

TO: District Manager

FROM: District Engineer

DATE: March 7, 2006

SUBJECT: Acceptance of Water Utility Easement, APN 073-051-15

RECOMMENDATION:

It is recommended that the District Manager review this memorandum and water utility easement from Jeri Skipper. After review, it is recommended that the District Manager forward the attached easement to the Board of Directors for consideration, approval and acceptance.

BACKGROUND:

At the March 2, 2006 Board of Director's Meeting your Board approved an Agreement for Water Distribution System Improvements with Jeri Skipper, the owner of APN 073-051-15; generally located along Zayante School Road, Felton.

Ms. Skipper has executed said agreement with the District to install a fire hydrant near her parcel and move her existing meter from its current location to a location directly in front of her house. As part of the agreement Ms. Skipper needs to grant the District a water utility easement on the road in front of her parcel. See Attachment 1.

The attached resolution will accept the easement which Ms. Skipper is granting to the District. It is recommended that the District Manager approve and forward to the Board the attached resolution which authorizes and directs the District Manager to accept the water utility easement on behalf of the District.

**SAN LORENZO VALLEY WATER DISTRICT
RESOLUTION NO. _____ (05-06)**

**SUBJECT: RESOLUTION FOR ACCEPTANCE OF WATER UTILITY
EASEMENT, APN 073-051-15**

WHEREAS, Jeri Skipper, the owner of APN 073-051-15 has entered into an agreement for Water Distribution System Improvements; and

WHEREAS, Jeri Skipper has granted a water utility easement across a portion of APN 073-051-15; at said water utility

WHEREAS, staff has determined the easement should be accepted by the DISTRICT;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the San Lorenzo Valley Water District that San Lorenzo Water District hereby agrees to the acceptance a water utility easement across APN 073-051-15. Further be it resolved that the District Manager is hereby authorized and directed to accept said water utility easement from Jeri Skipper and to carry out all necessary actions to accomplish said task, and to record said easement on behalf of and for the benefit of San Lorenzo Valley Water District.

* * * * *

PASSED AND ADOPTED by the Board of Directors of the San Lorenzo Valley Water District, County of Santa Cruz, State of California, on the _____th day of March 2006, by the following vote of the members thereof:

AYES: _____

NOES: _____

ABSENT: _____

District Secretary
San Lorenzo Valley Water District

Recording Requested By:

SAN LORENZO VALLEY WATER DISTRICT
13060 HIGHWAY 9
BOULDER CREEK, CA 95006

and when recorded mail to:

KENNETH GIROUARD
SAN LORENZO VALLEY WATER DISTRICT
13060 HIGHWAY 9
BOULDER CREEK CA 95006

WATER UTILITY EASEMENT A PORTION OF 073-051-15

I, Jeri A. Skipper, a married woman as her sole and separate property,

HEREBY GRANTS to SAN LORENZO VALLEY WATER DISTRICT, a public agency

All that Real Property situated in BOULDER CREEK, County of SANTA CRUZ, State of CALIFORNIA bounded and described as follows:

A water utility easement as described in Exhibit "A", and shown in Exhibit "B".

Witness my hand this 4th day of Jan., ~~2005~~ 2006⁸


Jeri A. Skipper

EXHIBIT "A"

A PORTION OF APN 073-051-15

Being a 25 foot wide easement for the purposes of constructing and maintaining a water line which shall include, but not be limited to, clearing, grading, trenching, laying, re-laying, construction, reconstruction, removing, relocating, maintaining, operating, repairing, replacing, and improving said water pipeline and facilities and appurtenances thereto, together with the right to enter upon said land with all manner of materials, products, tools, and equipment necessary and convenient to accomplish these purposes.

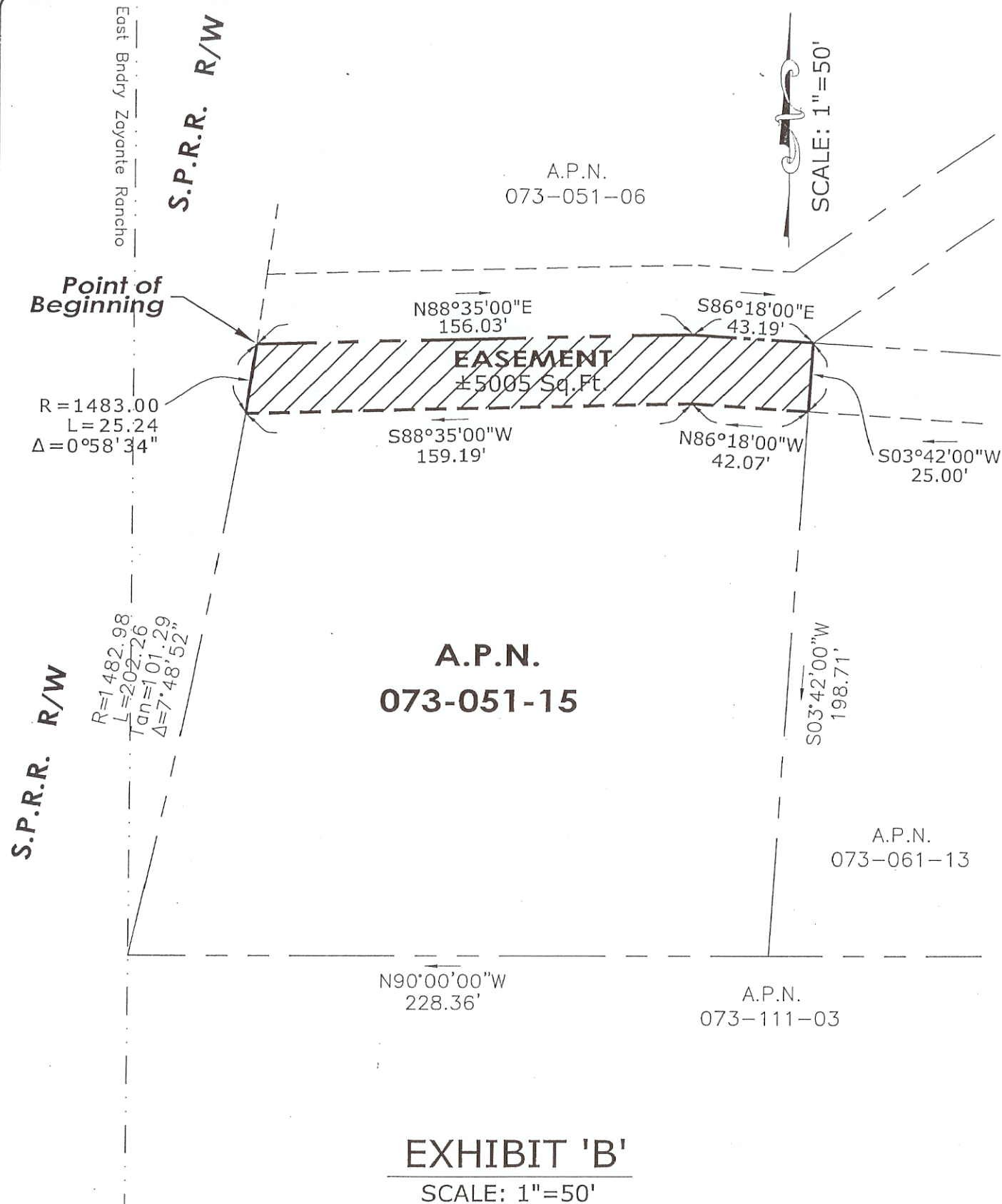
SITUATE in the County of Santa Cruz, State of California and described as follows:

Being a part of Section 11, Township 10 South, Range 2 West M.D.B. & M. and being a part of lands conveyed to J. Bruce Griffin, et ux., by deed recorded in Volume 628 at Page 561 of Official Records of Santa Cruz County and more particularly bounded and described as follows, to wit:

Beginning at the intersection of the Eastern Boundary of the Southern Pacific Railroad Right of Way and the centerline of the southernmost centerline of a 50 foot right of way as shown upon that certain map entitled "Record of Survey Map of Part of Lands of J. Bruce Griffin, et ux." Filed in Volume 29 of Maps at Page 14, Santa Cruz County Records; thence from said point of beginning, along the centerline of a 50 foot Right of Way North 88 degrees 35 minutes East a distance of 156.03 feet to point; thence continuing along the centerline of said 50 foot Right of Way South 86 degrees 18 minutes East a distance of 43.19 feet to a point at the intersection of two centerlines of two 50 foot Right of Ways; thence leaving said centerlines South 3 degrees 42 minutes West a distance of 25 feet to a point on the southern boundary of a 50 foot Right of Way; thence along the southern boundary of said 50 foot Right of Way North 86 degrees 18 minutes West a distance of 42.07 feet to a point; thence continuing along southern boundary of said 50 foot Right of Way South 88 degrees 35 minutes 159.19 feet to a point at the intersection of the southern boundary of said 50 foot Right of Way and the Eastern boundary of the Southern Pacific Railroad Right of Way as shown upon said map; thence along the Eastern Boundary of said Railroad Right of Way on a curve to the left with a radius of 1483 feet and a delta of 0 degrees 58 minutes 34 seconds an arc distance of 25.24 feet to the point of beginning.

A portion of APN 073-051-15

Contains 5005 square feet or 0.11 Acres



Dwn by: R. Menzies

Dec. 14, 2005



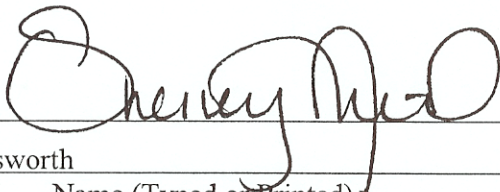
San Lorenzo Valley Water District
Serving the San Lorenzo Valley Since 1941
13060 Highway 9
Boulder Creek, California 95006
Phone: (831) 338-2153 Fax: (831) 338-7986
www.SLVWD.com

STATE OF CALIFORNIA
COUNTY OF SANTA CRUZ

} SS.

On Jan. 4, 2006 before me, Shelley Ainsworth a
Notary Public, personally appeared Jeri A. Skipper personally known to me (or proven to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and
official seal.

Signature



Shelley Ainsworth

Name (Typed or Printed)

Notary Public in and for said County and State

