



**BOARD OF DIRECTORS  
SAN LORENZO VALLEY WATER DISTRICT  
AGENDA**

Notice is hereby given that a regular meeting of the Board of Directors of the San Lorenzo Valley Water District will be held on Thursday, March 21, 2013 at the Operations Building, 13057 Highway 9, Boulder Creek, California, at 7:30 p.m.

1. Convene Meeting/Roll Call
2. MINUTES REGULAR MEETING OF MARCH 07, 2013  
Consideration and possible action by the Board to approve minutes for the March 07, 2013 Board of Directors Meeting.
3. Additions and Deletions to Agenda:  
*Additions to the Agenda, if any, may only be made in accordance with California Government Code Section 54954.2 (Ralph M. Brown Act) which includes, but is not limited to, additions for which the need to take action is declared to have arisen after the agenda was posted, as determined by a two-thirds vote of the Board of Directors (or if less than two-thirds of the members are present, a unanimous vote of those members present).*
4. Oral Communications:  
*This portion of the agenda is reserved for Oral Communications by the public for items which are not on the Agenda. Any person may address the Board of Directors at this time, on any subject that lies within the jurisdiction of the District. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Board of Directors on any Oral Communications presented; however, the Board of Directors may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of your statement for the record.*
5. Written Communications:
  - a. CORRESPONDENCE FROM REED GEISREITER REQUESTING SUPPORT IN LAFCO ELECTION
  - b. CORRESPONDENCE FROM ARTHUR SMITH REQUESTING SUPPORT IN LAFCO ELECTION
  - c. CORRESPONDENCE FROM JIM ANDERSON REQUESTING SUPPORT IN LAFCO ELECTION
6. Consent Agenda: None.  
*The Consent Agenda contains items which are considered to be routine in nature and will be*

*adopted by one (1) motion without discussion. Any Board member may request that an item be withdrawn from the Consent Agenda for separate discussion. Members of the public will be given the opportunity to address each scheduled item prior to Board action.*

7. Unfinished Business:  
*Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agenda items.*
  
8. New Business:  
*Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agenda items.*
  - a. VALLEY WOMEN’S CLUB REQUEST TO USE DISTRICT PROPERTY AT 12788 HIGHWAY 9, BOULDER CREEK.  
Consideration and possible action by the Board to approve the request of the Valley Women’s Club to use District property for their Annual Scholarship Rummage Sale.
  
  - b. COMMUNITY CHOICE AGGREGATION.  
Consideration and possible action by the Board to participate in feasibility study relative to a proposed Community Choice Aggregation Project.
  
  - c. WATER AND WASTEWATER RATE STUDY.  
Consideration and possible action by the Board relative to the District water and wastewater rates.
  
9. General Manager Reports:  
*Information reports by the General Manager, Staff, Committee and Board of Directors.*
  - a. MANAGER
    - (1) Bill List Period Ending March 21, 2013  
Consideration and possible action by the Board to approve the Bill List Period Ending March 21, 2013.
  
    - (2) Cash Flow Report ending February 28, 2013  
Receipt and consideration by the Board of the Cash Flow Ending February 28, 2013.
  
    - (3) *Department Status Report*  
Receipt and consideration by the Board of the Department Status Reports regarding ongoing projects and other activities.
      - (i) Administration
      - (ii) Operations
      - (iii) Engineering

- (iv) Finance
- (v) Environmental

b. COMMITTEE/DIRECTOR REPORTS (Oral):

- 10. Informational Material:
  - a. Newspaper Article
- 11. Adjournment

*In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Office at (831) 338-2153 a minimum of 72 hours prior to the scheduled meeting.*

*Agenda documents, including materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet, are available for public inspection and may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006 during normal business hours. Such documents are also available on the District website at [www.slvwd.com](http://www.slvwd.com) subject to staff's ability to post the documents before the meeting.*

**Certification of Posting**

I hereby certify that on March 15, 2013 I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the San Lorenzo Valley Water District (Government Code Section 54954.2).

Executed at Boulder Creek, California on March 15, 2013.

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James A. Mueller, Acting District Secretary  
San Lorenzo Valley Water District