

# BOARD OF DIRECTORS SAN LORENZO VALLEY WATER DISTRICT AGENDA

Notice is hereby given that a regular meeting of the Board of Directors of the San Lorenzo Valley Water District will be held on Thursday, February 19, 2009, at the Highlands Park Senior Center, 8500 Highway 9, Ben Lomond, California, at 7:30 p.m.

- 1. Convene Meeting/Roll Call
- 2. MINUTES REGULAR MEETING OF FEBRUARY 5, 2009. Consideration and possible action by the Board to approve minutes for the February 5, 2009 Board of Directors Meeting.
- 3. Additions and Deletions to Agenda:

  Additions to the Agenda, if any, may only be made in accordance with California

  Government Code Section 54954.2 (Ralph M. Brown Act) which includes, but is not

  limited to, additions for which the need to take action is declared to have arisen after

  the agenda was posted, as determined by a two-thirds vote of the Board of Directors (or

  if less than two-thirds of the members are present, a unanimous vote of those members

  present).

#### 4. Oral Communications:

This portion of the agenda is reserved for Oral Communications by the public for items which are not on the Agenda. Any person may address the Board of Directors at this time, on any subject that lies within the jurisdiction of the District. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Board of Directors on any Oral Communications presented; however, the Board of Directors may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of your statement for the record.

#### 5. Written Communications:

Board of Director's receives written correspondence transmitted to the Board of Directors as a whole.

- a. Letter from District customer regarding on-line automatic payments.
- 6. Consent Agenda: None

The Consent Agenda contains items which are considered to be routine in nature and will be adopted by one (1) motion without discussion. Any Board member may request that an item be withdrawn from the Consent Agenda for separate discussion. Members of the public will be given the opportunity to address each scheduled item prior to Board action.

#### 7. Unfinished Business:

Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendized items.

#### a. WATER RATES

Consideration by the Board relative to a proposed change in water service charges.

#### 8. New Business: None.

Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendized item.

# 9. General Manager Reports:

Information reports by the General Manager, Staff, Committee and Board of Directors.

#### a. MANAGER

- (1) Bill List Period Ending February 20, 2009. Consideration and possible action by the Board to approve the Bill List Period Ending February 20, 2009.
- (2) Cash Flow Report Period Ending January 31, 2009
  Receipt and consideration by the Board of the Cash Flow Report
  Period Ending January 31, 2009.
- (3) Department Status Reports
  Receipt and consideration by the Board of Department Status
  Reports regarding ongoing projects and other activities.
  - (i) Administration
  - (ii) Operations
  - (iii) Engineering
  - (iv) Finance
  - (v) Environmental

# b. COMMITTEE/DIRECTOR REPORTS (Oral):

#### 10. Informational Material: None

#### 11. Adjournment to Closed Session

At any time during the regular session, the Board may adjourn to Closed Session in compliance with and as authorized by California Government Code Section 54956.7 et seq. (Ralph M. Brown Act).

# a. CONFERENCE WITH LEGAL COUNSEL; EXISTING LITIGATION

Existing litigation pursuant to subdivision (a) of California Government Code Section 54956.9

Name of case: San Lorenzo Valley Water District vs. Constance Noel, et al.

### b. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Property: APN 090-194-01 generally located on Rebecca Drive, Boulder Creek, CA 95006

Agency Negotiator: James A. Mueller, District Manager

Negotiating Party: Kenneth Smith

Under Negotiation: Price and Payment Terms

# c. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Property: APN 071-141-07, -08 and -11 generally located along

East Zayante Road, Felton, CA 95018

Agency Negotiator: James A. Mueller, District Manager

Negotiating Party: Ray Ferrari

Under Negotiation: Price and Payment Terms

# 12. Reconvene to Open Session to Report Actions Taken

# 13. Adjournment

In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Secretary's Office at (831) 430-4636 a minimum of 72 hours prior to the scheduled meeting.

Agenda documents, including materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet, are available for public inspection and may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006 during normal business hours. Such documents are also available on the District website at <a href="www.slvwd.com">www.slvwd.com</a> subject to staff's ability to post the documents before the meeting.

#### **Certification of Posting**

I hereby certify that on February 13, 2009 I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the San Lorenzo Valley Water District (Government Code Section 54954.2).

Executed at Boulder Creek, California on February 13, 2009.

Brandon Barchi, District Secretary San Lorenzo Valley Water District