



**BOARD OF DIRECTORS
SAN LORENZO VALLEY WATER DISTRICT
AGENDA**

Notice is hereby given that a regular meeting of the Board of Directors of the San Lorenzo Valley Water District will be held on Thursday, June 21, 2007, at the Operations Building, 13057 Highway 9, Boulder Creek, California, at 7:30 p.m.

1. Convene Meeting/Roll Call
2. Minutes
 - a. Regular Meeting of June 7, 2007
3. Additions and Deletions to Agenda:
Additions to the Agenda, if any, may only be made in accordance with California Government Code Section 54954.2 (Ralph M. Brown Act) which includes, but is not limited to, additions for which the need to take action is declared to have arisen after the agenda was posted, as determined by a two-thirds vote of the Board of Directors (or if less than two-thirds of the members are present, a unanimous vote of those members present).
4. Oral Communications:
This portion of the agenda is reserved for Oral Communications by the public for items which are not on the Agenda. Any person may address the Board of Directors at this time, on any subject that lies within the jurisdiction of the District. Normally, presentations must not exceed three (3) minutes in length, and individuals may only speak once during Oral Communications. No actions may be taken by the Board of Directors on any Oral Communications presented; however, the Board of Directors may request that the matter be placed on a future agenda. Please state your name and town/city of residence at the beginning of your statement for the record.
5. Written Communications:
Correspondence from Lisa Rudnick regarding letter submitted to the County Board of Supervisors on May 22, 2007 relative to Timber Production Zoning.
6. Consent Agenda: None.
The Consent Agenda contains items which are considered to be routine in nature and will be adopted by one (1) motion without discussion. Any Board member may request that an item be withdrawn from the Consent Agenda for separate discussion. Members of the public will be given the opportunity to address each scheduled item prior to Board action.
7. Unfinished Business: None.
Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agenda items.

8. New Business:
Members of the public will be given the opportunity to address each scheduled item prior to Board action. The Chairperson of the Board may establish a time limit for members of the public to address the Board on agendized items.
- a. PUBLIC HEARING; PROPOSED INCREASE IN WATER RATES.
Actions by the Board to conduct a Public Hearing relative to a proposed increase in water rates and, consideration and possible action by the Board to approve a ten percent (10%) increase in water rates.
 - b. VOLUNTARY WATER CONSERVATION PROGRAM.
Consideration and possible action by the Board to adopt a Voluntary Water Conservation Program.
 - c. WRITE-OFF OF UNCOLLECTIBLE ACCOUNTS FISCAL YEAR 2006/2007.
Consideration and possible action by the Board to approve the write-off of uncollectible accounts for Fiscal Year 2006/2007.
 - d. EDUCATION GRANT PROGRAM FINAL PROJECT REPORT; CREEK EXPLORATION CURRICULUM ENHANCEMENT FOR IMPROVED WATERSHED HEALTH.
Consideration and possible action by the Board to accept the Education Grant Program Final Project Report; Creek Exploration Curriculum Enhancement for Improved Watershed Health.
9. General Manager Reports:
Information reports by the General Manager, Staff, Committee and Board of Directors.
- a. Manager
 - (1) Bill List Period Ending June 21, 2007
Consideration and possible action by the Board to approve the Bill List Period Ending June 21, 2007.
 - (2) Cash Flow Report Period Ending May 31, 2007
Receipt and consideration by the Board of the Cash Flow Report Period Ending May 31, 2007.
 - (3) Department Status Reports
Receipt and consideration by the Board of Department Status Reports regarding ongoing projects and other activities.
 - (i) Administration
 - (ii) Operations

- b. Committee/Director Reports (Oral):
10. Informational Material:
- a. Solar System information from Dir. McPherson.
 - b. Press Release regarding Education Grant Program
 - c. Articles
11. Adjournment to Closed Session
- At any time during the regular session, the Board may adjourn to Closed Session in compliance with and as authorized by California Government Code Section 54956.7 et seq. (Ralph M. Brown Act).*
- a. CONFERENCE WITH LEGAL COUNSEL;
EXISTING LITIGATION
Existing litigation pursuant to subdivision (a) of California Government Code Section 54956.9
Name of case: San Lorenzo Valley Water District vs. California-American Water Company.
 - b. CONFERENCE WITH LEGAL COUNSEL;
ANTICIPATED LITIGATION
Initiation of litigation pursuant to subdivision (c) of California Government Code Section 54956.9.
One (1) potential case.
12. Reconvene to Open Session to Report Actions Taken
13. Adjournment

In compliance with the requirements of Title II of the American Disabilities Act of 1990, the San Lorenzo Valley Water District requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at the District's Public Meeting can contact the District Secretary's Office at (831) 430-4636 a minimum of 72 hours prior to the scheduled meeting.

Agenda documents may be reviewed at the office of the District Secretary, 13060 Highway 9, Boulder Creek, CA 95006, Boulder Creek Library, 13390 West Park Avenue, Boulder Creek, CA 95006, Ben Lomond Library, 9525 Mill Street, Ben Lomond, CA 95005 and Felton Library, 6299 Gushee Street, Felton, CA 95018.

Certification of Posting

I hereby certify that on June 15, 2007 I posted a copy of the foregoing agenda in the outside display case at the District Office, 13060 Highway 9, Boulder Creek, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the San Lorenzo Valley Water District (Government Code Section 54954.2).

Executed at Boulder Creek, California on June 15, 2007.

Brandon Barchi
District Secretary
San Lorenzo Valley Water District