



## NOTICE OF ENVIRONMENTAL/ENGINEERING/PLANNING COMMITTEE MEETING

**NOTICE IS HEREBY GIVEN** that the San Lorenzo Valley Water District has called a meeting of the Environmental/Engineering/Planning Committee to be held Wednesday, March 30, 2015 at 10:00 a.m. at the Operations Building, 13057 Highway 9, Boulder Creek, California.

### AGENDA

1. Convene Meeting/Roll Call
2. Oral Communications  
*This portion of the agenda is reserved for Oral Communications by the public for items that are not on the Agenda. Any person may address the Committee at this time, on any subject that lies within the jurisdiction of the Committee. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Committee on any Oral Communications presented; however, the Committee may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of the statement for the record.*
3. Old Business: None  
*Members of the public will be given the opportunity to address each scheduled item prior to Committee action. The Chairperson of the Committee may establish a time limit for members of the public to address the Committee on agenda items.*
4. New Business:  
*Members of the public will be given the opportunity to address each scheduled item prior to Committee action. The Chairperson of the Committee may establish a time limit for members of the public to address the Committee on agenda items.*
  - a. SLVWD HYDROLOGIC PLANNING FOR SUSTAINABLE WATER USE  
Discussion and possible action by the Committee regarding SLVWD Hydrologic Planning for Sustainable Water Use - Guest Speaker, Nicholas M. Johnson, PhD, PG, CHG, Hydrogeologist.
  - b. CLEAR CREEK STREAM GAGE ONLINE TOUR  
Discussion and possible action by the Committee regarding Clear Creek Stream Gage online tour.
  - c. WATER CONSERVATION PROGRAM CHANGES

Discussion and possible action by the Committee regarding Water Conservation Program changes.

- d. WATER CONSERVATION COORDINATOR  
Discussion and possible action by the Committee regarding Water Conservation Coordinator.
  - e. NOTICE OF PREPARATION OF DRAFT ENVIRONMENTAL IMPACT REPORT MOUNT HERMON  
Discussion and possible action by the Committee regarding NOP of Draft EIR Mount Hermon - Comments Due April 11.
5. Informational Material: None.
6. Adjournment

*In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Office at (831) 338-2153 a minimum of 72 hours prior to the scheduled meeting.*

*Agenda documents, including materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet, are available for public inspection and may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006 during normal business hours. Such documents may also be available on the District website at [www.slvwd.com](http://www.slvwd.com) subject to staff's ability to post the documents before the meeting.*

#### Certification of Posting

I hereby certify that on March 25, 2016, I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Environmental/Engineering/Planning Committee of the San Lorenzo Valley Water District in compliance with California Government Code Section 54956.

Executed at Boulder Creek, California, on March 25, 2016.

---

Holly B. Morrison, District Secretary  
San Lorenzo Valley Water District