

SPECIAL NOTICE OF ENVIRONMENTAL COMMITTEE MEETING

Responsible for matters of stewardship of the District's property including: Urban Water Management Plans; Water Conservation Programs; Classis Watershed Education Grants; Watershed Management; Resource Management and other environmental related matter.

<u>NOTICE IS HEREBY GIVEN</u> that the San Lorenzo Valley Water District has called a special meeting of the Environmental Committee to be held Wednesday, **October 16, 2019 at 9:30 a.m.** at the Operations Building, 13057 Highway 9, Boulder Creek, California.

AGENDA:

1. Convene Meeting/Roll Call

2. Oral Communications:

This portion of the agenda is reserved for Oral Communications by the public for items that are not on the Agenda. Any person may address the Committee at this time, on any subject that lies within the jurisdiction of this committee. Normally, presentations must not exceed five (5) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Committee on any Oral Communications presented; however, the Committee may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of the statement for the record.

Old Business:

Members of the public will be given the opportunity to address each scheduled item prior to Committee action. The Chairperson of the Committee may establish a time limit for members of the public to address the Committee on agendized items.

A. FIRE PREVENTION MANAGEMENT

Discussion and possible action by the Committee regarding the District's Fire Prevention Management Plan.

4. New Business:

Members of the public will be given the opportunity to address each scheduled item prior to Committee action. The Chairperson of the Committee may establish a time limit for members of the public to address the Committee on agendized items.

A. INTEGRATED PEST MANAGEMENT

Discussion and possible action by the Committee regarding the District's Integrated Pest Management Plan.

5. Informational Material: None

6. Adjournment

In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Office at (831) 338-2153 a minimum of 72 hours prior to the scheduled meeting.

Agenda documents, including materials related to an item on this agenda submitted to the C o m m i t t e e after distribution of the agenda packet, are available for public inspection and may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006 during normal business hours. Such documents may also be available on the District website at www.slvwd.com subject to staff's ability to post the documents before the meeting.

Certification of Posting

I hereby certify that on October 9, 2019, I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 24 hours in advance of the meeting of the special Environmental Committee of the San Lorenzo Valley Water District in compliance with California Government Code Section 54956.

Executed at Boulder Creek, California, on October 9, 2019.

Holly B. Hossack, District Secretary San Lorenzo Valley Water District

Memo

To: Environmental Committee Members

From: District Manager

Subject: Integrated Pest Management Policy

Date: October 7, 2019

Recommendation

It is recommended that the committee review this memo and review the following Integrated Pest management plans in preparation for development of a District Wide Pest Management Plan.

Background

The district is moving forward in development of a District wide Pest Management plan. In preparation two existing plans have been selected by staff as a possible template in developing a district management plan as follows;

Marin County Parks Integrated Pest Management

https://www.marincounty.org/-/media/files/departments/pk/integrated-pest-mgmt/2018 annual report/ipm ar 2018.pdf?la=en

Mid Peninsula Open Space

https://openspace.org/sites/default/files/Resource Management Policies.pdf
https://openspace.org/sites/default/files/IPM Guidance Manual.pdf

Please keep in mind some of the practices is these plans may not be acceptable to the District. The plans are being provided as a starting/discussion point for creating a District wide plan.