

BOARD OF DIRECTORS SAN LORENZO VALLEY WATER DISTRICT AGENDA

Notice is hereby given that a regular meeting of the Board of Directors of the San Lorenzo Valley Water District will be held on Thursday, September 2, 2010, at the Operations Building, 13057 Highway 9, Boulder Creek, California, at 7:30 p.m.

- 1. Convene Meeting/Roll Call
- MINUTES REGULAR MEETING OF AUGUST 19, 2010
 Consideration and possible action by the Board to approve minutes for the August 19, 2010 Board of Directors Meeting.
- 3. Additions and Deletions to Agenda:

 Additions to the Agenda, if any, may only be made in accordance with California

 Government Code Section 54954.2 (Ralph M. Brown Act) which includes, but is not

 limited to, additions for which the need to take action is declared to have arisen after

 the agenda was posted, as determined by a two-thirds vote of the Board of Directors (or

 if less than two-thirds of the members are present, a unanimous vote of those members

 present).
- 4. Oral Communications:
 - This portion of the agenda is reserved for Oral Communications by the public for items which are not on the Agenda. Any person may address the Board of Directors at this time, on any subject that lies within the jurisdiction of the District. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Board of Directors on any Oral Communications presented; however, the Board of Directors may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of your statement for the record.
- 5. Written Communications: None.

 Board of Directors receives written correspondence transmitted to the Board of Directors as a whole.
- 6. Consent Agenda: None.

The Consent Agenda contains items which are considered to be routine in nature and will be adopted by one (1) motion without discussion. Any Board member may request that an item be withdrawn from the Consent Agenda for separate discussion. Members of the public will be given the opportunity to address each scheduled item prior to Board action.

7. Unfinished Business: None.

Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendized items.

8. New Business:

Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendized item.

a. NOTICE OF COMPLETION, DUNN LANE SIX (6) INCH MAIN EXTENSION PROJECT – SCOTTS VALLEY, CA

Consideration and possible action by the Board to approve and accept the Notice of Completion, Dunn Lane Six (6) Inch Main Extension Project, Scotts Valley CA.

9. General Manager Reports:

Information reports by the General Manager, Staff, Committee and Board of Directors.

a. MANAGER

- (1) Bill List Period Ending September 2, 2010 Consideration and possible action by the Board to approve the Bill List Period Ending September 2, 2010.
- (2) Investment Report Period Ending July 31, 2010
 Receipt and consideration by the Board of the Investment Report Period Ending July 31, 2010.
- (3) Department Status Reports
 Receipt and consideration by the Board of Department Status Reports regarding ongoing projects and other activities.
 - (i) Administration
 - (ii) Operations
 - (iii) Engineering
 - (iv) Finance
 - (v) Environmental

b. COMMITTEE/DIRECTOR REPORTS (Oral):

- 10. Informational Material: None.
- 11. Adjournment to Closed Session

At any time during the regular session, the Board may adjourn to Closed Session in compliance with and as authorized by California Government Code Section 54956.7 et seq. (Ralph M. Brown Act).

a. CONFERENCE WITH LEGAL COUNSEL; ANTICIPATED LITIGATION Initiation of litigation pursuant to Subdivision (c) of California Government Code Section 54956.9

One (1) potential case.

b. CONFERENCE WITH REAL PROPERTY NEGOIATOR

Conference with Real Property Negotiator pursuant to California Government Code section 54956.8

Property: APN 090-194-11 generally located at 1130 Rebecca Drive, Boulder Creek CA

Agency Negotiator: James A. Mueller, District Manager

Negotiating Party: Edwige and Gregory Dildine, property owners, represented

by Century 21 Showcase Realtors, Boulder Creek, CA

Under Negotiation: Price and Payment Terms

c. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Public employee performance evaluation pursuant to California Government Code section 54956.95 (a)

Employee: District Manager

12. Reconvene to Open Session to Report Actions Taken

13. Adjournment

In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Secretary's Office at (831) 430-4636 a minimum of 72 hours prior to the scheduled meeting.

Agenda documents, including materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet, are available for public inspection and may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006 during normal business hours. Such documents are also available on the District website at www.slvwd.com subject to staff's ability to post the documents before the meeting.

Certification of Posting

I hereby certify that on August 27, 2010 I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the San Lorenzo Valley Water District (Government Code Section 54954.2).

Executed at Boulder Creek, California on August 27, 2010.

B. Barchi, District Secretary San Lorenzo Valley Water District