

# BOARD OF DIRECTORS SAN LORENZO VALLEY WATER DISTRICT AGENDA January 7, 2016

MISSION STATEMENT: Our Mission is to provide our customers and future generations with reliable, safe and high quality water at an equitable price; to create and maintain outstanding service and community relations; to manage and protect the environmental health of the aquifers and watersheds; and to ensure the fiscal vitality of the San Lorenzo Valley Water District.

Notice is hereby given that a regular meeting of the Board of Directors of the San Lorenzo Valley Water District will be held on **Thursday, January 7, 2016 at 6:00 p.m.,** at the Operations Building, 13057 Highway 9, Boulder Creek, California.

In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requests that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Secretary's Office at (831) 430-4636 a minimum of 72 hours prior to the scheduled meeting.

Agenda documents, including materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet, are available for public inspection and may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006 during normal business hours. Such documents are also available on the District website at <u>www.slvwd.com</u> subject to staff's ability to post the documents before the meeting.

- 1. Convene Meeting/Roll Call
- 2. Additions and Deletions to Agenda:

Additions to the Agenda, if any, may only be made in accordance with California Government Code Section 54954.2 (Ralph M. Brown Act) which includes, but is not limited to, additions for which the need to take action is declared to have arisen after the agenda was posted, as determined by a two-thirds vote of the Board of Directors (or if less than two-thirds of the members are present, a unanimous vote of those members present).

- 3. Adjournment to Closed Session: *At any time during the regular session, the Board may adjourn to Closed Session in compliance with, and as authorized by, California Government Code Section 54956.9 and Brown Act, Government Code Section 54950. Members of the public will be given the opportunity to address any scheduled item prior to adjourning to closed session.* 
  - a. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Government Code Section 54957 Title: District Manager

- b. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION Government Code Section 54956.9(d)(1) Case Number CV180394(a)-Bruce Holloway, Plaintiff, v. Terry Vierra; San Lorenzo Valley Water District; Showcase Realty Agents, Inc.; Gregory Dildine; Edwige Dildine; and Does 1 to 25, Defendants.
- c. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9 One potential case
- 4. Convene to Open Session at 7:00 p.m.
- 5. Report of Actions Taken
- 6. Oral Communications:

This portion of the agenda is reserved for Oral Communications by the public for items which are not on the Agenda. Any person may address the Board of Directors at this time, on any subject that lies within the jurisdiction of the District. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Board of Directors on any Oral Communications presented; however, the Board of Directors may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of your statement for the record.

- 7. Written Communications:
  - a. LETTER TO THE BOARD FROM B. STIVERS
- 8. Consent Agenda:

The Consent Agenda contains items which are considered to be routine in nature and will be adopted by one (1) motion without discussion. Any Board member may request that an item be withdrawn from the Consent Agenda for separate discussion.

- a. MINUTES OF THE BOARD OF DIRECTORS MEETING FROM DECEMBER 17, 2015
   Consideration and possible action by the Board to approve minutes for the December 17, 2015 Board of Directors meeting.
- BILL LIST FOR PERIOD ENDNG JANUARY 7, 2016 Consideration and possible action by the Board regarding the Bill List for the period ending January 7, 2016.
- c. INVESTMENT POLICY 2016 Discussion and possible action by the Board regarding Investment Policy 2016.

9. Unfinished Business: None

Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendum.

10. New Business:

Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendum.

- WATERSHED GRANT COMPLETION REPORT Discussion and possible action regarding the Watershed Grant Completion Report.
- b. RATES AND CHARGES DOCUMENT Discussion and possible action regarding the Rates and Charges Document.
- 11. District Manager Reports: Information reports by the District Manager, Staff, Committee and Board of Directors.
  - a. MANAGER
    - Department Status Reports Receipt and consideration by the Board of Department Status Reports regarding ongoing projects and other activities.
      - (i) Q & A from prior Board Meetings
      - (ii) Admin/Engineering (to be delivered at meeting)
      - (iii) Environmental
  - b. COMMITTEE/DIRECTOR REPORTS:
    - (1) Future Committee Agenda Items
- 12. Informational Material:
  - a. THREE PUBLIC MEMBER COMMITTEE POSITIONS Press Banner 12/18/15.
- 13. Adjournment

# Certification of Posting

I hereby certify that on December 30, 2015 I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the San Lorenzo Valley Water District (Government Code Section 54954.2).

Executed at Boulder Creek, California on December 30, 2015

Holly B. Morrison, District Secretary San Lorenzo Valley

# Holly Morrison

| From:    | Bill Stivers <stiversb@gmail.com></stiversb@gmail.com> |
|----------|--|
| Sent:    | Friday, December 25, 2015 10:09 PM                     |
| То:      | Customer Service                                       |
| Cc:      | Board of Directors                                     |
| Subject: | Account  |

Dear Sir or Madam:

Could you please explain to me, why we've received only one bill, just on Wednesday, in our lockable, secure mailbox since June, and further, where on earth a charge for 150 factors into our situation?

You aren't sending bills to our address, when every single other bill from every single other creditor or seller has gotten here on time.

We're sick of this wild inconsistency.

At a point, you all posted a shutoff notice, and on that very day I paid the bill via my electronic banking setup, and called the office to inform you that the money was on its way. I was told by the individual who answered me that that was just fine, she'd note it on my account, and that there would be no shutoff. I ask again to make sure I don't need to come on down to the office. I'm assured again: No problem! Everything's fine!

Instead, you shut us off anyway, even though I was able to verify cancellation on the check the bank sent out for the very next day, which means it was already in your office that day. Now we see a charge for a deposit, that was also not noted in any bill, because there was no bill in November.

We have, according to the website, a completely clean payment history for the 18 months you've recorded from January of 2014 to June of 2015... We paid every bill that we received on time, until we stopped receiving them, and we've responded to every notice we've ever gotten immediately...

So why don't you tell us, what on earth is going on here?

Why are you not billing us in a timely and accurate fashion?

Why are you saying one thing about your policy and procedure, then ignoring it and cutting us off?

Why are you executing on these policies even more stringently than you were when we were on two month billing? In any other line of work or business, you get closer to 90 days.. but also, in any other line of work they actually send you notices in a timely fashion.

We're completely boggled by this. Any other good or service: You get your bill. You pay it. Things are fine. If you don't hit it on time, there's a procedure, it gets followed the same way by both parties, everything is fine.

18 months of perfect payments documented... and then you send only one statement in 6 months.. How on earth is it our problem that you're not doing the job of getting this information to us?

Do we need to come down to the office every month to pay manually? To get a statement? Ask nicely every day via phone? Do a dance? Tell jokes?

We're at our wit's end.

What do we need to do to succeed in this perverse game you are playing with your customers?

\_\_\_\_

B. Stivers J. Kendall Ben Lomond, California the second

P. S.: We're thrilled at your ethics certifications, Board Members. How about: "Actually knowing how to render a bill" certification, next? We were wrong to vote out Cal Am.

# SAN LORENZO VALLEY WATER DISTRICT BOARD MEETING MINUTES December 17, 2015 6:00 p.m.

# CONVENE MEETING/ROLL CALL:

President Brown convened the meeting at 6:05 p.m.

Roll call showed Dirs. Hammer, Bruce and Baughman were present. District Manager Lee, Director of Operations Rogers and Legal Counsel Hynes were also present.

# ADJOURNMENT TO CLOSED SESSION:

President Bruce adjourned to closed session at 6:15 p.m.

### **RECONVENE TO OPEN SESSION:**

Pres. Brown reconvened the meeting to open session at 7:00 p.m. and read the SLVWD Mission Statement.

Roll call showed President Brown, Dirs. Hammer, Baughman and Bruce were present. District Manager Lee, Director of Operations Rogers, Finance Manager Hill and Legal Counsel Hynes were also present.

President Brown made a motion to excuse Director Ratcliffe due a death in her family.

ROLL CALL:

Ayes:Hammer, Bruce, Baughman, BrownNoes:Abstain:Abstain:Ratcliffe

# **REPORT ACTIONS TAKEN IN CLOSED SESSION:**

President Brown announced no reportable actions.

# ADDITIONS AND DELETIONS TO AGENDA: None

# ORAL COMMUNICATIONS:

Julie Hendricks, Boulder Creek, said that she recently read that the District is renting fuel tanks. She added that the property that was bought by the District was meant to house the full staff, ADA compliant and have fuel storage. She said that the watchdogs

stopped the project with lies. Now the District is throwing away money by renting. She said that she would like the Board to look at the project again.

Director Hammer shared the he was judge for 4<sup>th</sup> grade student water conservation projects at Union School District. He would like to get more involved with the youth in San Lorenzo Valley.

Director Bruce share actions taken by the California Public Utilities Commission that impacts future energy costs.

- 1. Bill passed against net metering proposal for solar power
- 2. Exit fee was passed by the PUC for people leaving PGE
- 3. The investment tax credit will be available for an additional 5 years

President Brown said that he went to an ACWA Conference with Director Ratcliffe. He noted that people are "getting" that we have to conserve.

# WRITTEN COMMUNICATION:

President Brown noted that there is a letter from the Sunnycroft Neighborhood in the packet. He thanked District Manager Lee for being proactive on this issue.

# CONSENT AGENDA:

- 8a. MINUTES OF THE BOARD OF DIRECTORS MEETING FROM DECEMBER 9, 2015
- 8b. LAZARUS PERMIT APPLICATION
- 8c. BILL LIST FOR PERIOD ENDNG DECEMBER 17, 2015

Director Baughman requested that item 8a be pulled from Consent Agenda.

Director Hammer made a motion to approve items 8b & 8c.

ROLL CALL:

Ayes:Bruce, Baughman, Brown, HammerNoes:Abstain:Absent:Ratcliffe

Director Baughman noted that the minutes regarding the selection of committee members should not have listed him as an alternate.

Director Bruce made a motion to accept the minutes of the BoD meeting from December 9, 2015 with the omission of the work "alternate" for the Santa Margarita Groundwater Basin Advisory Committee.

ROLL CALL: Ayes: Hammer, Baughman, Brown, Bruce Noes: Abstain: Absent: Ratcliffe

# UNFINISHED BUSINESS: None

### **NEW BUSINESS:**

10a AUDITORS' REPORT FOR JUNE 30, 2015

Chris Brown, Fedak & Brown LLP, gave a presentation of the Financial Audit 2015. The onsite auditors said the audit went very well. He described the process for the audit.

A single audit was performed on the grant projects and compliance was achieved. Fedak & Brown will be submitting the audit to the federal clearing house.

There are 3 reports that have been delivered:

- 1. The Auditor's Opinion (pg. 57 in Board packet)-clean opinion
- 2. Internal Control (pg. 107 in packet)
- 3. Management Report communication to the Board

Mr. Brown explained the GASB 68 & 71 - liability for pensions on the books. This is government accounting catching up with private sector accounting.

Director Bruce questioned where the actuarial review comes from

Finance Manager Hill said that the report comes from CalPERS. It is ordered by the District and costs \$850.

Bruce Holloway, Boulder Creek, questioned the operating loss of \$1 million on pg. 69 of the Board packet.

Chris Brown explained that the loss is due to the application of depreciation expense.

President Brown noted that this is historically normal.

Mark Lee, Ben Lomond, asked for an explanation of Cash Flow on pg. 71.

Chris Brown explained that it is actual cash flow in and out of the District.

Director Hammer questioned the operating loss on pg. 69, is this typical?

Chris Brown explained that reduced revenue due to drought caused the operating loss.

John Fasolas, Felton, questioned what items are in depreciation.

Chris Brown said that the rate structure is based on Capital Improvement Program that is self-sustaining.

Director Hammer made a motion to approve Resolution 28 (15-16) the Auditor's Report for June 30, 2015.

# ROLL CALL:

Ayes: Bruce, Baughman, Brown, Hammer Noes: Abstain: Absent: Ratcliffe

# 10b ORDINANCE 8 - RULES & REGULATIONS/POLICIES & PROCEDURES

District Manager Lee requested that we start the discussion on the recension of Ordinance 8 but to defer action until Director Radcliffe's return. He then explained the overall approach for this item.

Ordinance 8 will be revised into 3 different documents:

- Rules and Regulations changed by Ordinance
- Policies and Procedures changed by Resolution
- Rates and Charges

President Brown noted that Article 19 and Section 16 are not tackled in this document.

Director Baughman asked for clarification on the missing Article 19 and Section 16.

Dist. Mgr. Lee explains that nothing in the document has been changed. He has simply removed specific items to either Rules & Regs or Policies & Procedures. It will then be edited in pieces for the next year.

Peter Lang, Boulder Creek, said that this is a tremendous improvement but suggested that the District look at what other Districts have done.

District Mgr. Lee suggested that this be brought back to the Board at the January 21, 2016 meeting.

# 11c FINANCIAL SUMMARY FOR OCTOBER 2015

Finance Manager Hill presented her evolving Financial Summary for October 2015.

# **GENERAL MANAGER REPORTS:**

11a1ii Finance Manager Hill shared highlights from the Finance Status Report.

Bruce Holloway, Boulder Creek, questioned the loan from Scotts Valley.

President Brown requested that Finance Manager Hill update that information until it is paid. He also asked when the pipeline project will be complete.

District Manager Lee said it will be complete within 60 days.

11a1iii Director of Operations Rogers shared highlights from the Operations Status Report.

President Brown questioned stream monitoring.

Dir. of Ops Rogers said that we are in compliance. The state is requiring more and more information.

Bruce Holloway, Boulder Creek, questioned a statement made by District Manager Lee, regarding if there was a policy or procedure that was not in compliance with the state, the District would conform to state requirements. Mr. Holloway asked if there might be a time in the future when the District would be in compliance with state water rules.

President Brown explained that the District is working with the state.

# COMMITTEE/DIRECTOR REPORTS: None

District Manager Lee encouraged Board members to add items they are interested in to the agendas.

Director Hammer suggested that the Environmental Committee look into surplus water for medical cannabis.

Peter Lang, Boulder Creek, suggested that the District start growing medical cannabis.

# ADJOURNMENT:

President Brown adjourned the meeting at 8:38 p.m.

# Accounts Payable

# **Outstanding Invoices**

Vendor

 User:
 KendraNegro

 Printed:
 12/30/2015 - 7:47 AM

 Date Type:
 JE Date

 Date Range:
 12/12/2015 to 12/30/2015

BILL LIST SUMMARY Check Register Total : \$755,498.06 AP Outstanding Total: \$34,843.08 Payroll 12/23: \$89,670.51 TOTAL FOR APPROVAL: \$880,011.65



13060 Highway 9 Boulder Creek, CA 95006-9119 (831) 338-2153 phone (831) 338-7986 fax

| Account Number                             | JE Date   | Invoice Date        | Invoice No    | Journal Entry               | Amount   | Description                                 |
|--|-----------|---------------------|---------------|-----------------------------|----------|---|
| 00006 - MATHESON TRI-GAS, INC.             |           |                     |               |                             |          |   |
| 01-400-5311 12/2                           | /29/2015  | 12/4/2015           | 12462782      | 00154-06-2016               | 93.54    | WELDING PARTSWELDING TIPS AND WIRE          |
| Task Label:                                |           | Type:               | PO Number:    | 0000100136                  |          |   |
| Total for Vendor 00006 - MATHESON TRI-GAS, | , INC.:   |                     |               |                             | 93.54    |   |
| 00022 - JOHNS ELECTRIC MOTOR               |           |                     |               |                             |          |   |
| 01-400-5200 12/2                           | /29/2015  | 12/10/2015          | 12880         | 00154-06-2016               | 45.00    | PUMP REPAIR - SOUTH BOOSTER                 |
| Task Label:                                |           | Type:               | PO Number:    | 0000100197                  |          |   |
| Total for Vendor 00022 - JOHNS ELECTRIC MO | DTOR:     |                     |               |                             | 45.00    |   |
| 00047 - SOIL CONTROL LAB                   |           |                     |               |                             |          |   |
| 01-800-5202 12/2                           | /29/2015  | 12/8/2015           | 5120139       | 00154-06-2016               | 145.00   | GENERAL PHYSICAL                            |
| 01-800-5202 12/2                           | /29/2015  | 12/8/2015           | 5120141       | 00154-06-2016               | 37.00    | METALS DIGESTION, TOTAL MAGANESE            |
| 01-800-5202 12/2                           | /29/2015  | 12/8/2015           | 5120408       | 00154-06-2016               | 145.00   | GENERAL PHYSICAL                            |
| 01-800-5202 12/2                           | /29/2015  | 12/8/2015           | 5120410       | 00154-06-2016               | 37.00    | METALS DIGESTION, MANGANESE                 |
| 01-800-5202 12/2                           | /29/2015  | 12/21/2015          | 5120630       | 00154-06-2016               | 145.00   | GENERAL PHYSICAL                            |
| Total for Vendor 00047 - SOIL CONTROL LAB: |           |                     |               |                             | 509.00   |   |
| 00080 - GRANITE CONSTRUCTION CO            |           |                     |               |                             |          |   |
| 01-400-5300 12/2                           | /29/2015  | 12/2/2015           | 914850        | 00154-06-2016               | 586.24   | QUAIL BINS - SAND, BASE ROCK, COLD MIX      |
| Task Label:                                |           | Type:               | PO Number:    | 0000100200                  |          |   |
| 01-400-5300 12/2                           | /29/2015  | 12/9/2015           |               | 00154-06-2016               | 45.25    | QUAIL BINS - QUAIL 5 YARD                   |
| Task Label:                                |           | Type:               | PO Number:    |                             |          |   |
|  | /29/2015  | 12/14/2015          |               | 00154-06-2016               | 710.50   | QUAIL BINS - SAND, BASE, COLDMIX, MATERIALS |
| Task Label:<br>01-400-5300 12/2            | /29/2015  | Type:<br>12/16/2015 | PO Number:    | 0000100206<br>00154-06-2016 | 220.16   |   |
| 01-400-5500 12/.<br>Task Label:            | 29/2013   | T2/16/2015<br>Type: | PO Number:    |                             | 550.10   | QUAIL BINS - BIN MATERIAL                   |
| Task Lauel.                                |           | Type.               | r O mullibel. | 0000100205                  |          |   |
| Total for Vendor 00080 - GRANITE CONSTRUC  | CTION CO: |                     |               |                             | 1,672.15 |   |

| Vendor                                |              |              |               |               |          | item. op                                     |
|---------------------------------------|--------------|--------------|---------------|---------------|----------|--|
| Account Number                        | JE Date      | Invoice Date | Invoice No    | Journal Entry | Amount   | Description                                  |
| 0082 - MID VALLEY SUPPLY              |              |              |               |               |          | *  |
| 01-800-5600                           | 12/29/2015   | 12/15/2015   | 191211        | 00154-06-2016 | 110.42   | OFFICE SUPPLIES                              |
| Task Label:                           |              | Type:        | PO Number:    | 0000100186    |          |  |
| 01-100-5600                           | 12/29/2015   | 12/15/2015   | 191221        | 00154-06-2016 | 110.41   | OFFICE SUPPLIES                              |
| Task Label:                           |              | Type:        | PO Number:    | 0000100186    |          |  |
| otal for Vendor 00082 - MID VALLEY S  | UPPLY:       |              |               |               | 220.83   |  |
| 0118 - FARMER BROTHERS COFFEE         |              |              |               |               |          |  |
| 01-400-5600                           | 12/29/2015   | 12/16/2015   | 63308602      | 00154-06-2016 | 180.58   | OPPS COFFEE SUPPLIES - COFFEE                |
| Task Label:                           |              | Type:        | PO Number:    | 0000100190    |          |  |
| otal for Vendor 00118 - FARMER BROT   | HERS COFFEE: |              |               | -             | 180.58   |  |
| 0129 - UNITED RENTALS NORTHWE         | ST INC       |              |               |               |          |  |
| 01-400-5300                           | 12/29/2015   | 12/8/2015    | 133296423-001 | 00154-06-2016 | 2,749.26 | FUEL STORAGE TANKS                           |
| Task Label:                           |              | Type:        | PO Number:    | 0000100108    |          |  |
| otal for Vendor 00129 - UNITED RENTA  | ALS NORTHWES | ST INC:      |               | -             | 2,749.26 |  |
| 0141 - B & B SMALL ENGINE             |              |              |               |               |          |  |
| 01-400-5311                           | 12/29/2015   | 12/16/2015   | 339756        | 00154-06-2016 | 78.95    | MISC. PARTS - CHAIN SAW                      |
| Task Label:                           |              | Type:        | PO Number:    | 0000100189    |          |  |
| otal for Vendor 00141 - B & B SMALL E | ENGINE:      |              |               | -             | 78.95    |  |
| 0145 - BATTERIES PLUS                 |              |              |               |               |          |  |
| 01-400-5300                           | 12/29/2015   | 12/14/2015   | 314-293158    | 00154-06-2016 | 570.89   | ECHO BOOSTER - BATTERY BACK UP - REPLACEMENT |
| Task Label:                           |              | Type:        | PO Number:    | 0000100198    |          |  |
| 01-400-5300                           | 12/29/2015   | 12/17/2015   | 314-293349    | 00154-06-2016 | 215.30   | BATTERIES - BOOSTERS: BLKSTONE, SPRINGTNK    |
| Task Label:                           |              | Type:        | PO Number:    | 0000100194    |          |  |
| otal for Vendor 00145 - BATTERIES PLU | US:          |              |               |               | 786.19   |  |
| 0164 - FIRST ALARM                    |              |              |               |               |          |  |
| 01-400-5200                           | 12/29/2015   | 12/15/2015   | 883006        | 00154-06-2016 | 90.06    | ALARM SERVICE                                |
| 01-800-5200                           | 12/29/2015   | 12/15/2015   | 883106        | 00154-06-2016 | 227.94   | ALARM SERVICE                                |
| 01-400-5200                           | 12/29/2015   | 12/15/2015   | 883200        | 00154-06-2016 | 605.40   | ALARM SERVICE                                |
| 02-600-5200                           | 12/29/2015   | 12/15/2015   | 884789        | 00154-06-2016 | 333.57   | ALARM SERVICE                                |
| 01-800-5200                           | 12/29/2015   | 12/15/2015   | 884790        | 00154-06-2016 | 279.24   | ALARM SERVICE                                |
| 01-400-5200                           | 12/29/2015   | 12/15/2015   | 884791        | 00154-06-2016 | 162 30   | ALARM SERVICE                                |
|                                       | 12/2//2010   | 12/10/2010   | 001171        | 00101 00 2010 | 102.50   |  |

AP-Outstanding Invoices (12/30/2015 - 7:47 AM)

| /endor                     |                             |                     |                        |                             |          | item. od  |
|----------------------------|-----------------------------|---------------------|------------------------|-----------------------------|----------|---|
| Account Nu                 | mber JE Date                | Invoice Date        | Invoice No             | Journal Entry               | Amount   | Description   |
| otal for Vendor 00164 - FI | RST ALARM:                  |                     |                        |                             | 1,905.81 |   |
| 0217 - COUNTY OF SAN       | NTA CRUZ                    |                     |                        |                             |          |   |
| 01-000-1565                | 5 12/29/2015                | 12/29/2015          | 122915                 | 00155-06-2016               | 513.82   | INTERTIE 3 & 4  |
| otal for Vendor 00217 - Co | OUNTY OF SANTA CRUZ:        |                     |                        |                             | 513.82   |   |
| 0220 - BAY BUILDING J      | ANITORIAL,INC               |                     |                        |                             |          |   |
| 01-100-5420                | ) 12/29/2015                | 12/15/2015          | 27909                  | 00154-06-2016               | 424.42   | JANITORIAL SERVICE - DEC 2015                             |
| otal for Vendor 00220 - B  | AY BUILDING JANITORIAL,     | INC:                |                        |                             | 424.42   |   |
| 0268 - WATTS ON            |                             |                     |                        |                             |          |   |
| 01-400-5200                | ) 12/29/2015<br>Task Label: | 12/19/2015<br>Type: |                        | 00154-06-2016<br>0000100207 | 1,134.49 | GENERATOR - SERVICE FUEL POLISHING AND SERVICE FOR GT-670 |
| 01-400-5200                | 12/29/2015                  | 12/19/2015          | 11628                  | 00154-06-2016               | 1,297.45 | GENERATOR - SERVICE FUEL POLISHING AND SERVICE FOR GT-740 |
|                            | Task Label:                 | Туре:               | PO Number:             | 0000100207                  |          |   |
| otal for Vendor 00268 - W  | ATTS ON:                    |                     |                        |                             | 2,431.94 |   |
| 0362 - ACCELA, INC #7'     | 74375                       |                     |                        |                             |          |   |
| 01-200-5200                | ) 12/29/2015                | 11/30/2015          | INV32220               | 00154-06-2016               | 3,442.00 | CONTRACT SERVICES   |
| otal for Vendor 00362 - A  | CCELA, INC #774375:         |                     |                        |                             | 3,442.00 |   |
| 0407 - UNIVAR USA          |                             |                     |                        |                             |          |   |
| 01-800-5300                |                             | 12/16/2015          |                        | 00154-06-2016               |          | CREDIT  |
| 01-800-5300                | ) 12/29/2015<br>Task Label: | 12/8/2015<br>Type:  | SJ720533<br>PO Number: | 00154-06-2016<br>0000100173 | 3,674.65 | CHLORINE-TREATMENT  |
| otal for Vendor 00407 - U  | NIVAR USA:                  |                     |                        |                             | 3,594.65 |   |
| 0450 - EUROFINS EATO       | N ANALYTICAL, INC           |                     |                        |                             |          |   |
| 01-800-5202                | 2 12/29/2015                | 12/10/2015          | 243939                 | 00154-06-2016               | 80.00    | WATER ANALYSIS - ARSENIC TOTALICAP/MS                     |
| otal for Vendor 00450 - El | UROFINS EATON ANALYTIC      | AL, INC:            |                        |                             | 80.00    |   |
| 0478 - MWH AMERICAS        | 3                           |                     |                        |                             |          |   |
| 01-100-5200                | ) 12/29/2015                | 12/14/2015          | 1700865                | 00154-06-2016               | 1,762.50 | CONTRACT SERVICES   |
| otal for Vendor 00478 - M  | WH AMERICAS:                |                     |                        |                             | 1,762.50 |   |
|                            |                             |                     |                        |                             |          |   |

AP-Outstanding Invoices (12/30/2015 - 7:47 AM)

| Vendor                                |               |                     |             |               |          | item. ob   |
|---------------------------------------|---------------|---------------------|-------------|---------------|----------|--|
| Account Number                        | JE Date       | <b>Invoice Date</b> | Invoice No  | Journal Entry | Amount   | Description                                      |
| 00505 - DELL MARKETING LP             |               |                     |             |               |          |  |
| 01-800-5310                           | 12/29/2015    | 12/8/2015           | XJTW64NC1   | 00154-06-2016 | 103.89   | WIRELESS MOUSE                                   |
| Task Label:                           |               | Type:               | PO Number:  | 0000100130    |          |  |
| Total for Vendor 00505 - DELL MARKET  | TING LP:      |                     |             |               | 103.89   |  |
| 00539 - MILLER-MAXFIELD, INC          |               |                     |             |               |          |  |
| 01-100-5200                           | 12/29/2015    | 11/30/2015          | 1115SLV     | 00154-06-2016 | 2,431.25 | CONSULTING SERVICES - NOV 2015                   |
| Total for Vendor 00539 - MILLER-MAXE  | FIELD, INC:   |                     |             |               | 2,431.25 |  |
| 00608 - LLOYD'S TIRE SERVICE, INC     |               |                     |             |               |          |  |
| 01-400-5410                           | 12/29/2015    | 12/17/2015          |             | 00154-06-2016 | 860.43   | TRUCK 275 - NEW TIRES                            |
| Task Label:                           |               | Type:               | PO Number:  | 0000100209    |          |  |
| Total for Vendor 00608 - LLOYD'S TIRE | SERVICE, INC: |                     |             |               | 860.43   |  |
| 00609 - BALANCE HYDROLOGICS, IN       | IC            |                     |             |               |          |  |
| 01-500-5200                           | 12/29/2015    | 12/10/2015          | 215018-1115 | 00154-06-2016 | 8,260.43 | STREAM GAGING                                    |
| Total for Vendor 00609 - BALANCE HYI  | DROLOGICS, IN | C:                  |             |               | 8,260.43 |  |
| 00729 - ALPHA ANALYTICAL LABS         |               |                     |             |               |          |  |
| 02-600-5202                           | 12/29/2015    | 12/16/2015          | 5122138     | 00154-06-2016 | 788.00   | WATER ANALYSIS - BCE                             |
| Total for Vendor 00729 - ALPHA ANALY  | TICAL LABS:   |                     |             |               | 788.00   |  |
| 00942 - TRIAD ELECTRIC                |               |                     |             |               |          |  |
| 01-400-5420                           | 12/29/2015    | 12/11/2015          | 82289       | 00154-06-2016 | 697.29   | OPERATIONS ELECTRICAL - LAMP REPAIR, SENSOR      |
| Task Label:                           |               | Type:               | PO Number:  | 0000100195    |          |  |
| Total for Vendor 00942 - TRIAD ELECTE | RIC:          |                     |             |               | 697.29   |  |
| 01086 - DIXON AND SON TIRE INC        |               |                     |             |               |          |  |
| 01-400-5410                           | 12/29/2015    | 12/18/2015          | 196692      | 00154-06-2016 | 931.30   | FERMEC LOADER TIRES - NEW FRONT TIRES FOR VE-320 |
| Task Label:                           |               | Type:               | PO Number:  | 0000100212    |          |  |
| Total for Vendor 01086 - DIXON AND SC | ON TIRE INC:  |                     |             |               | 931.30   |  |
| 10009 - DAVID STEIN                   |               |                     |             |               |          |  |
| 01-000-1200                           | 12/23/2015    | 12/22/2015          | 007459-000  | 00130-06-2016 | 18.70    | CUSTOMER REFUND                                  |
|                                       |               |                     |             |               |          |  |

| Vendor                                  |            |              |            |               |           |                 | item. ob |
|---|------------|--------------|------------|---------------|-----------|-----------------|----------|
| Account Number                          | JE Date    | Invoice Date | Invoice No | Journal Entry | Amount    | Description     |          |
| Total for Vendor 10009 - DAVID STEIN:   |            |              |            |               | 18.70     |                 |          |
| 10040 - SOLUTION STAR<br>01-000-1200    | 12/23/2015 | 12/22/2015   | 07055-000  | 00130-06-2016 | 78.06     | CUSTOMER REFUND |          |
| Total for Vendor 10040 - SOLUTION STA   | R:         |              |            |               | 78.06     |                 |          |
| 10041 - KEVIN MC CLISH<br>01-000-1200   | 12/23/2015 | 12/23/2015   | 009376-000 | 00130-06-2016 | 66.59     | CUSTOMER REFUND |          |
| Total for Vendor 10041 - KEVIN MC CLIS  | SH:        |              |            |               | 66.59     |                 |          |
| 10042 - CHRISTINA TAYLOR<br>01-000-1200 | 12/23/2015 | 12/23/2015   | 010607-000 | 00130-06-2016 | 18.38     | CUSTOMER REFUND |          |
| Total for Vendor 10042 - CHRISTINA TAY  | LOR:       |              |            |               | 18.38     |                 |          |
| 10043 - BOBBY MAY<br>01-000-1200        | 12/23/2015 | 12/23/2015   | 010837-000 | 00130-06-2016 | 69.89     | CUSTOMER REFUND |          |
| Total for Vendor 10043 - BOBBY MAY:     |            |              |            |               | 69.89     |                 |          |
| 10044 - MARIA WALLEN<br>01-000-1200     | 12/23/2015 | 12/23/2015   | 012709-000 | 00130-06-2016 | 6.78      | CUSTOMER REFUND |          |
| Total for Vendor 10044 - MARIA WALLE    | N:         |              |            |               | 6.78      |                 |          |
| 10045 - PATRICIA BRANGES<br>01-000-1200 | 12/23/2015 | 12/23/2015   | 011533-000 | 00130-06-2016 | 21.45     | CUSTOMER REFUND |          |
| Total for Vendor 10045 - PATRICIA BRAN  | IGES:      |              |            |               | 21.45     |                 |          |
| Report Total:                           |            |              |            |               | 34,843.08 |                 |          |

#### AP-Outstanding Invoices (12/30/2015 - 7:47 AM)

# Accounts Payable

Checks by Date - Detail by Check Number

User: KendraNegro Printed: 12/30/2015 7:47 AM



13060 Highway 9 Boulder Creek, CA 95006-9119 (831) 338-2153 phone (831) 338-7986 fax

| Check Amo | Void Checks | Check Date<br>Reference       | Vendor Name<br>Description           | Vendor No<br>Invoice No | heck No |
|-----------|-------------|-------------------------------|--------------------------------------|-------------------------|---------|
|           |             | 12/17/2015                    | AT&T                                 | 00055                   | 10428   |
| 1,41      |             |                               | TELEPHONE SERVICE - WTP              | 120115                  |         |
| 30        |             |                               | TELEPHONE SERVICE - BCE              | 120115                  |         |
| 3,11      |             |                               | <b>TELEPHONE SERVICE - OPS</b>       | 120115                  |         |
| 12        | _           |                               | TELEPHONE SERVICE - ADMIN            | 120115                  |         |
| 4,95      | 0.00        | Total for Check Number 10428: |                                      |                         |         |
|           |             | 12/17/2015                    | AT&T U-VERSE                         | 00687                   | 10429   |
| 6         |             |                               | INTERNET SERVICE - OPS               | 120515                  |         |
| 7         |             |                               | INTERNET SERVICE - QUAIL TERRACE     | 120515                  |         |
| 6         |             |                               | INTERNET SERVICE - QUAIL TERRACE     | 120515                  |         |
| 8         |             |                               | INTERNET SERVICE - MANANA WOODS      | 120615                  |         |
| 29        | 0.00        | Total for Check Number 10429: |                                      |                         |         |
|           |             | 12/17/2015                    | BADGER METER, INC                    | 10025                   | 10430   |
| 6         | -           |                               | PROFESSIONAL SERVICES                | 80004467                |         |
| 6         | 0.00        | Total for Check Number 10430: |                                      |                         |         |
|           |             | 12/17/2015                    | BOULDER CREEK AUTO PARTS             | 00216                   | 10431   |
| 14        |             |                               | NEW BATTERYTRUCK 340                 | 69487                   | 69487   |
| 23        | _           | E                             | EMERGENCY TRAILER-NEW DEEP CYCL      | 69833                   |         |
| 38        | 0.00        | Total for Check Number 10431: |                                      |                         |         |
|           |             | 12/17/2015                    | BOULDER CREEK HARDWARE               | 00130                   | 10432   |
| 4         | _           | L.                            | CHAINSAW SHARPENING, CHAINSAW FI     | 16660                   |         |
| 4         | 0.00        | Total for Check Number 10432: |                                      |                         |         |
|           |             | 12/17/2015                    | CA BANK & TRUST/GOV SVC DEPT         | 00415                   | 10433   |
| 11,63     |             |                               | 1976 SAFE DRINNKING WATER BOND       | DEC 2015                |         |
| 1         |             | A                             | 1976 SAFE DRINNKING WATER BOND - B   | DEC 2015                |         |
| 3,93      |             | N1                            | 1976 SAFE DRINNKING WATER BOND - I   | DEC 2015                |         |
| 1         |             | A                             | 1976 SAFE DRINNKING WATER BOND - B   | NOV 2015                |         |
| 11,63     |             |                               | 1976 SAFE DRINNKING WATER BOND -     | NOV 2015                |         |
| 3,93      | -           | ſ                             | 1976 SAFE DRINNKING WATER BOND - IN  | NOV 2015                |         |
| 31,16     | 0.00        | Total for Check Number 10433: |                                      |                         |         |
|           |             | 12/17/2015                    | CORIX WATER PRODUCTS                 | 00663                   | 10434   |
| 1,93      | -           |                               | 6101-004 HYDRANT (YW) 4-1/2"- 2-1/2" | 17513033882             |         |
| 1,93      | 0.00        | Total for Check Number 10434: |                                      |                         |         |
|           |             | 12/17/2015                    | FERGUSON ENTERPRISES, INC            | 00397                   | 10435   |
| 2         |             |                               | 1014-390                             | 1126713                 |         |
| 1         |             |                               | 1014-384                             | 1126713                 |         |
| 7         |             |                               | 3008-034                             | 1126713                 |         |

| eck No | Vendor No<br>Invoice No      | Vendor Name<br>Description             | Check Date<br>Reference       | Void Checks | Check Amount   |
|--------|------------------------------|--|-------------------------------|-------------|----------------|
|        | 1126713                      | 2108-085                               |                               |             | 308.51         |
|        | 1126713                      | 1014-396                               |                               |             | 36.54          |
|        | 1126713                      | 2108-089                               |                               |             | 796.72         |
|        | 1126713                      | 1102-440                               |                               |             | 90.93          |
|        | 1126713                      | 2101-074                               |                               |             | 2,717.08       |
|        | 1126713                      | 1015-220                               |                               |             | 26.79          |
|        | 1126713                      | 1014-204                               |                               |             | 5.52           |
|        | 1126713                      | 3007-030                               |                               |             | 77.61          |
|        | 1126713-1                    | 3010-042                               |                               |             | 113.66         |
|        | 1126713-1                    | 5007-094                               |                               |             | 183.75         |
|        | 1126713-1                    | 8005-221                               |                               |             | 192.14         |
|        | 1126713-1                    | 6001-024                               |                               |             | 25.98          |
|        | 1126713-1                    | 6001-051                               |                               |             | 24.79          |
|        | 1126713-1                    | 5003-080                               |                               |             | 75.02          |
|        | 1126713-1                    | 6001-013                               |                               |             | 170.49         |
|        | 1126713-1                    | 2103-002                               |                               |             | 231.87         |
|        | 1126713-1                    | 8005-223                               |                               |             | 249.79         |
|        | 1126713-1                    | 6001-052                               |                               |             | 173.15         |
|        | 1126713-1                    | 3009-038                               |                               |             | 137.69         |
|        | 1126713-1                    | 6001-025                               |                               |             | 69.28          |
|        | 1126713-1                    | 2003-312                               |                               |             | 734.80         |
|        | 1126713-1                    | 2003-312                               |                               |             | 414.71         |
|        | 1126713-1                    | 3008-034                               |                               |             | 72.09          |
|        | 1126713-1                    | 3010-044                               |                               |             | 259.80         |
|        | 1126713-1                    | 5007-096                               |                               |             | 441.17         |
|        | 1126713-2                    | 8007-073                               |                               |             | 84.11          |
|        | 1126713-2                    | 2005-320                               |                               |             | 392.89         |
|        | 1126713-2                    | 2203-093                               |                               |             | 108.79         |
|        | 1126713-2                    | 2005-322                               |                               |             | 334.06         |
|        | 1126713-2                    | 6001-051                               |                               |             | 12.39          |
|        | 1133230                      | 5003-080 CORP PIPE - PIPE IP 1"        |                               |             | 75.02          |
|        | 1133230                      | 6102-036 HYDRNT BURY MJXFLG 6" X 36    | "                             |             | 202.97         |
|        | 1133230                      | 2204-096 SVC VALVE PIPE - PIPE STRT 3/ |                               |             | 323.94         |
|        |                              | 2003-310 MTR VLV COPR - MTR ANG 3/     |                               |             |                |
|        | 1133230                      | 2003-310 MIK VLV COPK - MIK ANG 3/     | 4                             |             | 379.96         |
|        |                              |  | Total for Check Number 10435: | 0.00        | 9,654.26       |
| 10436  | 00181                        | LAS ANIMAS CONCRETE                    | 12/17/2015                    |             |                |
|        | 114291                       | SLURRY- HUD LINE                       |                               |             | 582.90         |
|        |                              |  |                               |             |                |
|        |                              |  | Total for Check Number 10436: | 0.00        | 582.90         |
| 10437  | 00402                        | PAPE MACHINERY, INC                    | 12/17/2015                    |             |                |
|        | 168986                       |  |                               |             | 1,183.17       |
|        |                              |  | Total for Check Number 10437: | 0.00        | 1,183.17       |
| 10438  | 00711                        | ROBERTS & BRUNE CO.                    | 12/17/2015                    |             |                |
| 10438  | S1516756.001                 | SUNNYCROFT - LB 400 HYDRANT BURRY      |                               |             | 3,009.35       |
|        | S1517537.002                 | 6004-003                               |                               |             | 361.24         |
|        | S1517537.002<br>S1517537.002 | 6004-001                               |                               |             | 72.87          |
|        | S1517537.002<br>S1517537.002 | 6002-333                               |                               |             | 136.11         |
|        | S1517537.002<br>S1517537.002 | 6007-067                               |                               |             | 41.81          |
|        |                              |  |                               |             | 41.81<br>67.30 |
|        | S1517537.002                 | 6002-312<br>6002-331                   |                               |             |                |
|        | S1517537.002                 | 6002-331                               |                               |             | 255.29         |
|        | S1517537.002                 | 6004-019                               |                               |             | 141.07         |
|        | S1517537.002                 | 6002-327                               |                               |             | 151.55         |
|        | S1517537.002                 | 6002-206                               |                               |             | 162.73         |
|        | S1521817.001                 | 6004-003                               |                               |             | 1,201.58       |
|        | S1521817.001                 | 6004-003                               |                               |             | 554.24         |
|        |                              |  |                               |             |                |

AP Checks by Date - Detail by Check Number (12/30/2015 7:47 AM)

| em: 8b           | Agenda:     |                               |   |                              |          |
|------------------|-------------|-------------------------------|---|------------------------------|----------|
| Check Amount     | Void Checks | Check Date<br>Reference       | Vendor Name<br>Description  | Vendor No<br>Invoice No      | Check No |
| 740.43           |             |                               |   | S1523854.001                 |          |
| 1,688.70         |             |                               |   | \$1523854.001                |          |
| 43.12            |             |                               | 1010-136 ELL 45 GALV 2"   | S1524300.001                 |          |
| 0.89             |             |                               | 1014-194 NIPPLE GALV 1/2" X 4"<br>1006-608 TEE GALV 1-1/2"        | S1524300.001                 |          |
| 20.00<br>191.99  |             |                               | 6004-033 FLEX CPLG 6.60 - 6.91                                    | S1524300.001<br>S1524300.001 |          |
| 8.12             |             |                               | 1014-194 NIPPLE GALV 1" X 3"                                      | S1524300.001                 |          |
| 131.63           |             |                               | 6002-328 FULL CIRCLE 5.95 - 6.35 12.50                            | S1524300.002                 |          |
| 562.07           | _           | G.                            | MISC GASKETS-VARIOUS SIZE FLANGE                                  | S1528242.001                 |          |
| 9,542.09         | 0.00        | Total for Check Number 10438: |   |                              |          |
|                  |             | 12/17/2015                    | ROYAL WHOLESALE ELECTRIC  | 00001                        | 10439    |
| 222.72           | -           |                               | TURBIDIMETER INSTALL-LYON PLANT                                   | 7719-598892                  |          |
| 222.72           | 0.00        | Total for Check Number 10439: |   |                              |          |
|                  |             | 12/17/2015                    | SAN LORENZO LUMBER  | 00142                        | 10440    |
| 220.67<br>-68.19 |             |                               | DEMO HAMMER BITSBITS FOR NEW I<br>DEMO HAMMER BITSBITS FOR NEW I  | 61-0059433<br>61-0060449     |          |
| -08.19           | -           |                               | DEMO NAMIMER DI 15DI 15 FOR NEW I                                 | 01-0000449                   |          |
| 152.48           | 0.00        | Total for Check Number 10440: |   |                              |          |
| 70.17            |             | 12/17/2015                    | SCARBOROUGH LUMBER  | 00125                        | 10441    |
| 70.16<br>92.09   |             |                               | VALVE BOX REPAIRLA QUESTA VALVI<br>SMALL TOOLS CHAIN, WEED TRIMME | 261585<br>540190             |          |
| 5.83             |             |                               | HIGHLAND TANKFACILITY MAINTENA                                    | 540547                       |          |
| 23.79            |             |                               | CHAINSAW MIX AND SCREEN MATERIA                                   | 541010                       |          |
| 191.87           | 0.00        | Total for Check Number 10441: |   |                              |          |
| 21.070.00        |             | 12/17/2015                    | TREBCO HEATING & AIR COND.  | 00262                        | 10442    |
| 21,070.00        | -           |                               | HVAC SYSTEM - ADMIN   | 121015                       |          |
| 21,070.00        | 0.00        | Total for Check Number 10442: |   |                              |          |
| 657.00           |             | 12/17/2015<br>ST              | VERN LUSK<br>STRUCTURAL DOCUMENTATION OF EA                       | 10027<br>155                 | 10443    |
| 657.00           | 0.00        | Total for Check Number 10443: |   |                              |          |
| 637.00           | 0.00        |                               |   |                              |          |
| 17.565.26        |             | 12/17/2015                    | WATERWAYS CONSULTING, INC.  | 01053                        | 10444    |
| 17,565.36        | -           |                               | FALL CREEK FISH LADDER PROJECT                                    | 11615                        |          |
| 17,565.36        | 0.00        | Total for Check Number 10444: |   |                              |          |
|                  |             | 12/17/2015                    | WEX BANK  | 00599                        | 10445    |
| 2,490.52         |             |                               | FUEL - OPS  | 43173998                     |          |
| 36.15<br>918.83  |             |                               | FUEL - ENG<br>FUEL - WTP  | 43173998<br>43173998         |          |
| 918.83           |             |                               | FUEL - WTP  | 43173998                     |          |
| 2,998.97         |             |                               | FUEL - OPS  | 43173998                     |          |
| 7,371.57         | 0.00        | Total for Check Number 10445: |   |                              |          |
|                  |             | 12/18/2015                    | ALLARD'S SEPTIC   | 00589                        | 10446    |
| 300.00           |             |                               | MAINTENANCE   | 7059                         |          |
| -75.00           |             |                               | MAINTENANCE   | 7059                         |          |
| 225.00           | 0.00        | Total for Check Number 10446: |   |                              |          |
|                  |             |                               |   | 00359                        |          |

AP Checks by Date - Detail by Check Number (12/30/2015 7:47 AM)

Agenda: 1.7.16

|          |                         |  |                               |             | tem: 8b          |
|----------|-------------------------|--|-------------------------------|-------------|------------------|
| check No | Vendor No<br>Invoice No | Vendor Name<br>Description   | Check Date<br>Reference       | Void Checks | Check Amount     |
|          | 9005277756              | ON - DELAY RELAY FOR FILTERS KIRB                                  | Y                             |             | 71.77            |
|          |                         |  | Total for Check Number 10447: | 0.00        | 71.77            |
| 10448    | 00729                   | ALPHA ANALYTICAL LABS  | 12/18/2015                    |             |                  |
|          | 5090867                 | WASTEWATER MONITORING  |                               |             | 858.00           |
|          | 5110736                 | WASTEWATER MONITORING  |                               |             | 362.00           |
|          | 5112224<br>5121429      | WASTEWATER MONITORING<br>WASTEWATER MONITORING                     |                               |             | 857.00<br>926.00 |
|          | 5121429                 | WASTE WATER MONITORING   |                               |             | 920.00           |
|          |                         |  | Total for Check Number 10448: | 0.00        | 3,003.00         |
| 10449    | 00342                   | BRASS KEY LOCKSMITH  | 12/18/2015                    |             | c 4 75           |
|          | 943425<br>943514        | VEHICLE KEYSTRUCK 155  |                               |             | 54.7             |
|          | 943514<br>943522        | JOHNSON BUILDINGBUILDING LOCK F<br>VE-309 F250 4X4KEYS (TRUCK 309) | KI (                          |             | 298.90<br>111.45 |
|          | 943322                  | VE-509 F250 4A4KE15 (TRUCK 509)                                    |                               |             | 111.4.           |
|          |                         |  | Total for Check Number 10449: | 0.00        | 465.12           |
| 10450    | 00566                   | CSSC   | 12/18/2015                    |             |                  |
|          | 59110                   | ANSWERING SERVICE  |                               |             | 239.41           |
|          |                         |  | Total for Check Number 10450: | 0.00        | 239.41           |
| 10451    | 00067                   | CALIFORNIA SPECIAL DISTRICT  | 12/18/2015                    |             |                  |
| 10101    | 120815                  | MEMBERSHIP DUES  | 12,10,2013                    |             | 6,089.00         |
|          |                         |  | Total for Check Number 10451: | 0.00        | 6,089.00         |
| 10452    | 00750                   | CHARLES Z FEDAK & CO.  | 12/18/2015                    |             |                  |
| 10452    | 113015                  | PROFESSIONAL SERVICES - NOV 215                                    | 12/10/2013                    |             | 1,800.00         |
|          |                         |  | Total for Check Number 10452: | 0.00        | 1,800.00         |
| 10453    | 00213                   | CHESTNUT IDENTITY  | 12/18/2015                    |             |                  |
|          | 101791                  | UNIFORM/CLOTHING - ADAM DETLEF                                     |                               |             | 175.15           |
|          |                         |  | Total for Check Number 10453: | 0.00        | 175.15           |
| 10454    | 10006                   | COLUMBUS BANK & TRUST - ACCT #                                     | #. 12/18/2015                 |             |                  |
|          | 120915                  | SECTION 125 PLAN - 12/9/15   |                               |             | 192.92           |
|          |                         |  | Total for Check Number 10454: | 0.00        | 192.92           |
| 10455    | 00788                   | COMCAST  | 12/18/2015                    |             |                  |
| 10455    | 110315                  | INTERNET SERVICE   | 12/18/2015                    |             | 146.69           |
|          | 120315                  | INTERNET SERVICE   |                               |             | 154.70           |
|          | 120315                  |  |                               |             | 146.69           |
|          |                         |  | Total for Check Number 10455: | 0.00        | 448.08           |
| 10456    | 00265                   | COMMUNITY TELEVISION OF  | 12/18/2015                    |             |                  |
|          | 2238                    | CONTRACT SERVICES  |                               |             | 375.00           |
|          |                         |  | Total for Check Number 10456: | 0.00        | 375.00           |
| 10457    | 00290                   | CONTRACTOR COMPLIANCE & MON  | NI 12/18/2015                 |             |                  |
|          | 6457                    | INTERTIE #3 PROJECT  |                               |             | 1,250.00         |
|          | 6457                    | INTERTIE #4 PROJECT  |                               |             | 1,250.00         |
|          | 6457                    | INTERTIE #2 PROJECT  |                               |             | 1,250.00         |
|          |                         |  | Total for Check Number 10457: | 0.00        | 3,750.00         |
|          |                         |  |                               |             |                  |

Agenda: 1.7.16

|         |   |   |                                |             | i: 1.7.16<br>Item: 8b  |
|---------|---|---|--------------------------------|-------------|--|
| heck No | Vendor No   | Vendor Name   | Check Date                     | Void Checks | Check Amoun  |
| 10458   | <b>Invoice No</b><br>00273  | Description<br>CORELOGIC, INC.  | <b>Reference</b><br>12/18/2015 |             |  |
| 10458   | 81637848<br>81637848  | REALQUEST SERVICES<br>REALQUEST SERVICES  | 12/18/2015                     |             | 93.7:<br>93.7:   |
|         |   |   | Total for Check Number 10458:  | 0.00        | 187.50   |
| 10459   | 00212<br>IN0076394  | COUNTY OF SANTA CRUZ<br>HEALTH PERMIT   | 12/18/2015                     |             | 2,728.00   |
|         |   |   | Total for Check Number 10459:  | 0.00        | 2,728.00   |
| 10460   | 00703<br>168990   | DATAFLOW BUSINESS SYSTEMS, INC<br>TONER CARTRIDGE   | C 12/18/2015                   |             | 7.5  |
|         | 169483  | CANON IMAGERUNNER 2525 COPIER   |                                |             | 211.23   |
|         |   |   | Total for Check Number 10460:  | 0.00        | 218.73   |
| 10461   | 00076<br>635697   | ERNIE'S AUTO CENTER<br>RADIATOR COOLANTVEHICLE SUPPLIE  | 12/18/2015                     |             | 32.45  |
|         |   |   | Total for Check Number 10461:  | 0.00        | 32.4   |
| 10462   | 00450<br>239554<br>239743<br>240741<br>241605<br>242462<br>242917<br>243128<br>243129<br>243130 | EUROFINS EATON ANALYTICAL, INC<br>ARSENIC TOTAL ICA/MS<br>ARSENIC TOTAL ICAP/MS<br>ARSENIC TOTAL ICAP/MS<br>ARSENIC TOTAL ICAP/MS<br>MONTHLY ARSENIC<br>WEEKLY ARSENIC<br>STAGE 2 DBP - MANANA WOODS<br>STAGE 2 DBP - FELTON<br>STAGE 2 DBP - SLVWD | 2 12/18/2015                   |             | 80.00<br>80.00<br>80.00<br>100.00<br>80.00<br>200.00<br>400.00<br>800.00 |
|         |   |   | Total for Check Number 10462:  | 0.00        | 1,900.0  |
| 10463   | 00118<br>62902295   | FARMER BROTHERS COFFEE<br>COFFEE SUPPLIES OPCOFFEE & SUPPLI   | 12/18/2015<br>E                |             | 203.89   |
|         |   |   | Total for Check Number 10463:  | 0.00        | 203.89   |
| 10464   | 00577<br>I-049651   | GOLDEN STATE FLOW<br>8001-129 MODEL 520R MXU - 1 PORT   | 12/18/2015                     |             | 2,208.40   |
|         |   |   | Total for Check Number 10464:  | 0.00        | 2,208.40   |
| 10465   | 00080<br>901160<br>906164<br>907438<br>912018   | GRANITE CONSTRUCTION CO<br>COLD MIX-QUAIL 5 YARD<br>PROBATION ACCESS ROAD REPACCSEF<br>HOT MIXMAIN LEAK REPAIRS<br>QUAIL BINSBASE ROCK AND SAND   | 12/18/2015                     |             | 385.37<br>253.99<br>182.15<br>47.52                                      |
|         |   |   | Total for Check Number 10465:  | 0.00        | 869.03   |
| 10466   | 00550<br>9660883<br>9680864   | HACH COMPANY<br>CHLORINE REAGENT<br>TURBIDIMETER INSTALL EXTENSION PL   | 12/18/2015<br>L                |             | 883.32<br>207.23   |
|         |   |   | Total for Check Number 10466:  | 0.00        | 1,090.55   |
| 10467   | 10005   | ICMA RETIREMENT C/O M & T RETIR   |                                |             | 1,085.00   |
| 10467   | 10005<br>120915   | ICMA RETIREMENT C/O M & T RETIR<br>WITHHOLDING- RETIREMENT  |                                | 0.00        |  |

|          |                                  |   |                               | Agenda: 1.7.16<br>Item: 8b |                                    |  |
|----------|----------------------------------|---|-------------------------------|----------------------------|------------------------------------|--|
| Check No | Vendor No<br>Invoice No          | Vendor Name<br>Description  | Check Date<br>Reference       | Void Checks                | Check Amount                       |  |
|          |                                  |   | Total for Check Number 10467: | 0.00                       | 1,085.00                           |  |
| 10468    | 00236<br>295182932               | IDEXX DISTRIBUTION CORP<br>BACTEE BOTTLES   | 12/18/2015                    |                            | 150.58                             |  |
|          |                                  |   | Total for Check Number 10468: | 0.00                       | 150.58                             |  |
| 10469    | 00367                            | INFOSEND, INC   | 12/18/2015                    |                            |                                    |  |
|          | 99553<br>99553                   | POSTAGE - BILLING<br>CONTRACT SERVICES  |                               |                            | 2,691.83<br>1,122.13               |  |
|          |                                  |   | Total for Check Number 10469: | 0.00                       | 3,813.96                           |  |
| 10470    | 00756<br>97204<br>97204<br>97204 | KENNEDY/JENKS CONSULTANTS<br>INTERTIE #4 PROJECT<br>INTERTIE #3 PROJECT<br>INTERTIE # 2 PROJECT | 12/18/2015                    |                            | 9,396.67<br>39,589.65<br>11,849.71 |  |
|          |                                  |   | Total for Check Number 10470: | 0.00                       | 60,836.03                          |  |
| 10471    | 00336<br>NOV 2015                | LAND TRUST OF SANTA CRUZ CNTY<br>Olympia patrol   | 12/18/2015                    |                            | 1,008.45                           |  |
|          |                                  |   | Total for Check Number 10471: | 0.00                       | 1,008.45                           |  |
| 10472    | 00608<br>293022<br>295357        | LLOYD'S TIRE SERVICE, INC<br>NEW TIRES TRUCK 325<br>TIRESTRUCK 155                              | 12/18/2015                    |                            | 709.44<br>981.49                   |  |
|          |                                  |   | Total for Check Number 10472: | 0.00                       | 1,690.93                           |  |
| 10473    | 00296<br>1115030                 | MESITI-MILLER ENGINEERING,INC<br>PROBATION TANK PROJECT   | 12/18/2015                    |                            | 7,891.40                           |  |
|          |                                  |   | Total for Check Number 10473: | 0.00                       | 7,891.40                           |  |
| 10474    | 00640<br>936-113015              | MONTEREY BAY UNIFIED AIR<br>ANNUAL GENERATOR PERMITSAIR PO                                      | 12/18/2015<br>L               |                            | 2,500.00                           |  |
|          |                                  |   | Total for Check Number 10474: | 0.00                       | 2,500.00                           |  |
| 10475    | 00782<br>11-20                   | MONTEREY PENINSULA ENGINEERII<br>INTERTIES 2,3,4  | N 12/18/2015                  |                            | 462,351.95                         |  |
|          |                                  |   | Total for Check Number 10475: | 0.00                       | 462,351.95                         |  |
| 10476    | 01075<br>5638                    | MPRESS DIGITAL, INC<br>WATESHED BROCHURE  | 12/18/2015                    |                            | 96.79                              |  |
|          |                                  |   | Total for Check Number 10476: | 0.00                       | 96.79                              |  |
| 10477    | 00054                            | PACIFIC GAS & ELECTRIC<br>ELECTRIC CHARGES - ELENA CT   | 12/18/2015                    |                            | 10.18                              |  |
|          |                                  |   | Total for Check Number 10477: | 0.00                       | 10.18                              |  |
| 10478    | 00409                            | PURCHASE POWER  | 12/18/2015                    |                            |                                    |  |
|          | 111115                           | POSTAGE   |                               |                            | 201.20                             |  |
|          |                                  |   | Total for Check Number 10478: | 0.00                       | 201.20                             |  |
| 10479    | 00263                            | RAYNE WATER CONDITIONING  | 12/18/2015                    |                            |                                    |  |

AP Checks by Date - Detail by Check Number (12/30/2015 7:47 AM)

|          |   |  |                               |             | i: 1.7.16<br>Item: 8b  |
|----------|---|--|-------------------------------|-------------|--|
| Check No | Vendor No<br>Invoice No   | Vendor Name<br>Description   | Check Date<br>Reference       | Void Checks | Check Amount   |
|          | 113015  |  |                               |             | 31.75  |
|          |   |  | Total for Check Number 10479: | 0.00        | 31.75  |
| 10480    | 10001<br>734079   | RUTAN AND TUCKER, LLP<br>LEGAL SERVICES  | 12/18/2015                    |             | 102.00   |
|          |   |  | Total for Check Number 10480: | 0.00        | 102.00   |
| 10481    | 00396<br>3199   | SALMONID RESTORATION FED.<br>MEMBERSHIP  | 12/18/2015                    |             | 500.00   |
|          |   |  | Total for Check Number 10481: | 0.00        | 500.00   |
| 10482    | 10019<br>151204-1   | SCHWARZBACH ASSOCIATES, INC.<br>JOHNSON BUILDING MAINTENANCE   | 12/18/2015                    |             | 1,048.35   |
|          |   |  | Total for Check Number 10482: | 0.00        | 1,048.35   |
| 10483    | 00047<br>5100915<br>5110211<br>5110426<br>5110427<br>5110580<br>5110581 | SOIL CONTROL LAB<br>TOTAL PHOSPHATE<br>TOTAL PHOSPHATE<br>GENERAL PHYSICAL<br>TOTAL PHOSPHATE<br>GENERAL PHYSICAL<br>TOTAL PHOSPHATE   | 12/18/2015                    |             | 117.00<br>117.00<br>145.00<br>78.00<br>145.00<br>78.00                 |
|          | 5110719   | GENERAL PHYSICAL   |                               |             | 145.00   |
|          |   |  | Total for Check Number 10483: | 0.00        | 825.00   |
| 10484    | 00298<br>121115   | STATE OF CALIFORNIA<br>CASE #557151242   | 12/18/2015                    |             | 75.00  |
|          |   |  | Total for Check Number 10484: | 0.00        | 75.00  |
| 10485    | 00219<br>K11943   | TOYOTA MATERIAL HANDLING<br>FORKLIFT - REPAIR ADMIN LIFT   | 12/18/2015                    |             | 384.77   |
|          |   |  | Total for Check Number 10485: | 0.00        | 384.77   |
| 10486    | 00721<br>114-3507729  | UNITED SITE SVCS.,INC<br>RENTAL - QUAIL FACILITY   | 12/18/2015                    |             | 148.15   |
|          |   |  | Total for Check Number 10486: | 0.00        | 148.15   |
| 10487    | 00398<br>8424698  | WATSONVILLE METAL CO.,INC<br>MAINTENANCE - ZAYANTE RD  | 12/18/2015                    |             | 600.00   |
|          |   |  | Total for Check Number 10487: | 0.00        | 600.00   |
| 10488    | 00268<br>11585<br>11586<br>11587<br>11602<br>11603<br>11608<br>11609    | WATTS ON<br>BEAR CREEK WATER WRKS- GENERATO<br>MITCHELL BOOSTER GENSETGENERAT<br>BLUE RIDGE BOOSTER-GENERATOR SEI<br>GENERATOR SERVICEKIRBY PLANT<br>GENERATOR SERVICESCENIC-REDWO<br>GENERATOR SERVICELYON PLANT<br>GENERATOR SERVICEFELTON ACRES | TC<br>RV<br>DO                |             | 2,612.88<br>385.56<br>481.45<br>250.00<br>407.53<br>1,183.08<br>275.00 |
|          |   |  | Total for Check Number 10488: | 0.00        | 5,595.50   |
| 10489    | 00545   | AFLAC  | 12/23/2015                    |             |  |

|          |                           |  |                               | •           | : 1.7.16<br>tem: 8b |
|----------|---------------------------|--|-------------------------------|-------------|---------------------|
| Check No | Vendor No<br>Invoice No   | Vendor Name<br>Description                                       | Check Date<br>Reference       | Void Checks | Check Amount        |
|          | 100734                    | SUPPLEMENTAL INSURANCE - DEC 20                                  | 015                           |             | 515.38              |
|          |                           |  | Total for Check Number 10489: | 0.00        | 515.38              |
| 10490    | 00309<br>121115           | AT&T IP SERVICES<br>IP SERVICES - ADMIN                          | 12/23/2015                    |             | 718.52              |
|          |                           |  | Total for Check Number 10490: | 0.00        | 718.52              |
| 10491    | 00686<br>121315<br>121315 | AT&T LONG DISTANCE<br>LONG DISTANCE - OPS<br>LONG DISTANCE - WTP | 12/23/2015                    |             | 4.54<br>30.61       |
|          |                           |  | Total for Check Number 10491: | 0.00        | 35.15               |
| 10492    | 10010                     | BANK OF AMERICA ACCOUNT AN                                       |                               | 0.00        | 55.10               |
| 10492    | 1080050061                | BANK OF AMERICA ACCOUNT AN<br>BANK CHARGES                       | ALI 12/23/2013                |             | 106.57              |
|          |                           |  | Total for Check Number 10492: | 0.00        | 106.57              |
| 10493    | UB*00068                  | PATRICIA BRANGES<br>Refund Check                                 | 12/23/2015                    |             | 21.45               |
|          |                           |  | Total for Check Number 10493: | 0.00        | 21.45               |
| 10494    | 00234<br>121615           | CITY OF SCOTTS VALLEY<br>SEWER CHARGES - 09/15/15-11/15/15       | 12/23/2015                    |             | 86.90               |
|          |                           |  | Total for Check Number 10494: | 0.00        | 86.90               |
| 10495    | 10006<br>122315           | COLUMBUS BANK & TRUST - ACC<br>SECTION 125 PLAN - 12/23/15       | CT #. 12/23/2015              |             | 192.92              |
|          |                           |  | Total for Check Number 10495: | 0.00        | 192.92              |
| 10496    | 00788<br>121615           | COMCAST<br>INTERNET SERVICE - WTP                                | 12/23/2015                    |             | 138.67              |
|          |                           |  | Total for Check Number 10496: | 0.00        | 138.67              |
| 10497    | 10028<br>15-176710        | FLYERS ENERGY LLC<br>VEHICLE FUEL DELIVERY 500 GAS, 48           | 12/23/2015<br>2 DI            |             | 2,688.37            |
|          |                           |  | Total for Check Number 10497: | 0.00        | 2,688.37            |
| 10498    | 10031<br>120315           | GENE RATCLIFFE<br>REIMBURSEMENT - CONFERENCE                     | 12/23/2015                    |             | 760.00              |
|          |                           |  | Total for Check Number 10498: | 0.00        | 760.00              |
| 10499    | 10030<br>122115           | HARNETT JAMES<br>CUSTOMER DEPOSIT REFUND                         | 12/23/2015                    |             | 1,046.60            |
|          |                           |  | Total for Check Number 10499: | 0.00        | 1,046.60            |
| 10500    | 10005<br>122315           | ICMA RETIREMENT C/O M & T RE<br>WITHHOLDING - RETIREMENT         | TIRI 12/23/2015               |             | 1,085.00            |
|          |                           |  | Total for Check Number 10500: | 0.00        | 1,085.00            |
| 10501    | UB*00063                  | BOBBY MAY<br>Refund Check  | 12/23/2015                    |             | 69.89               |
|          |                           |  |                               |             |                     |

Agenda: 1.7.16

| heck No Vendor No Vendor Name   |                               |             | tem: 8b                                      |
|---|-------------------------------|-------------|--|
| Invoice No Description  | Check Date<br>Reference       | Void Checks | Check Amoun                                  |
|   | Total for Check Number 10501: | 0.00        | 69.89  |
| 10502 UB*00065 KEVIN MCCLISH<br>Refund Check<br>Refund Check  | 12/23/2015                    |             | 49.2<br>17.30                                |
|   | Total for Check Number 10502: | 0.00        | 66.59  |
| 10503 00240 NEW RESOURCE BANK<br>JAN 2015 SOLAR LEASE   | 12/23/2015                    |             | 2,380.00                                     |
|   | Total for Check Number 10503: | 0.00        | 2,380.00                                     |
| 10504 10046 PAUL EATON  | 12/23/2015                    |             |  |
| 122115 MAINTENANCE  |                               |             | 1,900.00                                     |
|   | Total for Check Number 10504: | 0.00        | 1,900.00                                     |
| 10505         00785         REGIONAL WATER MANAGE           SLVWD-Lompico-1         OLYMPIA CONSOLIDATION PRO   |                               |             | 6,337.49                                     |
|   | Total for Check Number 10505: | 0.00        | 6,337.49                                     |
| 1050601052SCOTT MATTOCH122115REIMBURSEMENT - FLASHLIGH  | 12/23/2015<br>HTS BATTE       |             | 292.67                                       |
|   | Total for Check Number 10506: | 0.00        | 292.67                                       |
| 10507         00171         SCOTTS VALLEY WATER DIS           0000003         QUARTERLY INTEREST - 10/01/1  |                               |             | 5,000.00                                     |
|   | Total for Check Number 10507: | 0.00        | 5,000.00                                     |
| 1050810029BARNEY SHERMAN122115CUSTOMER DEPOSIT REFUND   | 12/23/2015                    |             | 1,090.99                                     |
|   | Total for Check Number 10508: | 0.00        | 1,090.99                                     |
| 10509 UB*00064 SOLUTION STAR<br>Refund Check  | 12/23/2015                    |             | 78.06  |
|   | Total for Check Number 10509: | 0.00        | 78.06  |
| 10510 UB*00066 DAVID STEIN<br>Refund Check  | 12/23/2015                    |             | 18.70  |
|   | Total for Check Number 10510: | 0.00        | 18.70  |
| 10511 UB*00067 CHRISTINA TAYLOR<br>Refund Check   | 12/23/2015                    |             | 18.38  |
|   | Total for Check Number 10511: | 0.00        | 18.38  |
| 1051200011VERIZON WIRELESS121315CELL PHONE CHARGES - WTP121315CELL PHONE CHARGES - ADME121315CELL PHONE CHARGES - OPS121315CELL PHONE CHARGES - ENG121315TABLET CHARGES | 12/23/2015<br>N               |             | 269.23<br>85.40<br>656.95<br>85.40<br>369.90 |
|   |                               | 0.00        | 1,466.88                                     |

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| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                                     | Check Date<br>Reference       | Void Checks | Item: 8b<br>Check Amount |
|----------|-------------------------|--|-------------------------------|-------------|--------------------------|
| 10513    | UB*00062                | MARIA WALLEN   | 12/23/2015                    |             |                          |
| 10010    | 01 00001                | Refund Check   | ,,,                           |             | 6.78                     |
|          |                         |  | Total for Check Number 10513: | 0.00        | 6.78                     |
| 10515    | 00309                   | AT&T IP SERVICES   | 12/29/2015                    |             |                          |
|          | 121915A                 | IP SERVICES - ADMIN  |                               |             | 378.26                   |
|          | 121915B                 | IP SERVICES - OPS  |                               |             | 378.26                   |
|          | 121915C                 | IP SERVICES - WTP  |                               |             | 378.25                   |
|          |                         |  | Total for Check Number 10515: | 0.00        | 1,134.77                 |
| 10516    | 00686                   | AT&T LONG DISTANCE   | 12/29/2015                    |             |                          |
|          | 121915                  | LONG DISTANCE - FELTON ACRES                                   |                               |             | 77.31                    |
|          |                         |  | Total for Check Number 10516: | 0.00        | 77.31                    |
| 10517    | 00687                   | AT&T U-VERSE   | 12/29/2015                    |             |                          |
| 10017    | 121515A                 | INTERNET SERVICE - MADRONE AVE                                 | 12,29,2010                    |             | 123.00                   |
|          | 121515B                 | INTERNET SERVICE - GRAHAM HILL                                 |                               |             | 143.00                   |
|          |                         |  | Total for Check Number 10517: | 0.00        | 266.00                   |
| 10518    | 00178                   | CALPERS  | 12/29/2015                    |             |                          |
| 10010    | 1918                    | MEDICAL INSURANCE - W.SHED                                     | 12,29,2015                    |             | 1,713.47                 |
|          | 1918                    | MEDICAL INSURANCE - WTP  |                               |             | 3,093.27                 |
|          | 1918                    | MEDICAL INSURANCE - RETIRED EMPLO                              | r.                            |             | 613.34                   |
|          | 1918                    | MEDICAL INSURANCE - OPS  |                               |             | 18,308.00                |
|          | 1918<br>1918            | MEDICAL INSURANCE - ENGINEERING<br>MEDICAL INSURANCE - FINANCE |                               |             | 1,364.35<br>5,663.06     |
|          | 1918                    | MEDICAL INSURANCE - MINANCE<br>MEDICAL INSURANCE - ADMIN       |                               |             | 3,124.49                 |
|          | 1918                    | MEDICAL INSURANCE - DEPENDENT                                  |                               |             | 3,676.89                 |
|          |                         |  | Total for Check Number 10518: | 0.00        | 37,556.87                |
| 10519    | 00788                   | COMCAST  | 12/29/2015                    |             |                          |
|          | 121915                  | INTERNET - 7400 HWY 9  |                               |             | 143.67                   |
|          |                         |  | Total for Check Number 10519: | 0.00        | 143.67                   |
| 10520    | 00703                   | DATAFLOW BUSINESS SYSTEMS, INC                                 | C 12/29/2015                  |             |                          |
|          | 149682                  | KOYCERA FS C2626 MPP COPIER LYON W                             |                               |             | 881.99                   |
|          |                         |  | Total for Check Number 10520: | 0.00        | 881.99                   |
| 10521    | 04005                   | JESSICA BRISCOE  | 12/29/2015                    |             |                          |
| 10321    | 08718109                | REISSUE NBC CK   | 12,29,2013                    |             | 457.76                   |
|          |                         |  | Total for Check Number 10521: | 0.00        | 457.76                   |
| 10522    | 00313                   | MET LIFE   | 12/29/2015                    |             |                          |
| 10022    | JAN 2016                | LIFE INSURANCE - ENGINEERING                                   | 12,29,2010                    |             | 16.65                    |
|          | JAN 2016                | LIFE INSURANCE - ADMIN   |                               |             | 89.88                    |
|          | JAN 2016                | LIFE INSURANCE - W.SHED  |                               |             | 8.33                     |
|          | JAN 2016                | LIFE INSURANCE - WTP   |                               |             | 114.96                   |
|          | JAN 2016<br>JAN 2016    | DENTAL INSURANCE - FINANCE<br>DENTAL INSURANCE - WTP           |                               |             | 709.96<br>415.07         |
|          | JAN 2016                | LIFE INSURANCE - W.SHED  |                               |             | 19.32                    |
|          | JAN 2016                | LIFE INSURANCE - WTP   |                               |             | 63.27                    |
|          | JAN 2016                | DENTAL INSURANCE - W.SHED                                      |                               |             | 59.29                    |
|          | JAN 2016                | DENTAL INSURANCE - ADMIN                                       |                               |             | 414.27                   |
|          | JAN 2016                | LIFE INSURANCE - OPS   |                               |             | 318.25                   |

AP Checks by Date - Detail by Check Number (12/30/2015 7:47 AM)

|          |                   | endor No Vendor Name           |                               | Agenda: 1.7.16<br>Item: 8b |                     |
|----------|-------------------|--------------------------------|-------------------------------|----------------------------|---------------------|
| Check No | Vendor No         |                                | Check Date                    | Void Checks                | <b>Check Amount</b> |
|          | <b>Invoice No</b> | Description                    | Reference                     |                            |                     |
|          | JAN 2016          | DENTAL INSURANCE - OPS         |                               |                            | 1,762.23            |
|          | JAN 2016          | LIFE INSURANCE - ADMIN         |                               |                            | 41.63               |
|          | JAN 2016          | LIFE INSURANCE - OPS           |                               |                            | 203.13              |
|          | JAN 2016          | LIFE INSURANCE - ENGINEERING   |                               |                            | 30.27               |
|          | JAN 2016          | DENTAL INSURANCE - ENGINEERING |                               |                            | 108.33              |
|          | JAN 2016          | LIFE INSURANCE - FINANCE       |                               |                            | 134.98              |
|          | JAN 2016          | LIFE INSURANCE - FINANCE       |                               |                            | 83.25               |
|          |                   |                                | Total for Check Number 10522: | 0.00                       | 4,593.07            |
|          |                   |                                | Report Total (94 checks):     | 0.00                       | 755,498.06          |

# CASH REQUIREMENTS

THIS REPORT SUMMARIZES YOUR PAYROLL TRANSACTIONS FOR THE CHECK DATE 12/23/15. IT DOES NOT REFLECT MISCELLANEOUS ADMINISTRATIVE CHARGES. PLEASE REFER TO YOUR INVOICE(S) FOR THE TOTAL CASH REQUIRED FOR THIS CHECK DATE.

#### **TRANSACTION DETAIL**

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex at or after 12:01 A.M. on transaction date.

| TRANS. DATE<br>12/22/15                                | <u>BANK NAME</u><br>WELLS FARGO BANK, NA  | ACCOUNT NUMBER<br>xxxxxx1358   | PRODUCT<br>Direct Deposit                          | DESCRIPTION<br>Net Pay Allocations   | 38,846.21   | BANK DRAFT AMOUNT<br><u>&amp; OTHER TOTAL</u><br>38,846.2 |
|--|---|--|--|--|---|---|
| 12/22/15   | WELLS FARGO BANK, NA  | xxxxxx1358   | Taxpay®  | Employee Withholdings<br>Social Security<br>Medicare<br>Fed Income Tax<br>CA Income Tax<br>CA Disability<br>Total Withholdings | 4,868.18<br>1,328.80<br>11,418.28<br>3,895.01<br>574.58<br><b>22,084.85</b> |   |
|  |   |  |  | Employer Liabilities<br>Social Security<br>Medicare<br>Fed Unemploy<br><b>Total Liabilities</b>                                | 4,868.15<br>1,328.80<br><u>8.02</u><br>6,204.97                             | 28,289.8  |
|  |   |  |  |  | EFT FOR 12/22/15  | 67,136.0  |
|  |   |  |  |  |   |   |
| TIABLE CHEC  | KS - Check amounts will be debited  | l when payees cash checks.   |  | <b>FAL EFT (Does not reflect admini</b><br>ole on check date.  | strative charges)   | 67,136.0  |
| <b>DTIABLE CHEC</b><br>T <u>RANS. DATE</u><br>12/23/15 | <b>KS</b> - Check amounts will be debited<br><u>BANK NAME</u><br>WELLS FARGO BANK, NA | d when payees cash checks.<br><u>ACCOUNT NUMBER</u><br>xxxxxx1358          |  |  | strative charges)<br>22,534.48  |   |
| RANS. DATE   | BANK NAME   | ACCOUNT NUMBER   | Funds must be availab                              | ole on check date.<br>DESCRIPTION<br>Check Amounts   |   | tota  |
| <b>RANS. DATE</b><br>12/23/15                          | <b>BANK NAME</b><br>WELLS FARGO BANK, NA  | ACCOUNT NUMBER<br>xxxxxx1358   | Funds must be availab<br><u>PRODUCT</u><br>Payroll | ole on check date.<br>DESCRIPTION<br>Check Amounts   | 22,534.48<br>OTIABLE CHECKS   | TOTA  |
| <b>RANS. DATE</b><br>12/23/15                          | <b>BANK NAME</b><br>WELLS FARGO BANK, NA  | ACCOUNT NUMBER<br>XXXXXX1358<br>ABILITIES - Paychex does<br>ACCOUNT NUMBER | Funds must be availab<br><u>PRODUCT</u><br>Payroll | ole on check date.<br><u>DESCRIPTION</u><br>Check Amounts<br>TOTAL NEG   | 22,534.48<br>OTIABLE CHECKS   | 67,136.0<br><u>Tota</u><br>22,534.4<br><u>Tota</u>        |

0087 A87P-7177 San Lorenzo Valley Water District

# CASH REQUIREMENTS

# THIS REPORT SUMMARIZES YOUR PAYROLL TRANSACTIONS FOR THE CHECK DATE 12/23/15. IT DOES NOT REFLECT MISCELLANEOUS ADMINISTRATIVE CHARGES. PLEASE REFER TO YOUR INVOICE(S) FOR THE TOTAL CASH REQUIRED FOR THIS CHECK DATE.

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES (cont.) - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

| <u>TRANS. DATE</u><br>12/23/15 | BANK NAME<br>Refer to your records for account I | ACCOUNT NUMBER<br>nformation     | <u>PRODUCT</u><br>Payroll            | DESCRIPTION<br>Employee Deductions (cont.)<br>Union dues<br>Total Deductions | 342.21<br>9,910.59    | <u>TOTAL</u> |
|--------------------------------|--|----------------------------------|--------------------------------------|--|-----------------------|--------------|
|                                | TOTAL REMAININ                                   | IG DEDUCTIONS / WIT              | HHOLDINGS / LI                       | ABILITIES (Does not reflect administ   | rative charges)       | 9,910.59     |
| PAYCHEX WILL MAK               | E THESE TAX DEPOSIT(S) ON                        | YOUR BEHALF - This in            | formation serves as                  | a record of payment.   |                       |              |
|                                |  | DUE DATE<br>12/30/15<br>12/30/15 | <b>PRODUCT</b><br>Taxpay®<br>Taxpay® | DESCRIPTION<br>FED IT PMT Group<br>CA IT PMT Group                           | 23,812.21<br>4,469.59 |              |

# MEMO

TO: Board of Directors

FROM: District Manager

SUBJECT: Resolution to Adopt the District's Investment Policy for 2016

DATE: January 7, 2016

# **RECOMMENDATION:**

It is recommended that the Board of Directors review this memo, review the attached draft Investment Policy for 2016 document, and by Resolution adopt the District's Investment Policy for 2016 document.

# BACKGROUND:

On December 9, 2015 staff present the Board with an outdated Investment Policy for consideration and adoption. Staff was not aware that a new policy had been adopted by the Board on February 20, 2014.

Staff is presenting a draft of the Investment Policy as adopted on February 20, 2014 for Board consideration as the Investment Policy for 2016. For comparison, staff is also presenting the Investment Policy adopted by the Board on December 9, 2015.

# STRATEGIC PLAN:

Element 5.0 - Fiscal Planning

# FISCAL IMPACT:

No impact to current budget year

# SAN LORENZO VALLEY WATER DISTRICT INVESTMENT POLICY 2016

### **INTRODUCTION**

The purpose of this document is to establish formal policies for the prudent investment of the District's unexpended cash. The main objective of this policy is the establishment of guidelines for the investment of all San Lorenzo Valley Water District funds or funds in the custody of the District, in a manner which conforms to all state and local statutes governing the investment of public funds and provides for an optimal combination of safety, liquidity and yield. This policy is in compliance with the provisions of California Government Code Section 53600, et seq.

### BASIC POLICIES

- 1. PRUDENCE: San Lorenzo Valley Water District funds shall be invested under the "prudent investor standard" (*California Civil Code, Section 2261, et seq. <u>California Government Code Section 27000.3</u>) which essentially states that all investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment considering the probable safety of their capital as well as the probable income to be derived.*
- 2. DELEGATION OF AUTHORITY: Authority to manage the San Lorenzo Valley Water District investment program is delegated to the District Manager. This authority is derived from Resolution 79 (87-88) adopted February 1, 1988 by the San Lorenzo Valley Water District Board of Directors which by reference is attached hereto and incorporated herein. The District Manager shall establish written procedures for the operation of the investment program consistent with this investment policy. No person may engage in an investment transaction except as provided under the term of this policy and the procedures established by the District Manager.
- 3. OBJECTIVES: The primary objectives of the San Lorenzo Valley Water District's investment activities in priority order shall be as follows:
  - A. SAFETY Safety of principal is the foremost objective of the investment program. The District's investment portfolio shall be designed and undertaken in a manner that seeks to ensure the preservation of the principal invested.
  - B. LIQUIDITY The District's investment portfolio shall be designed to remain sufficiently liquid to enable the District to meet all operating requirements which might be reasonably anticipated. The liquid needs of the District shall be commensurate with the constraints of anticipated cash flow requirements.
  - C. RETURN ON INVESTMENTS The District's investment portfolio shall be designed with the objective of attaining the maximum possible rate of return

commensurate with the District's investment risk constraints and the cash flow characteristics of the portfolio.

- 4. PERFORMANCE STANDARDS: Investments shall only be made as allowable by law with specific reference to California Government Code Section 53600, et seq., and any other applicable provisions of law.
- 5. AUTHORIZED AND ACCEPTABLE INVESTMENTS: District funds shall be invested only in the following investment instruments and within any limits indicated.
  - A. LAIF The Local Agency Investment Fund (LAIF) was created by California Government Code Section 16429.1 through 16429.3. LAIF is an investment pool established and controlled by the State of California to afford smaller agencies the benefits of a large investment portfolio, such as higher interest rates and greater diversification. Deposits are limited to \$30,000,000 per account. Funds are completely liquid except for a limitation of ten (10) transactions per month.
  - B. COUNTY OF SANTA CRUZ INVESTMENT POOL The County of Santa Cruz Investment Pool is a local government investment pool established and controlled by the County of Santa Cruz to afford smaller agencies the benefits of a larger investment portfolio, such as higher interest rates and greater diversification. Authority for the County of Santa Cruz Investment Pool is delegated to the County of Santa Cruz Treasurer.
  - B.C. CERTIFICATES OF DEPOSIT These are receipts for funds deposited in a bank, or savings and loan, or broker deposits for a specific term and rate of interest. The principal and accrued shall be insured by the Federal Deposit Insurance Corporation (FDIC). The principle and insured interest in any one insured depository institution shall not exceed the limit amount insured by FDIC.
  - C.D. PASSBOOK SAVINGS ACCOUNTS This is a regular liquid savings account. The principal and accrued shall be insured by the Federal Deposit Insurance Corporation (FDIC). The principle and insured interest in any one insured depository institution shall not exceed the limit amount insured by FDIC.
  - D.E. U.S. TREASURY AND AGENCY SECURITIES <u>OBLIGATIONS</u> <u>These are negotiable</u> <u>debt obligations of the U.S. Government which quarantee that all interest and</u> <u>principle payments will be paid on time.</u> Government securities and debt obligations issued by the US Government or its agencies which are secured by the federal government. Among these are Treasury Bills and Notes. Government National Mortgage Association (Ginnie Mae); Federal National Mortgage Association (Fannie Mae); Federal Land Bank (FLB) and Federal Farm Credit Banks (FFCB).
  - F. GOVERNMENT SPONSORED ENTERPRISES Government sponsored enterprises are privately held corporations with public purposes created by the U.S. Government, which carry the implicit backing of the U.S. Government, but are not

a direct obligation of the U.S. Government. Among these are Government National Mortgage Association (Ginnie Mae); Federal National Mortgage Association (Fannie Mae); Federal Land Bank (FLB) and Federal Farm Credit Banks (FFCB).

- 6. DIVERSIFICATION: The purpose of diversification is to reduce overall portfolio risks while attaining market yields. The District will diversify its investments by security type and institution, especially when there is no decrease in yield. Pursuant to California Government Code Section 53601(i) certificates of deposit invested outside of an authorized pool shall not exceed thirty percent (30%) of the District's total investment portfolio. Current certificates of deposits exceed this limitation. It is the intent of the District to move toward compliance with said limitation. Whenever certificates of deposit purchased prior to the date of this policy mature or are called, the District shall invest in authorized investment instruments other than certificates of deposit until such time compliance has been achieved. The District shall not exceed fifty percent (50%) of the District's total investment portfolio in any one (1) authorized investment type, with the exception of the following; LAIF and County of Santa Cruz Investment Pool. Current Government Sponsored Enterprises investments exceed this limitation. It is the intent of the District to move toward compliance with said limitation. Whenever Government Sponsored Enterprise issuances purchased prior to the date of this policy mature or are called, the District shall invest in authorized investment instruments other than Government Sponsored Enterprises until such time compliance has been achieved.
- 7. MATURITY OF INVESTMENTS: In order to minimize the impact of market risk, generally it is intended, that all investments will be held until maturity. Projected cash flow requirements are the primary factor to be used in determining investment maturity terms. After cash flow needs have been met, yield considerations will be the next factor in determining maturity terms, with the expectations that longer maturity periods will generally yield greater returns on investments. Investments may be sold before maturity if required for cash flow or appreciation purposes.

The maximum maturity term of any fixed rate investment shall not exceed <u>five (5) years</u>. seven (7) years. However, callable investments that increase ("step-up") at regular intervals may have a maturity term which exceeds seven (7) years. The District will diversify its investment by maturity date in order to avoid over concentration in any one specific maturity sector.

- 8. REPORTING: The District's Board of Directors shall receive investment reports at least quarterly. The District Manager shall provide to the Board of Directors quarterly investment reports which provide a clear picture of the status of the current investment portfolio as required by law (California Government Code Section 53646).
- 9. ETHICS AND CONFLICTS OF INTEREST: Officers and employees involved in the District's investment process shall not conduct personal business activity that could conflict with proper execution of the investment program or which could impair their ability to make impartial investment decisions. Officers and employees involved in the District's investment process shall disclose to the District Secretary any material financial interests in financial institutions that conduct business within the jurisdiction of the San Lorenzo

Valley Water District and they shall further disclose any large personal financial/investment positions that could be related to the performance of the District's investment portfolio.

10. INVESTMENT POLICY ADOPTION: The District's investment policy shall be adopted by resolution of the San Lorenzo Valley Water District's Board of Directors. The District's investment policy shall be reviewed annually thereafter, and any modifications made thereto must be approved by the Board of Directors. The District's Statement of Investment Policy shall be adopted annually by resolution of the Board of Directors at a public meeting.

\*\*\* END \*\*\*

# SAN LORENZO VALLEY WATER DISTRICT STATEMENT OF INVESTMENT POLICY 2016

# Adopted: December 9, 2015 Resolution No. 25 (15-16)

# **INTRODUCTION**

The purpose of this document is to establish formal policies for the prudent investment of the District's unexpended cash. The main objective of this policy is the establishment of guidelines for the investment of all San Lorenzo Valley Water District funds or funds in the custody of the District, in a manner which conforms to all state and local statutes governing the investment of public funds and provides for an optimal combination of safety, liquidity and yield. This policy is in compliance with the provisions of California Government Code Section 53600, et seq.

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- 1. PRUDENCE: San Lorenzo Valley Water District funds shall be invested under the "prudent investor standard" (California Civil Code, Section 2261, et seq.) which essentially states that all investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment considering the probable safety of their capital as well as the probable income to be derived.
- 2. DELEGATION OF AUTHORITY: Authority to manage the San Lorenzo Valley Water District investment program is delegated to the District Manager. This authority is derived from Resolution 79 (87-88) adopted February 1, 1988 by the San Lorenzo Valley Water District Board of Directors which by reference is attached hereto and incorporated herein. The District Manager shall establish written procedures for the operation of the investment program consistent with this investment policy. No person may engage in an investment transaction except as provided under the term of this policy and the procedures established by the District Manager.
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- C. RETURN ON INVESTMENTS The District's investment portfolio shall be designed with the objective of attaining the maximum possible rate of return commensurate with the District's investment risk constraints and the cash flow characteristics of the portfolio.
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  - B. CERTIFICATES OF DEPOSIT These are receipts for funds deposited in a bank, or savings and loan, or broker deposits for a specific term and rate of interest. The principal and accrued shall be insured by the Federal Deposit Insurance Corporation (FDIC). The principle and insured interest in any one insured depository institution shall not exceed the limit amount insured by FDIC.
  - C. PASSBOOK SAVINGS ACCOUNTS This is a regular liquid savings account. The principal and accrued shall be insured by the Federal Deposit Insurance Corporation (FDIC). The principle and insured interest in any one insured depository institution shall not exceed the limit amount insured by FDIC.
  - U.S. TREASURY AND AGENCY SECURITIES Government securities and debt obligations issued by the US Government or its agencies which are secured by the federal government. Among these are Treasury Bills and Notes; Government National Mortgage Association (Ginnie Mae); Federal National Mortgage Association (Fannie Mae); Federal Land Bank (FLB) and Federal Farm Credit Banks (FFCB).
- 6. DIVERSIFICATION: The purpose of diversification is to reduce overall portfolio risks while attaining market yields. The District will diversify its investments by security type and institution, especially when there is no decrease in yield. Pursuant to California Government Code Section 53601(i) certificates of deposit invested outside of an authorized pool shall not exceed thirty percent (30%) of the District's total investment portfolio. Current certificates of deposits exceed this limitation. It is the intent of the District to move toward compliance with said limitation. Whenever certificates of deposit purchased prior to the date of this policy mature or are called, the District shall invest in authorized investment instruments other than certificates of deposit until such time compliance has been achieved.

7. MATURITY OF INVESTMENTS: In order to minimize the impact of market risk, generally it is intended, that all investments will be held until maturity. Projected cash flow requirements are the primary factor to be used in determining investment maturity terms. After cash flow needs have been met, yield considerations will be the next factor in determining maturity terms, with the expectations that longer maturity periods will generally yield greater returns on investments. Investments may be sold before maturity if required for cash flow or appreciation purposes.

The maximum maturity term of any fixed rate investment shall not exceed seven (7) years. However, callable investments that increase ("step-up") at regular intervals may have a maturity term which exceeds seven (7) years. The District will diversify its investment by maturity date in order to avoid over concentration in any one specific maturity sector.

- 8. REPORTING: The District's Board of Directors shall receive investment reports at least quarterly. The District Manager shall provide to the Board of Directors quarterly investment reports which provide a clear picture of the status of the current investment portfolio as required by law (California Government Code Section 53646).
- 9. ETHICS AND CONFLICTS OF INTEREST: Officers and employees involved in the District's investment process shall not conduct personal business activity that could conflict with proper execution of the investment program or which could impair their ability to make impartial investment decisions. Officers and employees involved in the District's investment process shall disclose to the District Secretary any material financial interests in financial institutions that conduct business within the jurisdiction of the San Lorenzo Valley Water District and they shall further disclose any large personal financial/investment positions that could be related to the performance of the District's investment portfolio.
- 10. INVESTMENT POLICY ADOPTION: The District's investment policy shall be adopted by resolution of the San Lorenzo Valley Water District's Board of Directors. The District's investment policy shall be reviewed annually thereafter, and any modifications made thereto must be approved by the Board of Directors. The District's Statement of Investment Policy shall be adopted annually by resolution of the Board of Directors at a public meeting.

—END—

### SAN LORENZO VALLEY WATER DISTRICT RESOLUTION NO. 25 (15-16)

### SUBJECT: INVESTMENT POLICY 2016

WHEREAS, on February 20, 2014 the Board adopted Resolution No. 23 (13-14) which established the Investment Policy for 2014; and

WHEREAS, said Investment Policy should be reviewed and adopted annually by resolution of the Board; and

WHEREAS, the Board of Directors of the San Lorenzo Valley Water District has reviewed and considered the Investment Policy for 2016, a copy of which is attached;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the San Lorenzo Valley Water District that the San Lorenzo Valley Water District Investment Policy for 2016 is hereby adopted.

#### \*\*\*\*\*\*

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the 7th day of January 2016, by the following vote of the members thereof:

AYES: NOES: ABSENT: ABSTAIN:

> Holly B. Morrison District Secretary

To: Board of Directors

From: District Manager

SUBJECT: 2015 CLASSIC WATERSHED EDUCATION GRANT PROGRAM BANANA SLUG STRING BAND FINAL REPORT

DATE: January 7, 2016

### RECOMMENDATION

It is recommended that the Board of Directors review this memo and accept the 2015 Final Report (Attachment 1) for "Banana Slug String Band."

### BACKGROUND

On June 4, 2015 your Board awarded a Classic Watershed Education Grant in the amount of \$3,000 to the Banana Slug String Band.

The Banana Slugs String Band performed at assemblies at three schools in the San Lorenzo Valley plus an additional free public show at Mountain Feed Co. in Ben Lomond. In total, approximate 775 children and adults were in attendance at the four shows combined. Students and their teachers enthusiastically received the school shows, and by the end of the shows, the students learned a lot about the San Lorenzo River watershed, and were motivated to take care of it.

Staff attended the free show at Mountain Feed and was delighted to see a great attendance. Everybody in the audience was dancing and engaged with the performers. Through their "We All Live Down Stream" watershed education shows, the Banana Slugs delivered a clear and fun message to protect the watershed and the environment. Pictures are attached on the next page.

In December, the San Lorenzo Valley Water District received the final report. It is recommended that your Board receive and accept the 2015 Final Report for "Banana Slug String Band"

FISCAL IMPACT: \$3,000

<u>STRATEGIC PLAN:</u> Strategic Element 2.4 Watershed Stewardship - Environmental Education Program



San Lorenzo Valley Water District 13060 Hwy 9 Boulder Creek, CA 95006

#### Dear Jennifer,

The Banana Slug String Band performed 4, We all Live Downstream, Watershed education shows. There was 3 School Shows:

- Oct 23, 2015 @ San Lorenzo Valley elem.- 275 Students
- Oct 23, 2015 @ Boulder Creek Elem.- 250 Students
- Nov. 6, 2015 @ San Lorenzo Charter School- 50 Students
- and 1 public show at:
- Dec. 12, 2015 @ Mountain Feed Co. in Ben Lomond- Approx. 200 people

Students and their teachers enthusiastically received the school shows. I believe, by the end of the shows, the students learned a lot about the San Lorenzo watershed, and were motivated to take care of it. The Shows ended with Hundreds of kids singing "Get to know your Watershed".

The Public show in Ben Lomond was a fantastic Holiday Watershed celebration, culminating with the appearance of Santa, the deepest Ecologist we know...no fossil fuels, only reindeer powered transportation!!

It was our pleasure to work in the San Lorenzo Valley, and share our EcoSlug Watershed Education Show. I think the consciousness was raised.

Thanks!

airy larry Co-Manager Banana Slug String Band

### MEMO

FROM: District Manager

SUBJECT: Establishment of a District Rates and Charges Document

DATE: January 7, 2016

### **RECOMMENDATION**:

It is recommended that the Board of Directors review this memo, review the attached draft San Lorenzo Valley Monthly Rates and Charges document, and by Resolution adopt the District's Monthly Rates and Charges document.

### **BACKGROUND**:

Historically, the District's rates and charges have been codified in Ordinance 8. This is cumbersome and administratively confusing. Ordinance 8 allows for rates and charges to be adopted by resolution. However, it is appropriate that changes to Ordinance 8 should be done by ordinance. Additionally, when ordinances are passed by the Board, they must be published in their entirety in a local paper. This adds unnecessary cost and administrative effort.

Staff proposes that the Board adopt a single document that contains all rates and charges (Basic Rates, Water Rates and Surcharge) that are subject to Proposition 218 requirements. Additional rates and charges not subject to 218 requirements (Meter Connection Fees and Installation Deposits) are also included on the draft document for completeness and ease of use. Future changes to the District's Rules and Regulations (currently known as Ordinance 8) can then simply reference the "current San Lorenzo Valley Water District Monthly Rates and Charges document".

# STRATEGIC PLAN:

Element 9.0 - Update Ordinance 8

### FISCAL IMPACT:

No impact to current budget year

# SAN LORENZO VALLEY WATER DISTRICT MONTHLY RATES AND CHARGES

Effective 01.01.2016

| BASIC RATES                                       |     |              |  |  |  |
|---|-----|--------------|--|--|--|
| Meter Size  | Bas | Basic Charge |  |  |  |
|   |     |              |  |  |  |
| 5/8   | \$  | 34.00        |  |  |  |
| 3/4   | \$  | 34.00        |  |  |  |
| 1   | \$  | 56.50        |  |  |  |
| 1.5   | \$  | 114.00       |  |  |  |
| 2   | \$  | 181.50       |  |  |  |
| 3   | \$  | 341.00       |  |  |  |
| 4   | \$  | 567.00       |  |  |  |
| Surplus Water                                     | \$  | 114.00       |  |  |  |
| Sewer   | \$  | 149.00       |  |  |  |
| The above charges do not include any water usage. |     |              |  |  |  |

### **SURCHARGE**

\$1 per unit of water

A drought recovery and water capital surcharge that increases the per-unit price by \$1 was implemented, effective 1/1/2016. The District Board of Directors approved the surcharge in November 2015 to make up a drought-caused revenue shortfall that impacts capital improvement projects already underway.

| WATER RATES                      |      |             |  |  |  |
|----------------------------------|------|-------------|--|--|--|
| 1 unit of water = 100 Cubic Feet |      |             |  |  |  |
| 100 Cubic Feet = 748 Gallons     |      |             |  |  |  |
| First 4 units                    | = \$ | 3.81 a unit |  |  |  |
| 5 - 15 units                     | \$   | 4.97        |  |  |  |
| 16 - 50 units                    | \$   | 5.96        |  |  |  |
| Over 51 units                    | \$   | 6.61        |  |  |  |
| Flat Rate                        | \$   | 4.64        |  |  |  |
| Surplus Flat Rate                | \$   | 10.00       |  |  |  |
|                                  |      |             |  |  |  |
| METER CONNECTION FEES            |      |             |  |  |  |
| Meter Size                       | (    | Charge      |  |  |  |
| 5/8                              | \$   | 4,966.00    |  |  |  |
| 3/4                              | \$   | 4,966.00    |  |  |  |

| 3/4                           | \$ | 4,966.00  |  |  |
|-------------------------------|----|-----------|--|--|
| 1                             | \$ | 9,932.00  |  |  |
| 1.5                           | \$ | 19,864.00 |  |  |
| 2                             | \$ | 39,728.00 |  |  |
| INSTALLATION DEPOSIT          |    |           |  |  |
| 5/8 or 3/4                    | \$ | 2,500.00  |  |  |
| 1                             | \$ | 2,500.00  |  |  |
| Meter Drop In Charges         |    |           |  |  |
| 5/8                           | \$ | 90.00     |  |  |
| 3/4                           | \$ | 110.00    |  |  |
| 1                             | \$ | 155.00    |  |  |
| Backflows                     | \$ | 500.00    |  |  |
| Deposit                       | \$ | 75.00     |  |  |
| Establishment Charge          | \$ | 20.00     |  |  |
| Copies                        | \$ | 0.15      |  |  |
| Special Bill (in advance)     | \$ | 20.00     |  |  |
| Meter Test Basic (in advance) | \$ | 15.00     |  |  |
| Meter Test 1" (in advance)    | \$ | 17.50     |  |  |

Rates and charges are set by the SLVWD Board of Directors. The Board meets the first and third Thursday of the month at 7:00 P.M. (time certain) Water rates effective 01/01/16 and basic rates effective 01/01/16, per Res. 10 (13-14). Sewer rate effective 07/01/10, per Res. 22 (07-08). Surplus water rates effective 5/1/2015, per Res. 42 (14-15)

### SAN LORENZO VALLEY WATER DISTRICT RESOLUTION NO. 29 (15-16)

### SUBJECT: RATES AND CHARGES DOCUMENT

WHEREAS, pursuant to California Water Code Sections 31007 and 31101, the Board of Directors of the San Lorenzo Valley Water District is authorized to fix and direct collection of water service rates in an amount sufficient to meet the operating expenses of the District, to provide for repairs and depreciation of the works and facilities of the District, to meet financial reserves for bonded indebtedness, and to obtain funds for capital projects needed to maintain service within the District; and

WHEREAS, the District desires to consolidate all current rates and charges subject to Proposition 218 requirements into a single document for ease of reference; and

WHEREAS, the attached San Lorenzo Valley Monthly Rates and Charges Document accurately reflects all current rates and charges that have previously been adopted though appropriate Proposition 218 requirements;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the San Lorenzo Valley Water District that the 'San Lorenzo Valley Water District Monthly Rates and Charges Document effective January 1, 2016' be approved effective January 7, 2016.

\*\*\*\*\*

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the 7th day of January 2016, by the following vote of the members thereof:

AYES: NOES: ABSTAIN: ABSENT:

> Holly Morrison Board Secretary San Lorenzo Valley Water District

## MEMO

FROM: District Manager

PREPARED BY: Environmental Programs Manager

SUBJECT: Environmental Status Report

DATE: January 7, 2015

### **RECOMMENDATION**:

It is recommended that the Board of Directors review and file the Environmental Department status report.

### BACKGROUND:

### HYDROLOGICAL ASSESSMENT

Staff has been working with Nick Johnson Principal Hydrogeologist, PhD, PG, CHg, to assess the current status of District groundwater and surface resources, in an effort to identify potential need for supplemental, optimized and more efficient water supply sources. Factors driving the District's efforts include the following:

- A substitute water supply for the Felton Service Area is needed when water-rights criteria restrict Fall Creek diversions (i.e., when San Lorenzo River flows are below seasonal thresholds).
- A supplemental water supply for the South System is needed to allow groundwater levels in the vicinity of the Pasatiempo wells to recover and stabilize following fairly steady declines over the past 25 years.
- Supplemental supplies are needed during drought periods, given the supply limitations experienced during recent years (e.g., minimal available diversions, Olympia wellfield drawdown).
- Supplemental supplies are potentially needed to meet the additional water demands associated with SLVWD's recent and expected annexation of other water supply systems (e.g., the Lompico Water District).
- Supplemental supplies, and/or increased optimization and efficiency of existing supplies, may be needed to offset potential future water-rights modifications that may limit stream diversions.

### WATERSHED MANAGEMENT

Staff is coordinating permits for the long term broom management on the Olympia Watershed. Staff will be issuing an RFP for CEQA documents to be developed following the finalization of the Management Plan.

### NOAA MULTISPECIES PUBLIC DRAFT RECOVERY PLAN: CENTRAL CALIFORNIA COAST STEELHEAD DPS

Staff is preparing comments on the NOAA Multispecies Recovery Plan. Comment period has been extended from December 4<sup>th</sup> to January 18, 2016. Don Alley is providing comments which will be discussed at the January Environmental Committee Meeting.

### 2015 URBAN WATER MANAGEMENT PLAN (UWMP)

Guidelines for the 2015 UWMP were released November 19<sup>th</sup>. Staff has reviewed the guidelines. An RFP for the 2015 UWMP is expected to be issued in January 2016.

### **GRANT PROGRAMS**

Staff is preparing for the 2016 Classic Watershed Education Grant series, which will begin February 2016.

### **PROBATION TANK MITIGATION**

Following unanimous board approval of the Draft HCP for the Probation tank replacement on August 20, 2015, it has been submitted to the United States Fish and Wildlife Service (USFWS) for review. USFWS has confirmed the receipt of the HCP and notified the District that they are backlogged and will not have an opportunity to review the HCP until December 2015. Staff will follow up with the USFWS at that time. Construction has not yet been set due to permitting constraints.

### WATER CONSERVATION

The first quarter of fiscal year 2015/16 proved to be extremely successful for the water conservation rebate program. So much that the budget of \$20,000 was expended and the Board voted to add an additional \$41,000 to the budget to cover the rebate applications already accepted and in process. On October 15<sup>th</sup> the board voted to suspend the Water Conservation Rebate program until fiscal year 2016/17. Nevertheless, customers have continued to contact the District requesting rebates, and are being asked to come back in July 2016. This will result in another flood of rebate applications in the first quarter of the coming fiscal year when the rebate program is reinstated.

2015 being the 4<sup>th</sup> consecutive year of drought, and the 7<sup>th</sup> year of drought in the past nine years, the District realized water resources in the Valley are extremely strained. Having the rebate program suspended for most of the year presents a missed opportunity in a time when our customers are highly motivated to use water efficiently, and are most prepared to invest in infrastructure improvements to see water savings in their homes.

On November 10<sup>th</sup> staff brought to the Environmental Committee a Commercial Water Conservation Rebate Program Proposal to offer an incentive to the District's largest

water consumers to reduce their water use. The proposal was to offer a rebate of \$5 per unit for a sustained 20% reduction of water usage after one year of demonstrated conservation up to \$2500 per facility. The proposal was tabled until a later date when the budget is more supportive.

Staff continues to work with Ecology Action on the commercial/institutional audit program to be focused on the top 15 water users. The Audit program has initiated and Staff will bring findings to the Board upon completion.

Staff continues to coordinate with the Water Conservation Coalition for a collaborative regional public outreach campaign. The District continues to support Cabrillo College water conservation/landscape course work. Spring classes are scheduled to begin in March. Registration deadline is February 29<sup>th</sup> at: http://www.cabrillo.edu/services/extension/green.html

### FALL CREEK FISH LADDER

Staff is now managing the project, updating consultants, engineers, and agencies on the progress and ensuring milestones are met to ensure construction for the project will be summer 2016. District staff have reviewed the design plans and specs for the Fall Creek Fish Ladder and submitted plans to the Permit Coordination Program at RCD. A timeline has been established for the project. Staff is working with design consultants, permit coordinators, State, Local and Federal agencies to move the project through the permit phase. Construction is scheduled to begin June 15, contingent on wildlife surveys and may have to be delayed to August 1 if nesting birds are present on site.

### PUBLIC OUTREACH/ DROUGHT OUTREACH

- eNewsletters are sent out to over 3000 customer email addresses monthly or bimontly.
- The District Facebook page and website are updated regularly (3-5 times per week).
- Media Alerts have been published in local papers regarding:
  - 1. Demolition of the Prosser Building
  - 2. Winter Preparedness
  - 3. RFP for Cost of Service Study
  - 4. Emergency Notification Sign-up Now!
  - 5. Online Bill Pay
  - 6. Expect to see rate increases from the 2013 rate increase as well as the Drought Surcharge on January bill

#### Three Public Member committee positions are open at San Lorenzo Valley Water District

The San Lorenzo Valley Water District announced the District is seeking applications for interested members of the community to participate as Public Members of the SLVWD committees.

At its November 5 meeting, the Board of Directors established roles for Public Members on committees. The Board also consolidated the District's committees from seven to three: Finance; Administrative; and Environmental, Engineering & Planning.

Each committee may seat one Public Member for a term of up to one year, in addition to two board members. All Public Member committee positions are voluntary. Applicants must be residents of the SLVWD service area and/or customers of the SLVWD. The commitment includes preparing for and attending one meeting per month, on average.

Any person interested in filling a position on a committee as a Public Member must complete an application. Applications are available at: 13060 Hwy. 9, Boulder Creek, CA95006 or http://slvwd.com/admin/Public%20Member%20Announcement12-2015.pdf

The Board of Directors will make committee appointments based on applications received. Applications are due by January 2 and Board appointments will be made on January 21, 2016.

From the Press Banner December 18, 2015