total for Check Number 22136:			
		02/10/2022	CO. OF SANTA CRUZ HEALTH	00212	22137

				Ite	m: 8.3
Check No	Vendor No	Vendor Name	Check Date Reference	Void Checks	Check Amount
	Invoice No IN0105737	Description HEALTH PERMIT_FA0002524	Reierence		1,366.00
		_		-	
			Total for Check Number 22137:	0.00	1,366.00
22138	UB*00918	KRIS HURST Refund Check	02/10/2022		0.97
		Refund Check			3.53
			T. 1.6 Cl. 1 N. 1 22120	0.00	4.50
22120	10250		Total for Check Number 22138:	0.00	4.50
22139	10359 3520-96	REBER CONSTRUCTION CO, INC. BROOKDALE VIADUCT PIPELINE_WO#25	02/10/2022 57		132,800.00
		_		-	
			Total for Check Number 22139:	0.00	132,800.00
22140	10151 27	OSCAR RODAS MONTHLY BLDG MAINTENACE	02/10/2022		250.00
	21	MONTHLY BLDG MAINTENACE		-	230.00
			Total for Check Number 22140:	0.00	250.00
22141	00142	SAN LORENZO LUMBER	02/10/2022		
	61-0197060	PLUMBING PARTS		_	5.38
			Total for Check Number 22141:	0.00	5.38
22142	00566	SANTA CRUZ ANSWERING SERVICE	02/10/2022		
	1076801222022A	ANSWERING SERVICE_OPS			497.08
	1076801222022B	ANSWERING SERVICE_WTP		_	497.08
			Total for Check Number 22142:	0.00	994.16
22143	00125	SCARBOROUGH LUMBER	02/10/2022		
	384893	OPERATING SUPPLIES			44.51
	384980 385052	OPERATING SUPPLIES OPERATING SUPPLIES			28.79 15.10
	429248	OPERATING SUPPLIES			40.18
	611444A 611444B	SAWBLADES OPERATING SUPPLIES			78.31 15.10
	0114441	OF ERMING SETT EILS		-	
			Total for Check Number 22143:	0.00	221.99
22144	00047	SOIL CONTROL LAB	02/10/2022		155.00
	1120487 2010217	WATER ANALYSIS WATER ANALYSIS			155.00 116.00
	2010218	WATER ANALYSIS			29.00
	2010380	WATER ANALYSIS			116.00
	2010381	WATER ANALYSIS		_	29.00
			Total for Check Number 22144:	0.00	445.00
22145	UB*00919	ALEX SOTO	02/10/2022		
		Refund Check		_	108.31
			Total for Check Number 22145:	0.00	108.31
22146	10358	SUNDERLAND TREE SERVICE	02/10/2022		
	2181	HAZARDOUS TREE REMOVAL			6,500.00
			Total for Check Number 22146:	0.00	6,500.00
22147	00129	UNITED RENTALS (NORTH AMERICA			
<i>22</i> 17/	202688417-001	WHISPERING PINES SERVICE_WO#2512	-, 02:10:2022		162.32
		_			

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	n: 8.3 Check Amount
			Total for Check Number 22147:	0.00	162.32
22148	00721	UNITED SITE SVCS.,INC	02/10/2022		
22140	114-12812197	SANITARY SERVICES	02/10/2022		277.74
			Total for Check Number 22148:	0.00	277.74
22149	10207	CITI CARDS_COSTCO	02/15/2022		
	020722 2535A	WINIX_OFFICE SUPPLIES			235.42
	020722_2535B	DISPUTED CHARGE			4.99
			Total for Check Number 22149:	0.00	240.41
22150	00397	FERGUSON ENTERPRISES, INC	02/15/2022		
	1687893A	SADDLE DS 1.61-1.92 X 1"			30.52
	1687893B	FLEX COUPLING 3/4" X 4.5"			350.22
	1687893C	FLEX COUPLING 3/4" X 4.5"		_	155.65
			Total for Check Number 22150:	0.00	536.39
22151	10217	UMPQUA BANK	02/15/2022		
	013122_7268A	2021 REBATE CREDIT			-557.16
	013122_7268AA	AMAZON_OFFICE SUPPLIES			31.60
	013122_7268B	FINANCE CHARGE			30.73
	013122_7268BB	AMAZON_OFFICE SUPPLIES			60.98
	013122_7268C 013122_7268CC	STAPLES_OFFICE SUPPLIES			176.14 88.31
	013122_7268D	AMAZON_OFFICE SUPPLIES STAPLES_OFFICE SUPPLIES			28.25
	013122_7268DD	AMAZON_OFFICE SUPPLIES			36.50
	013122_7268E	INDEED_JOB ADVERTISING			128.57
	013122_7268EE	AMAZON_OFFICE SUPPLIES			77.39
	013122_7268F	APPRIVER_TECH SUPPORT			319.45
	013122_7268FF	SANTA CRUZ JOBS_JOB ADS			337.10
	013122_7268G	AMAZON_OFFICE SUPPLIES			4.00
	013122_7268GG	BLUEBEAM_ENGIN SOFTWARE			297.00
	013122_7268H	AMAZON_OFFICE SUPPLIES			13.07
	013122_7268HH	BROWN & CALDWELL_ADS			200.00
	013122_7268I 013122_7268J	AMAZON_OFFICE SUPPLIES AMAZON OFFICE SUPPLIES			150.42 5.78
	013122_7268K	OFFICE DEPOT_OFFICE SUPPLIES			451.94
	013122_7268L	AMAZON_OFFICE SUPPLIES			39.10
	013122_7268M	AMAZON_OFFICE SUPPLIES			348.72
	013122_7268N	AMAZON_OFFICE SUPPLIES			62.73
	013122_7268O	AMAZON_OFFICE SUPPLIES			62.73
	013122_7268P	LINKEDIN_TRAINING			29.99
	013122_7268Q	AMAZON_OFFICE SUPPLIES			40.32
	013122_7268R	AMAZON_OFFICE SUPPLIES			10.88
	013122_7268S	GFOA_TRAINING			490.00
	013122_7268T	AMAZON_OFFICE SUPPLIES			77.39
	013122_7268U 013122_7268V	ZOOM_MEETINGS MAILCHIMP_MARKETING			14.99 62.99
	013122_7268W	AMAZON_OFFICE SUPPLIES			15.37
	013122_7268X	AMAZON_OFFICE SUPPLIES			168.91
	013122_7268Y	AMAZON_OFFICE SUPPLIES			22.84
	013122_7268Z	AMAZON_OFFICE SUPPLIES			19.86
			Total for Check Number 22151:	0.00	3,346.89
22152	00545	AFLAC	02/17/2022		
	220355	2022 INSURANCE PREMIUMS			165.58

n: 8.3 Check Amount	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
165.58	0.00	Total for Check Number 22152:			
105.42 3,843.85 1,333.98 314.80		02/17/2022	AT&T PHONE_ADMIN PHONE_OPS PHONE_WTP PHONE_BCEWW	00055 222_9607360489A 222_9607360489B 222_9607360489C 222_9607360489D	22153
5,598.05	0.00	Total for Check Number 22153:			
1,119.60 349.35		02/17/2022	AT&T IP SERVICES IP SERVICES_13060 CENTRAL AVE IP SERVICES_195 KIRBY PLANT	00309 0712918608 2974328609	22154
1,468.95	0.00	Total for Check Number 22154:			
85.60		02/17/2022	AT&T U-VERSE UVERSE_13057 HWY 9	00687 2522_137458730	22155
85.60	0.00	Total for Check Number 22155:			
77,800.00		02/17/2022 82	ECOLOGICAL CONCERNS, INC COASTAL CONSERVANCY GRANTWO#23	00452 29058	22156
77,800.00	0.00	Total for Check Number 22156:			
129.50		02/17/2022	ERNIE'S SERVICE CENTER SERVICE_VE-275	00343 99337	22157
129.50	0.00	Total for Check Number 22157:			
381.79 513.28		02/17/2022	LAS ANIMAS CONCRETE SLURRY_BACKFILL SERVICE INSTALL_#2512	00181 169382 169511	22158
895.07	0.00	Total for Check Number 22158:			
180.00		02/17/2022	LOGMEIN USA, INC, MONTHLY AUDIO SERVICE	10245 1208652470	22159
180.00	0.00	Total for Check Number 22159:			
4,687.40 1,994.50 4,888.50		02/17/2022	MESITI-MILLER ENGINEERING,INC CONST MGMT_QUAIL PIPELINE_#1604 ENGINEERING CONSULT_#2422 CA-9 BRIDGE DESIGN_#2436	00296 0122014 0122016 0122017	22160
11,570.40	0.00	Total for Check Number 22160:			
5.46		02/17/2022	KYLEY OAKLEY Refund Check	UB*00920	22161
5.46	0.00	Total for Check Number 22161:			
20.00		02/17/2022	CO. OF SANTA CRUZ RECORDER'S LIEN DISCHARGE_084-241-32	00050 084-241-32	22162
20.00	0.00	Total for Check Number 22162:			
16.21	3.33	02/17/2022	KENDRA REED POSTAGE	10101 012822_10101	22163

: 8.3 Check Amour	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
16.2	0.00	Total for Check Number 22163:			
		02/17/2022	SAN LORENZO LUMBER	00142	22164
52.8	_		OPERATING EXPENSES	61-0197744	
52.8	0.00	Total for Check Number 22164:			
14.:		02/17/2022	TIM SEIDL Refund Check	UB*00922	22165
53.0			Refund Check		
67.5	0.00	Total for Check Number 22165:			
		02/17/2022	MARK STEWART	UB*00921	22166
3.2 11.2			Refund Check Refund Check		
	-		Refulld Check		
15.0	0.00	Total for Check Number 22166:			
548.0		02/17/2022	SWRCB - ELAP FACILITY ID:344C372116	00722 SW-0231195	22167
548.0	0.00	Total for Check Number 22167:			
<i>3</i> +0.v	0.00	02/17/2022	JOSH WOLFF	10322	22168
74.9		02/11/2022	MILEAGE_JANUARY	013122_10322	22100
74.9	0.00	Total for Check Number 22168:			
		02/24/2022	ANTHEM BLUE CROSS	00162	22169
465.3	<u>-</u>		RETIRED EMP_#779A62551	223575833	
465.3	0.00	Total for Check Number 22169:			
0.5		02/24/2022	ANTHEM BLUE CROSS	00767	22170
85.3	-		MEDICARE RX_#779A62551	223241609	
85.3	0.00	Total for Check Number 22170:			
253.3		02/24/2022	AT&T IP SERVICES IP SERVICES_ADMIN	00309 0804937607A	22171
253.3			IP SERVICES_OPS	0804937607B	
253.3	_		IP SERVICES_WTP	0804937607C	
759.9	0.00	Total for Check Number 22171:			
41.2		02/24/2022	AT&T LONG DISTANCE LONG DISTANCE_ADMIN	00686 0222_834287386A	22172
177.2			LONG DISTANCE_WTP	0222_834287386B	
218.4	0.00	Total for Check Number 22172:			
		02/24/2022	AT&T U-VERSE	00687	22173
112.3	_		UVERSE_MANANA WOODS	2622_132166881	
112.3	0.00	Total for Check Number 22173:			
		02/24/2022	AT&T U-VERSE	00687	22174
80.2	-		UVERSE_345 QUAIL TERRACE	2722_132182018	
80.2	0.00	Total for Check Number 22174:			

				Ite	m: 8.3
Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
22175	10113 MAR22_10113A MAR22_10113B	BANK MIDWEST SOLAR LOAN_INTEREST SOLAR LOAN_PRINCIPAL	02/24/2022		519.49 2,730.41
			Total for Check Number 22175:	0.00	3,249.90
22176	00034 MARCH22_34	DAVE BASLER CALPERS RETIREE	02/24/2022		75.00
			Total for Check Number 22176:	0.00	75.00
22177	00216 167775	BOULDER CREEK AUTO PARTS MOTOR OIL_VE-325	02/24/2022		26.13
			Total for Check Number 22177:	0.00	26.13
22178	00342 955602 CM107600	BRASS KEY LOCKSMITH DISTRICT MASTERLOCKS OUTSTANDING CREDIT	02/24/2022		423.55 -232.08
			Total for Check Number 22178:	0.00	191.47
22179	00099 MARCH22_99	JOEL BUSA CALPERS RETIREE	02/24/2022		125.00
			Total for Check Number 22179:	0.00	125.00
22180	00265 3053	COMMUNITY TELEVISION DECEMBER BOARD COVERAGE	02/24/2022		909.00
			Total for Check Number 22180:	0.00	909.00
22181	00172 MARCH22_172	JOSEPH F. CONE CALPERS RETIREE	02/24/2022		175.00
			Total for Check Number 22181:	0.00	175.00
22182	00133 133_783479	DASSEL'S PROPANE_ADMIN BLDG	02/24/2022		1,390.86
			Total for Check Number 22182:	0.00	1,390.86
22183	00037 41448A 41448B 41448C	CO. OF SANTA CRUZ DEPT OF PUE LYON PLANT JOHNSON BLDG_WO#2544 TOILET REBATE	BLIC 02/24/2022		52.00 151.27 23.00
			Total for Check Number 22183:	0.00	226.27
22184	00076 896540	ERNIE'S AUTO CENTER BATTERY_VE-249	02/24/2022		188.47
			Total for Check Number 22184:	0.00	188.47
22185	UB*00925	AMANDA FARGO Refund Check	02/24/2022		80.00
			Total for Check Number 22185:	0.00	80.00
22186	00016 5891792	GREENWASTE RECOVERY,INC MONTHLY DUMPSTER SERVICE	02/24/2022		470.80

Check Amount	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
470.80	0.00	Total for Check Number 22186:			
		02/24/2022	HACH COMPANY	00550	22187
534.21 106.98			LAB SUPPLIES LAB SUPPLIES	12853114 12872075	
100.96			LAB SULLEIES	120/20/3	
641.19	0.00	Total for Check Number 22187:			
25.00		02/24/2022	IHWY	00058	22188
25.00			MONTHLY WEBHOSTING	06586	
25.00	0.00	Total for Check Number 22188:			
		02/24/2022	INFOSEND, INC	00367	22189
967.51 2,572.89			MAILING FEES_JAN2022 POSTAGE FEES_JAN2022	206470A 206470B	
3,540.40	0.00	Total for Check Number 22189:			
202.50		02/24/2022	JIM WALTERS TRACTOR SERVICE JOHNSON BLDG CULVERT	00097 7353	22190
	_		JOHNSON BLDG COLVERT	7333	
202.50	0.00	Total for Check Number 22190:			
70.33		02/24/2022	Bonnie Kelly Refund Check	UB*00923	22191
70.33	0.00	Total for Check Number 22191:			
		02/24/2022	LEONARD KUHNLEIN	00208	22192
125.00			CALPERS RETIREE	MARCH22_208	
125.00	0.00	Total for Check Number 22192:			
		02/24/2022	LADD'S AUTO BODY & TOWING	00233	22193
275.00			TOW_VE-309	78544	
300.00			TOW_VE-480	78598	
575.00	0.00	Total for Check Number 22193:			
		02/24/2022	LAS ANIMAS CONCRETE	00181	22194
737.77 1,489.26			SLURRY SLURRY	169858 169859	
1,407.20	_		SLORKI	107037	
2,227.03	0.00	Total for Check Number 22194:			
693.00		02/24/2022	MESITI-MILLER ENGINEERING,INC RSH LABOR COMP REVIEW	00296 1221028	22195
693.00	0.00	Total for Check Number 22195:			
		02/24/2022	MISSION VALLEY QUICK LANE	01058	22196
7,690.83			LIFT GATE REPLACEMENT_VE-249	277868	
7,690.83	0.00	Total for Check Number 22196:			
		02/24/2022	JAMES A. MUELLER	00662	22197
50.00			CALPERS RETIREE	MARCH22_662	
50.00	0.00	Total for Check Number 22197:			
		02/24/2022	NEW RESOURCES GROUP, INC	10202	22198

ı: 8.3	Ite				
Check Amount	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
416.00			CONSERVATION DEVICES	27684	
416.00	0.00	Total for Check Number 22198:			
750.00		02/24/2022	NICHOLSON & COMPANY APRRAISAL DEPOSIT 50%	10304 079-101-01	22199
750.00	0.00	Total for Check Number 22199:			
175.00		02/24/2022	HOWARD OLIPHANT CALPERS RETIREE	00350 MARCH22_350	22200
175.00	0.00	Total for Check Number 22200:			
1,230.30		02/24/2022	POLLARDWATER.COM OPERATING SUPPLIES	00302 0207888	22201
1,230.30	0.00	Total for Check Number 22201:			
57.67		02/24/2022	Josef Reytoja Refund Check	UB*00926	22202
57.67	0.00	Total for Check Number 22202:			
17.46	0.00	02/24/2022	SCARBOROUGH LUMBER OPERATING SUPPLIES	00125 3635	22203
20.13			OPERATING SUPPLIES	385201	
5.92 44.13			OPERATING SUPPLIES OPERATING SUPPLIES	385358 385428	
78.06			JOHNSON BLDG_WO#2544	385577	
25.19			KIBRY PLANT	385738	
23.39			OPERATING SUPPLIES OPERATING SUPPLIES	429375 429376	
7.28 43.73			HOT MIX_PAVING	611713	
265.29	0.00	Total for Check Number 22203:			
99.95		02/24/2022	SCOTTS VALLEY SPRINKLER OPERATING SUPPLIES	00168 27236	22204
99.95	0.00	Total for Check Number 22204:			
		02/24/2022	SOIL CONTROL LAB	00047	22205
116.00 29.00	_		WATER ANALYSIS WATER ANALYSIS	2010087 2010088	
145.00	0.00	Total for Check Number 22205:			
1,353.00		02/24/2022	STORDOK, INC. SHREDDING SERVICE	00555 53545838	22206
1,353.00	0.00	Total for Check Number 22206:			
170.00		02/24/2022	TERMINIX PROCESSING CENTER QTRLY PEST CONTROL	00266 417144439	22207
170.00	0.00	Total for Check Number 22207:			
125.00		02/24/2022	CAROLE TRIANTAFILLOS CALPERS RETIREE	00369 MAR2022_369	22208
125.00	0.00	Total for Check Number 22208:			

				Item: 8.3	
Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
22209	00190	USA NORTH	02/24/2022		
	22USB165094	CA STATE FEE COSTS			580.48
			Total for Check Number 22209:	0.00	580.48
22210	00011	VERIZON WIRELESS	02/24/2022		
	9899531531A	CELLULAR_ADMIN			48.42
	9899531531B	CELLULAR_FIANNCE			78.82
	9899531531C	CELLULAR_ENGIN			61.10
	9899531531D	CELLULAR_OPS			336.48
	9899531531E	CELLULAR_WTP		_	323.50
			Total for Check Number 22210:	0.00	848.32
22211	00011	VERIZON WIRELESS	02/24/2022		
	9899531532A	CELLULAR_ADMIN			19.85
	9899531532B	CELLULAR_FINANCE			50.57
	9899531532C	CELLULAR_OPS			439.98
	9899531532D	CELLULAR_WTP		-	136.52
			Total for Check Number 22211:	0.00	646.92
22212	UB*00927	JESSE VOLARVICH	02/24/2022		
		Refund Check			28.36
		Refund Check			7.76
		Refund Check		_	31.36
			Total for Check Number 22212:	0.00	67.48
22213	10152	WESTAMERICA BANK	02/24/2022		
	MAR22_10152A	TRUCK LOAN_INTEREST			22.94
	MAR22_10152B	TRUCK LOAN_PRINCIPAL			2,077.74
			Total for Check Number 22213:	0.00	2,100.68
22214	UB*00924	JACK ZIRKER	02/24/2022		
22211	00021	Refund Check	02/21/2022		79.51
			Total for Check Number 22214:	0.00	79.51
22215	00055	AFGOVE COLDICK 55		0.00	79.31
22215	00057 FEB22 DUES	AFSCME COUNCIL 57 FEBRUARY DUES	03/03/2022		1,418.18
				-	
			Total for Check Number 22215:	0.00	1,418.18
22216	00729	ALPHA ANALYTICAL LABS	03/03/2022		504.00
	2022495	WASTEWATER MONITORING			504.00
			Total for Check Number 22216:	0.00	504.00
22217	00363	CINCINNATI LIFE INSURANCE CO	03/03/2022		
	FEB22_363	2022 INS PREMIUMS			28.00
			Total for Check Number 22217:	0.00	28.00
22210	01050	COLONIAL LIEF	02/02/2022		
22218	01050 43777350213991	COLONIAL LIFE 2022 INS PREMIUMS	03/03/2022		389.82
				-	307.02
			Total for Check Number 22218:	0.00	389.82
22219	00703	DATAFLOW BUSINESS SYSTEMS, IN	NC 03/03/2022		
	328218	CONTRACT SERVICES_TASKALFA			465.75

8.3 Theck Amount	Void Checks (Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
465.75	0.00	Total for Check Number 22219:			
		03/03/2022	ERNIE'S AUTO CENTER	00076	22220
52.93			TAIL LIGHTS_VE-264	897266	
52.93	0.00	Total for Check Number 22220:			
		03/03/2022	ERNIE'S SERVICE CENTER	00343	22221
359.40			SERVICE_VE-244	99544	
359.40	0.00	Total for Check Number 22221:			
2 (25 0)		03/03/2022	FREITAS + FREITAS	00365	22222
2,625.00			TASK -5 BIDDING & CONST_WO#1366	022822_19018	
2,625.00	0.00	Total for Check Number 22222:			
		03/03/2022	NATE GILLESPIE	10069	22223
230.31			UNIFORM REIMBURSEMENT	020822_10069	
230.31	0.00	Total for Check Number 22223:			
		03/03/2022	LAS ANIMAS CONCRETE	00181	22224
513.27			SLURRY_LOCKWOOD LANE	170051	
513.27	0.00	Total for Check Number 22224:			
		03/03/2022	MET LIFE	00313	22225
199.82			DENTAL_ADMIN	021422_313A	
86.12			DISABILITY_ADMIN	021422_313B	
21.64			LIFE INS_ADMIN	021422_313C	
1,405.91 235.33			DENTAL_FINANCE DISABILITY_FINANCE	021422_313D 021422_313E	
127.37			LIFE INS_FINANCE	021422_313F	
264.89			DENTAL_ENG	021422_313G	
138.85			DISABILITY_ENG	021422_313H	
49.95			LIFE INS_ENG	021422_313I	
1,987.91			DENTAL_OPS	021422_313J	
323.45			DISABILITY_OPS	021422_313K	
176.49 65.07			LIFE INS_OPS DENTAL_ENVIRON	021422_313L	
32.40			DISABILITY_ENVIRON	021422_313M 021422_313N	
16.65			LIFE INS_ENVIRON	021422_313O	
1,700.89			DENTAL_WTP	021422_313P	
357.93			DISABILITY_WTP	021422_313Q	
156.51			LIFE INS_WTP	021422_313R	
7,347.18	0.00	Total for Check Number 22225:			
		03/03/2022	MID VALLEY SUPPLY	00082	22226
197.61			OFFICE SUPPLIES_OPS	262391A	
74.56			OFFICE SUPPLIES_ADMIN	262391B	
272.17	0.00	Total for Check Number 22226:			
		03/03/2022	OLIVE SPRINGS QUARRY	00582	22227
365.59			HOT MIX_PAVING_LOCKWOOD LANE	136747	
365.59	0.00	Total for Check Number 22227:			
		03/03/2022	MIKE PODLECH	10214	22228

8.3	Item				
Check Amount	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
1,620.00 675.00			AS NEEDED FISHERIES SUPPORT FALL CREEK HABITAT MONITOR_#1738	2335 2336	
2,295.00	0.00	Total for Check Number 22228:			
610.13		03/03/2022	POWERPLAN TRACTOR SEAT_VE-300	00719 13286496	22229
610.13	0.00	Total for Check Number 22229:			
2,550.00		03/03/2022	POWERS FORESTRY LLC REGISTERED FORESTER	10348 022122_20/21-03	22230
2,550.00	0.00	Total for Check Number 22230:			
,		03/03/2022	PRESS BANNER	10314	22231
272.00			FLUSHING NOTICE	43050	
272.00	0.00	Total for Check Number 22231:			
20.00		03/03/2022	CO. OF SANTA CRUZ RECORDER'S LIEN DISCHARGE_071-161-14	00050 071-161-14	22232
20.00	0.00	Total for Check Number 22232:			
333.17		03/03/2022	ANDY ROBUSTELLI UNIFORM REIMBURSEMENT	00102 021722_102	22233
333.17	0.00	Total for Check Number 22233:			
148.56 71.43 462.24 13.99 87.05 7.76 25.88 53.16		03/03/2022	SCARBOROUGH LUMBER STRING TRIMMER_PARTS/SERVICE OPERATING SUPPLIES JOHNSON BLDG_WO#2544 OPERATING SUPPLIES JOHNSON BLDG_WO#2544 JOHNSON BLDG_WO#2544 ADMIN LIGHTS ON CALL TOOLS	00125 3651 385976 385977 386028 386186 386210 611869 612069	22234
870.07	0.00	Total for Check Number 22234:			
116.00 29.00 29.00 116.00 29.00 116.00		03/03/2022	SOIL CONTROL LAB WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS WATER ANALYSIS	00047 2010547 2010548 2020048 2020049 2020199 2020201	22235
435.00	0.00	Total for Check Number 22235:			
10,068.85		03/03/2022	SWRCB - ELAP ANNUAL FEES_SYSTEM #4410002	00722 LW-1035790	22236
10,068.85	0.00	Total for Check Number 22236:			
31,903.82		03/03/2022	SWRCB - ELAP ANNUAL FEES_SYSTEM #4410014	00722 LW-1035795	22237
	0.00	Total for Check Number 22237:			

		Item: 8.3		
Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
Invoice No	Description	Reference		
10231	TIAA, FSB	03/03/2022		
8762371	5 YR LEASE NEW COPIER			253.45
		Total for Check Number 22238:	0.00	253.45
00721	UNITED SITE SVCS.,INC	03/03/2022		
114-12888410	SANITARY SERVICE			300.24
		Total for Check Number 22239	0.00	300.24
		Total for Check Pullion 2223).	0.00	300.24
00399		03/03/2022		
				28.44
_	_			204.22
_	-			39.58
_				278.70
MARCH22_399E	VISION_ENVIRON			11.14
MARCH22_399F	VISION_WTP			230.54
		Total for Check Number 22240:	0.00	792.62
10118	WINE COUNTRY BALANCE	03/03/2022		
7731	SCALE CALIBRATION	03/03/2022		525.00
		Total for Check Number 22241:	0.00	525.00
			:	
		Report Total (160 checks):	0.00	740,172.44
	10231 8762371 00721 114-12888410 00399 MARCH22_399A MARCH22_399B MARCH22_399C MARCH22_399E MARCH22_399E MARCH22_399F	Invoice No Description 10231 TIAA, FSB 8762371 5 YR LEASE NEW COPIER 00721 UNITED SITE SVCS.,INC 114-12888410 SANITARY SERVICE 00399 VISION SERVICE PLAN - (CA) MARCH22_399A VISION_ADMIN MARCH22_399B VISION_FINANCE MARCH22_399C VISION_ENG MARCH22_399D VISION_OPS MARCH22_399E VISION_ENVIRON MARCH22_399F VISION_WTP 10118 WINE COUNTRY BALANCE	Invoice No	Vendor No Invoice No Vendor Name Description Check Date Reference Void Checks 10231 TIAA, FSB 578.2371 03/03/2022 03/03/2022 Total for Check Number 22238: 0.00 00721 UNITED SITE SVCS.,INC SANITARY SERVICE 03/03/2022 Total for Check Number 22239: 0.00 00399 VISION SERVICE PLAN - (CA) ARCH22_399A 03/03/2022 MARCH22_399B VISION_ENANCE ARCH22_399C VISION_ENG MARCH22_399C VISION_ENG VISION_ENG MARCH22_399F VISION_ENVIRON VISION_ENVIRON MARCH22_399F VISION_ENVIRON Total for Check Number 22240: 0.00 10118 WINE COUNTRY BALANCE 03/03/2022 7731 SCALE CALIBRATION Total for Check Number 22241: 0.00

EFT & DIRECT CHECK TRANSACTIONS

Jan-22



Date	Check No	Vendor	Description	Amount
1/3/2022	EFT	BLUE FIN	BANK FEES	\$ 6,071.30
1/11/2022	EFT	WELLS FARGO	BANK FEES	\$ 821.99
1/18/2022	EFT	T-TECH	BANK FEES	\$ 1,168.21
1/12/2022	EFT	PAYCHEX	ADMIN & DELIVERY FEES	\$ 264.70
1/12/2022	EFT	PAYCHEX	PAYROLL	\$ 112,642.81
1/12/2022	DIRECT CHECK	PAYCHEX	PAYROLL	\$ 8,340.71
1/26/2022	EFT	PAYCHEX	ADMIN & DELIVERY FEES	\$ 556.20
1/26/2022	EFT	PAYCHEX	PAYROLL	\$ 122,401.44
1/26/2022	DIRECT CHECK	PAYCHEX	PAYROLL	\$ 7,098.46
1/10/2022	EFT	PAYCHEX	PAYCHEX INVOICE	\$ 624.75
1/12/2022	EFT	CALPERS	CALPERS 01/12/2022 PR	\$ 21,815.84
1/28/2022	EFT	CALPERS	CALPERS 01/26/2022 PR	\$ 22,105.27
1/31/2022	EFT	FSA	JANUARY FSA REIMBURSEMENTS	\$ 1,611.81
			TOTAL EFT TRANSACTIONS	\$ 305,523.49



TO: Board of Directors,

San Lorenzo Valley Water District

FROM: Gina R. Nicholls, District Counsel

DATE: March 17, 2022

RE: Legal Department Status Report

502665-0001

I have been asked by the San Lorenzo Valley Water District ("District") to provide information about the District's legal expenditures in a format that is suitable for public disclosure.¹ Since the last legal department status report dated February 3, 2022, the most significant broad categories of expenses arise from providing legal advice and support in the following areas, listed in descending order of their approximate significance in terms of cost to the District:²

- Environmental review (e.g., CEQA compliance)
- COVID and personnel issues
- Board meetings
- Policies and procedures
- Water rights
- Proposed consolidations
- Contracts and real property
- Bear Creek Road lawsuit
- Other

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¹ Legal work performed for the District is confidential and privileged. Accordingly, the information provided herein is written in broad and general terms to avoid waiver and any disclosures that might compromise the District's interests in pending or future legal matters.

² List includes general and special counsel work by Nossaman and other law firms, if any, representing the District; however, it excludes any such work performed by counsel appointed and paid by the District's insurance providers (i.e., counsel not paid by the District).

Memorandum March 17, 2022 Page 2

The most significant areas of effort over the next month are likely to include the following:

- Proposed consolidations
- Environmental review (e.g., CEQA compliance)
- Mediation with the County re: Bear Creek Road lawsuit
- Board meetings
- Water rights
- Contracts and real property



MINUTES SPECIAL ADMINISTRATION COMMITTEE MEETING February 11, 2022

Covering Policy, Administration and Community Relations/Communications

Friday, February 11, 2022, 2:00 p.m., via video/teleconference.

1. Convene Meeting 2:00 p.m.

Roll Call

Committee Members
Jayme Ackemann, Chair
Bob Fultz
Amanda DeJesus
Mark Dolson
Monica Martinez

Staff

Rick Rogers, District Manager Carly Blanchard, Environmental Programs Manager Holly Hossack, District Manager

- Oral Communications: None
- New Business:
 - A. OUTREACH PRESENTATION
 - J. Ackemann introduced this item.
 - C. Blanchard presented a PowerPoint on the District's Outreach Overview

Discussion by the Committee and staff included:

- Buzz PR, RFP for Outreach, costs of PR
- LIRA Program outreach
- Website
- Administrative Analyst position to assist in outreach
- Technical Communication is lacking
- No Spin information is what we want, not selling
- Budget for Outreach, on-call technical writer
- Objectives, needs for the future

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B. <u>PREPARE A MULTI-MONTH CALENDAR</u>

R. Rogers introduced this item.

Discussion by the Committee and staff:

- Is this a realistic schedule?
- Other possible subjects
- 4. Unfinished Business: None
- 5. Informational Material:

Here is a link https://www.slvwd.com/node/286/minutes to previous Admin Committee meeting minutes.

6. Adjournment 3:01 p.m.

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MINUTES OF BUDGET & FINANCE COMMITTEE MEETING March 1, 2022

Responsible for the review of District finances including: rates, fees, charges and other sources of revenue; budget and reserves; audit; investments; insurance; and other financial matters.

Tuesday, March 1, 2022, at 2:00 p.m., via video/teleconference.

MINUTES

1. Convene Meeting: 2:02 p.m.

Roll Call:

Committee Members Present:

Gail Mahood, Chair Jeff Hill Olesya Kalinowska

Staff Present:

Rick Rogers, District Manager Kendra Reed, Director of Finance & Business Services Holly Hossack, District Secretary

2. Oral Communications:

G. Mahood announced that Lois Henry resigned from the Board of Directors.

3. New Business:

A. BUDGET VS. ACTUALS REPORT FISCAL YEAR 2021

K. Reed presented the Fiscal Year 2021 (July 1 - June 30, 2021) budget v. actuals. CZU Fires made this unusual; \$250,000 written off for excess water usage, \$53,000 more in meter connection fees, \$82,000 in overtime.

Discussion by the Committee and staff regarding:

- Impact on Cash Flow
- Reserves are looking okay
- FEMA reimbursements expected
- Capital Projects are put on hold
- COP Loan interest
- Budget v. Actual to the Board
- Increased costs due to CZU Fire
- Operating costs

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- SMGWA costs grant
- Overhead absorption explained
- Presentation of salaries and benefits in CIP
- PSPS Grants for generators
- Outline CZU Budget Items clean budget
- 4. Unfinished Business: None
- **5. Adjournment:** 2:37 p.m.

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ADMINISTRATION COMMITTEE MINUTES March 8, 2022

Covering Policy, Administration and Community Relations/Communications

Tuesday, March 8, 2022, 1:00 p.m., via video/teleconference.

MINUTES

1. Convene Meeting: 1:00 p.m.

Roll Call:

Committee Members
Jayme Ackemann, Chair
Bob Fultz
Amanda DeJesus
Mark Dolson
Monica Martinez

Staff

Rick Rogers, District Manager Carly Blanchard, Environmental Programs Manager Holly Hossack, District Manager

2. Oral Communications:

M. Dolson questioned if the current open position on the website is the previously named Project Manager.

3. New Business:

A. DISTRICT PUBLIC MEETING LOCATIONS

R. Rogers introduced this update to the public meeting locations.

Discussion by the Committee and staff regarding:

- Parking at the Johnson Building
- Zoom Room equipment package
- Cyber security
- Hybrid meetings possibilities
- Bringing Dist. Counsel to discuss legal aspects
- Availability in the middle of May 2022
- Community use of the meeting space

4. Unfinished Business:

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A. OUTREACH

J. Ackemann introduced this item.

R. Rogers shared a memo on the subject

Discussion by the Committee and staff regarding:

- Challenges upcoming; 5-mile pipeline, consolidations, rate study, rate stabilization
- Add communication with the District and customers to the list
- Technical writer
- Changes to customer service
- Cost of outreach
- "Customers" or "Owners" fundamental to the discussion
- Transformational issues being shared, educating the customers
- Community meetings
- Being more proactive with a communication plan
- Scope of work for outreach/what we want
- Focus on priorities and resources needed
- Start with decisions already made, more proactive communication
- Direction for staff for RFQ
- More resources need to be committed

Move ahead with another meeting and hopefully produce a recommendation to the Board.

5. Adjournment: 1:59 p.m.

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From: Contact form at San Lorenzo Valley Water District [mailto:cmsmailer@civicplus.com]

Sent: Wednesday, February 23, 2022 9:34 AM

To: Customer Service < Customer Service@slvwd.com >

Subject: [San Lorenzo Valley Water District] Employee review-Taylor

Hello Customer Service,

robin k----n has sent you a message via your contact form (https://www.slvwd.com/user/44/contact) at San Lorenzo Valley Water District.

If you don't want to receive such e-mails, you can change your settings at https://www.slvwd.com/user/44/edit.

Message:

Hi, I'm emailing to let you know that I recently had a very good experience with one of your employees named Taylor (hope i am correct on his name, 30ish, brown hair, blue eyes). He knocked on our door on Valentine's Day to let me know that we had a water leak. Knowing that this was a stressful time to be presented with a water leak, he kindly provided clear and helpful advice and had a professional but also caring demeanor and I was struck by how rare (AND VALUABLE) this combination is. I wanted to let you know how positive the experience was and that he helped me to turn a stressful situation into something manageable with his advice, excellent customer service and genuine caring.

Please forward this letter to his department.

Sincerely, Robin K

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